



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                            |                         |
|---------------------------|--|----------------------------|-------------------------|
| <b>Permit:</b>            | PB17-06317   | <b>CO Date:</b> 12/06/2018 | <b>Status:</b> Approved |
| <b>C of O Address:</b>    | 4801 WEST FWY  |                            |                         |
| <b>Applicant:</b>         |  |                            |                         |
| <b>Legal Description:</b> | CHAMBERLAIN ARLINGTON HTS 1ST Block 128 Lot 25R                | <b>Max Occ:</b>            |                         |
| <b>Occupant:</b>          | PARC ANIMAL HOSPITAL   | <b>Use:</b>                | Sales and Service       |
| <b>Permit:</b>            | PB15-08112   | <b>CO Date:</b> 12/20/2018 | <b>Status:</b> Finaled  |
| <b>C of O Address:</b>    | 1108 7TH AVE   |                            |                         |
| <b>Applicant:</b>         | KYLE OUDT 8173127869   |                            |                         |
| <b>Legal Description:</b> | SEIDELLS ADDITION BLOCK 1 LOT 2R                               | <b>Max Occ:</b>            |                         |
| <b>Occupant:</b>          | OLEANDER INVESTMENTS LLC                                       | <b>Use:</b>                | Residential             |
| <b>Permit:</b>            | PB16-04850   | <b>CO Date:</b> 12/20/2018 | <b>Status:</b> Finaled  |
| <b>C of O Address:</b>    | 1109 7TH AVE   |                            |                         |
| <b>Applicant:</b>         | BRUCE LANG 2146287822  |                            |                         |
| <b>Legal Description:</b> | SEIDELLS SUBDIVISION BLOCK 1 LOT 1R1                           | <b>Max Occ:</b>            |                         |
| <b>Occupant:</b>          | OLEANDER INVESTMENTS LLC                                       | <b>Use:</b>                | Other                   |
| <b>Permit:</b>            | PB16-12243   | <b>CO Date:</b> 12/11/2018 | <b>Status:</b> Finaled  |
| <b>C of O Address:</b>    | 800 9TH AVE  |                            |                         |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396   |                            |                         |
| <b>Legal Description:</b> |  | <b>Max Occ:</b>            |                         |
| <b>Occupant:</b>          | HCA MEDICAL PLAZA  | <b>Use:</b>                | Institutional           |
| <b>Permit:</b>            | PB16-12256   | <b>CO Date:</b> 12/07/2018 | <b>Status:</b> Finaled  |
| <b>C of O Address:</b>    | 857 LEGACY OAK   |                            |                         |
| <b>Applicant:</b>         | Jacob Shalley 1020 NE Loop 410, Suite 700 San Antonio TX 78209 |                            |                         |
| <b>Legal Description:</b> |  | <b>Max Occ:</b>            |                         |
| <b>Occupant:</b>          | DOMAIN AT THE BLUFF  | <b>Use:</b>                | Residential             |
| <b>Permit:</b>            | PB16-13595   | <b>CO Date:</b> 12/03/2018 | <b>Status:</b> Finaled  |
| <b>C of O Address:</b>    | 3964 WATERCOURSE DR  |                            |                         |
| <b>Applicant:</b>         |  |                            |                         |
| <b>Legal Description:</b> | WATERSIDE ADDITION BLOCK K LOT 1                               | <b>Max Occ:</b>            |                         |
| <b>Occupant:</b>          | ALTA WATERSIDE BUILDING 1C                                     | <b>Use:</b>                | Residential             |
| <b>Permit:</b>            | PB16-14527   | <b>CO Date:</b> 12/04/2018 | <b>Status:</b> Finaled  |
| <b>C of O Address:</b>    | 3624 RUMSFELT WAY, BLDG# 7                                     |                            |                         |
| <b>Applicant:</b>         | MATT KELLY 2142954432  |                            |                         |
| <b>Legal Description:</b> | BONHAM, JAMES J SURVEY Abstract 99 Tract 1A & 1B               | <b>Max Occ:</b>            |                         |
| <b>Occupant:</b>          | ALTON PARK VILLAS  | <b>Use:</b>                | Residential             |
| <b>Permit:</b>            | PB16-14531   | <b>CO Date:</b> 12/04/2018 | <b>Status:</b> Finaled  |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |             |
|---------------------------|--|-----------------|-------------|
| <b>C of O Address:</b>    | 3648 OBAR WAY, BLDG# 5                                       |                 |             |
| <b>Applicant:</b>         | MATT KELLY 2142954432  |                 |             |
| <b>Legal Description:</b> | ALTON PARK ADDITION BLK A LOT 1                              | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | ALTON PARK VILLAS  | <b>Use:</b>     | Residential |
| <b>Permit:</b>            | PB16-14532   | <b>CO Date:</b> | 12/26/2018  |
| <b>Status:</b>            |  |                 | Finalized   |
| <b>C of O Address:</b>    | 3617 WARD PARK LN  |                 |             |
| <b>Applicant:</b>         | MATT KELLY 2142954432  |                 |             |
| <b>Legal Description:</b> | BONHAM, JAMES J SURVEY Abstract 99 Tract 1A & 1B             | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | ALTON PARK VILLAS  | <b>Use:</b>     | Residential |
| <b>Permit:</b>            | PB16-14752   | <b>CO Date:</b> | 12/11/2018  |
| <b>Status:</b>            |  |                 | Finalized   |
| <b>C of O Address:</b>    | 13145 AVONDALE FARMS DR                                      |                 |             |
| <b>Applicant:</b>         | Sarah Ortega 6300 Ridglea Pl., Ste. 212 Fort Worth TX 76116  |                 |             |
| <b>Legal Description:</b> |  | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | Avondale Farms Seniors                                       | <b>Use:</b>     | Office      |
| <b>Permit:</b>            | PB17-03169   | <b>CO Date:</b> | 12/12/2018  |
| <b>Status:</b>            |  |                 | Finalized   |
| <b>C of O Address:</b>    | 3701 FOSSIL CREEK BLVD                                       |                 |             |
| <b>Applicant:</b>         | RAJ SHARMA 2149575024  |                 |             |
| <b>Legal Description:</b> | FOSSIL CREEK #2 ADDITION Block 1 Lot 1 PLAT A8749            | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | AVINGTON PARK APTS   | <b>Use:</b>     | Assembly    |
| <b>Permit:</b>            | PB17-03275   | <b>CO Date:</b> | 12/26/2018  |
| <b>Status:</b>            |  |                 | Finalized   |
| <b>C of O Address:</b>    | 2701 MORESBY ST  |                 |             |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396 |                 |             |
| <b>Legal Description:</b> | MASON HEIGHTS ADDITION Block 1 Lot 1R1 PLAT D215133856       | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | MCDONALD SOUTHEAST YMCA- RESTROOM AND EQUIPMENT BUILDING     | <b>Use:</b>     | Other       |
| <b>Permit:</b>            | PB17-05415   | <b>CO Date:</b> | 12/18/2018  |
| <b>Status:</b>            |  |                 | Finalized   |
| <b>C of O Address:</b>    | 3761 POST OAK BLVD   |                 |             |
| <b>Applicant:</b>         | Larry Cousin 100 East 15th St. STE 630 Fort Worth TX 76102   |                 |             |
| <b>Legal Description:</b> | POST OAK VILLAGE ADDITION Block 5                            | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | RIVERSIDEVILLAS AT POST OAK                                  | <b>Use:</b>     | Residential |
| <b>Permit:</b>            | PB17-05416   | <b>CO Date:</b> | 12/06/2018  |
| <b>Status:</b>            |  |                 | Finalized   |
| <b>C of O Address:</b>    | 3745 POST OAK BLVD   |                 |             |
| <b>Applicant:</b>         | Larry Cousin 100 East 15th St. STE 630 Fort Worth TX 76102   |                 |             |
| <b>Legal Description:</b> | POST OAK VILLAGE ADDITION Block 5                            | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | RIVERSIDE VILLAS   | <b>Use:</b>     | Residential |
| <b>Permit:</b>            | PB17-05418   | <b>CO Date:</b> | 12/18/2018  |
| <b>Status:</b>            |  |                 | Finalized   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>C of O Address:</b>    | 3753 POST OAK BLVD   |                 |                   |
| <b>Applicant:</b>         | Larry Cousin 100 East 15th St. STE 630 Fort Worth TX 76102                                 |                 |                   |
| <b>Legal Description:</b> | POST OAK VILLAGE ADDITION Block 5  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | RIVERSIDE VILLAS AT POST OAK   | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PB17-08821   | <b>CO Date:</b> | 12/07/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1700 CANTRELL SANSOM RD  |                 |                   |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396                               |                 |                   |
| <b>Legal Description:</b> | GROENDYKE TRANSPORT BLK 1 LOT 1  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | GROENDYKE TRANSPORT, INC   | <b>Use:</b>     | Mixed Use         |
| <b>Permit:</b>            | PB17-10026   | <b>CO Date:</b> | 12/26/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 2914 STANLEY AVE   |                 |                   |
| <b>Applicant:</b>         | Jason Ray Eggenburger PO Box 1771 Fort Worth TX 76101 9176746053                           |                 |                   |
| <b>Legal Description:</b> | PROSPECT HEIGHTS ADDITION Block 11 Lot 20  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | DAK HATFIELD   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PB17-10336   | <b>CO Date:</b> | 12/18/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1029 AVONDALE HASLET RD  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> |  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | FELLOWSHIP OF THE PARKS-HASLET WORSHIP CENTER  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO17-04853   | <b>CO Date:</b> | 12/18/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 710 S MAIN ST  |                 |                   |
| <b>Applicant:</b>         | NOLAN CHANSLOR BRADSHAW 4770 BRYANT IRVIN COURT, SUITE #200 FORT WORTH TX 76107 8176920596 |                 |                   |
| <b>Legal Description:</b> | TUCKER ADDITION-FT WORTH Block 21 Lot 8  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | M2G  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB17-13255   | <b>CO Date:</b> | 12/27/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 3488 HIGHWAY 114, SUITE# 104   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | CHAMPIONS CIRCLE ADDITION Block 3 Lot 8R   | <b>Max Occ:</b> | 239               |
| <b>Occupant:</b>          | BUFFALO WILD WINGS   | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PB17-13624   | <b>CO Date:</b> | 12/03/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 12500 WILLOW SPRINGS RD  |                 |                   |
| <b>Applicant:</b>         | Sarah Ortega 6300 Ridglea Pl., Ste. 212 Fort Worth TX 76116                                |                 |                   |
| <b>Legal Description:</b> | RIGHLY, JAMES SURVEY Abstract 1268 Tract 1A  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | North Fort Worth Industrial and Storage  | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO17-04969   | <b>CO Date:</b> | 12/06/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

**C of O Address:** 5375 GRANBURY RD

**Applicant:**

**Legal Description:** WEDGWOOD ADDITION BLOCK 31 LOT 1

**Max Occ:**

**Occupant:** HALAL BOYS

**Use:** Assembly

**Permit:** PB17-14007

**CO Date:** 12/18/2018

**Status:** Finaled

**C of O Address:** 2500 GREAT SOUTHWEST PKWY

**Applicant:**

**Legal Description:** GSID IND PK - MARK IV Block 6R Lot 8R2

**Max Occ:**

**Occupant:** THE FAIN GROUP

**Use:** Office

**Permit:** PB17-14008

**CO Date:** 12/18/2018

**Status:** Finaled

**C of O Address:** 2500 GREAT SOUTHWEST PKWY

**Applicant:**

**Legal Description:** GSID IND PK - MARK IV Block 6R Lot 8R2

**Max Occ:**

**Occupant:** THE FAIN GROUP

**Use:** Storage

**Permit:** PB18-00037

**CO Date:** 12/12/2018

**Status:** Finaled

**C of O Address:** 6050 OLD DENTON RD

**Applicant:**

**Legal Description:** WESTERN CENTER SOUTH Block 1 Lot 1

**Max Occ:**

**Occupant:** SLEEP INN

**Use:** Pool or Spa

**Permit:** PB16-14528

**CO Date:** 12/04/2018

**Status:** Finaled

**C of O Address:** 3613 OBAR WAY

**Applicant:** MATT KELLY 2142954432

**Legal Description:** BONHAM, JAMES J SURVEY Abstract 99 Tract 1A & 1B

**Max Occ:**

**Occupant:** ALTON PARK VILLAS

**Use:** Residential

**Permit:** PB18-00374

**CO Date:** 12/03/2018

**Status:** Finaled

**C of O Address:** 2600 W 7TH ST, SUITE# 145

**Applicant:** April L Reinhardt 319 N 4th Street, Suite 1000 St. Louis MO 63102

**Legal Description:**

**Max Occ:**

**Occupant:** AMERICA'S BEST CONTACTS AND EYE GLASSES

**Use:** Sales and Service

**Permit:** PO18-00500

**CO Date:** 12/04/2018

**Status:** Finaled

**C of O Address:** 5300 HEMPHILL ST 120 & 121

**Applicant:** MIGUEL PONCE 8176838888

**Legal Description:** GREENBRIAR ADDITION-FT WORTH / BLOCK 2/ LOT 62A1

**Max Occ:**

**Occupant:** JESUSCRISTO ES LA RESPUESTA

**Use:** Assembly

**Permit:** PB18-01903

**CO Date:** 12/10/2018

**Status:** Finaled

**C of O Address:** 2901 NORTHWEST COLLEGE DR



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>Applicant:</b>         | Gary Chambers 201 Main Street Suite 1230 Fort Worth TX 76102                   |                 |                   |
| <b>Legal Description:</b> |  | <b>Max Occ:</b> | 30                |
| <b>Occupant:</b>          | NORTHWEST CAMPUS STORAGE BUILDING  | <b>Use:</b>     | Education         |
| <b>Permit:</b>            | PO18-00808   | <b>CO Date:</b> | 12/19/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 2401 W 7TH ST, SUITE# 115  |                 |                   |
| <b>Applicant:</b>         | GIANG (BILLY) NGUYEN 4307 S BOWEN RD STE #159 ARLINGTON TX 76016<br>9728961816 |                 |                   |
| <b>Legal Description:</b> | S O 7 ADDITION Block 1 Lot 1R  | <b>Max Occ:</b> | 150               |
| <b>Occupant:</b>          | ZERO DEGREE  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PB18-02829   | <b>CO Date:</b> | 12/26/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1720 GENDY ST  |                 |                   |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396                   |                 |                   |
| <b>Legal Description:</b> | FTW MUSEUM OF SCIENCE & HIST Block 1 Lot 1                                     | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | NATIONAL COWGIRL MUSEUM  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-00963   | <b>CO Date:</b> | 12/06/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 9861 SAGINAW BLVD 300  |                 |                   |
| <b>Applicant:</b>         | MATTHEW PATRICK 2146975373   |                 |                   |
| <b>Legal Description:</b> | D & R LEASING ADDN Block 1 Lot 1   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | VECTOR STRENGTH AND CONDITIONING, LLC.   | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PB18-04202   | <b>CO Date:</b> | 12/03/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 640 TAYLOR ST SUITE 1402   |                 |                   |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396                   |                 |                   |
| <b>Legal Description:</b> | FORT WORTH ORIGINAL TOWN BLK 100 LOT 4   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | STREAM REALTY PARTNERS LEASING AND<br>MANAGEMENT OFFICE                        | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PB18-04334   | <b>CO Date:</b> | 12/18/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 9433 N BEACH ST  |                 |                   |
| <b>Applicant:</b>         | Sarah Ortega 6300 Ridglea Pl., Ste. 212 Fort Worth TX 76116                    |                 |                   |
| <b>Legal Description:</b> | HERITAGE GLEN OFFICE PARK BLK 1 LOT 7  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | ADVANCED ALLERGY AND ASTHMA  | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-01529   | <b>CO Date:</b> | 12/14/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1612 S UNIVERSITY DR 432   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> |  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | UP NAIL SALON DBA GEM NAIL SPA   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO18-01729   | <b>CO Date:</b> | 12/06/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 3309 RIVERROAD CT  |                 |                   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                 |                      |
|---------------------------|---|-----------------|----------------------|
| <b>Applicant:</b>         | MELISSA LEVERETT 8172580200                                       |                 |                      |
| <b>Legal Description:</b> | RIVER PARK ADDITION-FT WORTH BLK 1 LOT 1AR                        | <b>Max Occ:</b> | 5                    |
| <b>Occupant:</b>          | RIVER PARK APARTMENTS   | <b>Use:</b>     | Residential          |
| <b>Permit:</b>            | PB18-06168  | <b>CO Date:</b> | 12/20/2018           |
| <b>Status:</b>            | Finaled   |                 |                      |
| <b>C of O Address:</b>    | 8201 N BEACH ST, SUITE# 109                                       |                 |                      |
| <b>Applicant:</b>         | Nikki Carver 906 N Goliad St Rockwall TX 75087 9729610200         |                 |                      |
| <b>Legal Description:</b> | NORTH BEACH-THOMPSON ADDN Block A Lot 1                           | <b>Max Occ:</b> |                      |
| <b>Occupant:</b>          | SHIPLEY DONUTS  | <b>Use:</b>     | Assembly             |
| <b>Permit:</b>            | PO18-01797  | <b>CO Date:</b> | 12/28/2018           |
| <b>Status:</b>            | Finaled   |                 |                      |
| <b>C of O Address:</b>    | 3245 DONNELLY CIR   |                 |                      |
| <b>Applicant:</b>         |   |                 |                      |
| <b>Legal Description:</b> | CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1<br>PER PLAT A-7218 | <b>Max Occ:</b> |                      |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>     | Commercial Accessory |
| <b>Permit:</b>            | PO18-01800  | <b>CO Date:</b> | 12/28/2018           |
| <b>Status:</b>            | Finaled   |                 |                      |
| <b>C of O Address:</b>    | 3245 DONNELLY CIR   |                 |                      |
| <b>Applicant:</b>         |   |                 |                      |
| <b>Legal Description:</b> | MARINE CREEK RANCH ADDITION Block 1 Lot 6                         | <b>Max Occ:</b> |                      |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>     | Commercial Accessory |
| <b>Permit:</b>            | PO18-01801  | <b>CO Date:</b> | 12/28/2018           |
| <b>Status:</b>            | Finaled   |                 |                      |
| <b>C of O Address:</b>    | 3245 DONNELLY CIR   |                 |                      |
| <b>Applicant:</b>         |   |                 |                      |
| <b>Legal Description:</b> | MARINE CREEK RANCH ADDITION Block 1 Lot 6                         | <b>Max Occ:</b> |                      |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>     | Commercial Accessory |
| <b>Permit:</b>            | PO18-01802  | <b>CO Date:</b> | 12/31/2018           |
| <b>Status:</b>            | Finaled   |                 |                      |
| <b>C of O Address:</b>    | 3241 DONNELLY CIR   |                 |                      |
| <b>Applicant:</b>         |   |                 |                      |
| <b>Legal Description:</b> | MARINE CREEK RANCH ADDITION Block 1 Lot 6                         | <b>Max Occ:</b> |                      |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>     | Commercial Accessory |
| <b>Permit:</b>            | PO18-01803  | <b>CO Date:</b> | 12/31/2018           |
| <b>Status:</b>            | Finaled   |                 |                      |
| <b>C of O Address:</b>    | 3232 DONNELLY CIR   |                 |                      |
| <b>Applicant:</b>         |   |                 |                      |
| <b>Legal Description:</b> | CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1<br>PER PLAT A-7218 | <b>Max Occ:</b> |                      |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>     | Commercial Accessory |
| <b>Permit:</b>            | PO18-01804  | <b>CO Date:</b> | 12/31/2018           |
| <b>Status:</b>            | Finaled   |                 |                      |
| <b>C of O Address:</b>    | 3233 DONNELLY CIR   |                 |                      |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

**Applicant:**

**Legal Description:** CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1 PER PLAT A-7218 **Max Occ:**

**Occupant:** HULEN HEIGHTS **Use:** Commercial Accessory

**Permit:** PO18-01805 **CO Date:** 12/31/2018 **Status:** Finaled

**C of O Address:** 3229 DONNELLY AVE

**Applicant:**

**Legal Description:** CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1 PER PLAT A-7218 **Max Occ:**

**Occupant:** HULEN HEIGHTS **Use:** Commercial Accessory

**Permit:** PO18-01806 **CO Date:** 12/31/2018 **Status:** Finaled

**C of O Address:** 3229 DONNELLY CIR

**Applicant:**

**Legal Description:** CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1 PER PLAT A-7218 **Max Occ:**

**Occupant:** HULEN HEIGHTS **Use:** Commercial Accessory

**Permit:** PO18-01807 **CO Date:** 12/31/2018 **Status:** Finaled

**C of O Address:** 3225 DONNELLY CIR

**Applicant:**

**Legal Description:** CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1 PER PLAT A-7218 **Max Occ:**

**Occupant:** HULEN HEIGHTS **Use:** Commercial Accessory

**Permit:** PO18-01808 **CO Date:** 12/31/2018 **Status:** Finaled

**C of O Address:** 3225 DONNELLY CIR

**Applicant:**

**Legal Description:** CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1 PER PLAT A-7218 **Max Occ:**

**Occupant:** HULEN HEIGHTS **Use:** Commercial Accessory

**Permit:** PO18-01809 **CO Date:** 12/31/2018 **Status:** Finaled

**C of O Address:** 3225 DONNELLY CIR

**Applicant:**

**Legal Description:** CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1 PER PLAT A-7218 **Max Occ:**

**Occupant:** HULEN HEIGHTS **Use:** Commercial Accessory

**Permit:** PO18-01810 **CO Date:** 12/31/2018 **Status:** Finaled

**C of O Address:** 3220 DONNELLY CIR

**Applicant:**

**Legal Description:** CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1 PER PLAT A-7218 **Max Occ:**

**Occupant:** HULEN HEIGHTS **Use:** Commercial Accessory





Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                            |                        |
|---------------------------|---|----------------------------|------------------------|
| <b>Permit:</b>            | PO18-01811  | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3220 DONNELLY CIR   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1<br>PER PLAT A-7218 | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>                | Commercial Accessory   |
| <b>Permit:</b>            | PO18-01812  | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3221 DONNELLY CIR   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1<br>PER PLAT A-7218 | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>                | Commercial Accessory   |
| <b>Permit:</b>            | PO18-01813  | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3221 DONNELLY CIR   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1<br>PER PLAT A-7218 | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>                | Commercial Accessory   |
| <b>Permit:</b>            | PO18-01814  | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3217 DONNELLY CIR   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1<br>PER PLAT A-7218 | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>                | Commercial Accessory   |
| <b>Permit:</b>            | PO18-01815  | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3217 DONNELLY CIR   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1<br>PER PLAT A-7218 | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>                | Commercial Accessory   |
| <b>Permit:</b>            | PO18-01816  | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3213 DONNELLY CIR   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | CHAMBERLAIN ARLINGTON HTS 2ND Block 2R Lot 1R1<br>PER PLAT A-7218 | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | HULEN HEIGHTS   | <b>Use:</b>                | Commercial Accessory   |
| <b>Permit:</b>            | PO18-01918  | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3113 S UNIVERSITY DR  |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |





Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>Legal Description:</b> | FOREST PARK ADDITION-FT WORTH Block 4 Lot 4 THRU 6                           | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | DWELL  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-01948   | <b>CO Date:</b> | 12/20/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1907 BELMONT AVE, UNIT# C  |                 |                   |
| <b>Applicant:</b>         | NESTOR DURAN 8173003583  |                 |                   |
| <b>Legal Description:</b> | NORTH FORT WORTH Block 222 Lot 1   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | EDITH BUENO  | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PO18-01952   | <b>CO Date:</b> | 12/27/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 6080 S HULEN ST, SUITE# 600  |                 |                   |
| <b>Applicant:</b>         | DARRELL MCGEE 15719 LILLJA RD HOUSTON TX 77060 2817413223                    |                 |                   |
| <b>Legal Description:</b> | HULEN BEND ADDITION Block 2R Lot 1B  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | FITNESS CONNECTION   | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-01988   | <b>CO Date:</b> | 12/06/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 2351 BLUE SMOKE CT   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | NEWELL'S INDUSTRIAL ADDITION Block 4 Lot E                                   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | INDEPENDANT TIRE & SERVICE LP  | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PO18-01989   | <b>CO Date:</b> | 12/12/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1217 8TH AVE, SUITE# 201   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | BROOKERS, J N SUBDIVISION Block 3 Lot 3R                                     | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | SOUL SWEAT YOGA  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-01998   | <b>CO Date:</b> | 12/07/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 5824 E BERRY ST  |                 |                   |
| <b>Applicant:</b>         | GREGORY TARPLEY 8177063761   |                 |                   |
| <b>Legal Description:</b> | PELICAN BAY TENTH FILING Lot 136 1975 MANATEE 14 X 52 LB# TEX0020913 MANATEE | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | FIRST REDEMPTION   | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PB18-06871   | <b>CO Date:</b> | 12/06/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 5283 MONAHANS AVE  |                 |                   |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396                 |                 |                   |
| <b>Legal Description:</b> | EDWARDS RANCH CLEARFORK ADDN Block NW-8                                      | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | SHOPS AT CLEARFORK - BOARDROOM FOR MEN                                       | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB18-07109   | <b>CO Date:</b> | 12/06/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 3100 W 7TH ST, SUITE# 200  |                 |                   |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396                 |                 |                   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>Legal Description:</b> | BAILEY, WILLIAM J ADDITION Block 3 Lot 1R                                | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | ROYER AND SCHUTTS COMMERCIAL INTERIOR                                    | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-02234   | <b>CO Date:</b> | 12/18/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 6333 CAMP BOWIE BLVD, SUITE# 245   |                 |                   |
| <b>Applicant:</b>         | NICK WOOD 2440 CLAIRNORNE DR FORT WORTH TX 76177 512-592-9751            |                 |                   |
| <b>Legal Description:</b> | RIDGLEA ADDITION Block 37 Lot E-R E1 PORTION WITH EXEMPTION (LAND & IMP) | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | iLoveKickboxing  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PB18-07441   | <b>CO Date:</b> | 12/26/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 5235 MARATHON AVE  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | EDWARDS RANCH CLEARFORK ADDN Block NW-2 Lot 1                            | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Amerisleep   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB18-07546   | <b>CO Date:</b> | 12/03/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 5175 MONAHANS AVE  |                 |                   |
| <b>Applicant:</b>         | QUENTIN VAUGHAN HANCOCK 1000 CIVIC CIRCLE LEWISVILLE TX 75067            |                 |                   |
| <b>Legal Description:</b> | EDWARDS RANCH CLEARFORK ADDN Block NW-9                                  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | BACHENDORF'S AT THE SHOPS AT CLEARFORK-F170                              | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO18-01426   | <b>CO Date:</b> | 12/20/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 8312 CAMP BOWIE WEST BLVD  |                 |                   |
| <b>Applicant:</b>         | WILL WAUSON 3617790762   |                 |                   |
| <b>Legal Description:</b> | WESTERN HILLS ADDITION SEC I Block 2 Lot B31A                            | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | ALLEN SAMUELS DIRECT   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB18-04910   | <b>CO Date:</b> | 12/19/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 4200 SOUTH FWY 1995  |                 |                   |
| <b>Applicant:</b>         | MICHAEL SMITH 4200 SOUTH FREEWAY FORT WORTH TEXAS 76115 682-365-6785     |                 |                   |
| <b>Legal Description:</b> | FORT WORTH TOWN CENTER ADDN Block 1 Lot 3                                | <b>Max Occ:</b> | 84                |
| <b>Occupant:</b>          | SPRINT   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB17-08441   | <b>CO Date:</b> | 12/21/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 9040 CAMBER LN   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | PRESIDIO, THE Block B Lot 1 REF THE PRESIDIO 32942M PER PLAT D217101003  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | ARCOS  | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PO09-09661   | <b>CO Date:</b> | 12/17/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 2823 ALTA MERE DR  |                 |                   |
| <b>Applicant:</b>         | CATO MICHAEL 817-737-7446  |                 |                   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>Legal Description:</b> | ALTA MERE LOT 7R BLOCK 5   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | A&M SIGNS  | <b>Use:</b>     | Retail Store      |
| <b>Permit:</b>            | PB10-01089   | <b>CO Date:</b> | 12/24/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 6333 CAMP BOWIE BLVD   |                 |                   |
| <b>Applicant:</b>         | FAST TRAK 1150 EMPIRE CENTRAL PL #124 DALLAS TX 75247 214-638-0525         |                 |                   |
| <b>Legal Description:</b> | RIDGLEA ADDITION BLK 37 LOTS E & F   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | TOY WORKS  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB05-15372   | <b>CO Date:</b> | 12/27/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 3588 GOLDEN TRIANGLE BLVD  |                 |                   |
| <b>Applicant:</b>         | M V CONSTRUCTION 18669 BROOKFIELD DR JUSTIN TX 76247 817-819-4413          |                 |                   |
| <b>Legal Description:</b> | MCCOWENS, WM SURVEY A 999 TR 12D02G  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | R & D REYNOLDS INC,  | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PB18-07549   | <b>CO Date:</b> | 12/03/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 5128 APACHE PLUME RD, SUITE# ste# 340                                      |                 |                   |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396               |                 |                   |
| <b>Legal Description:</b> | EDWARDS RANCH CLEARFORK ADDITION Block NW-12                               | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | BB&T   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-02359   | <b>CO Date:</b> | 12/21/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 710 S MAIN ST 100  |                 |                   |
| <b>Applicant:</b>         | CAMERON PYBUS 4770 BRYANT IRVIN CT SUITE 200 FORT WOTH TX 76107 8176920596 |                 |                   |
| <b>Legal Description:</b> | TUCKER ADDITION-FT WORTH Block 21 Lot 8                                    | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | LOCUST CIDER   | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-02459   | <b>CO Date:</b> | 12/27/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 600 WOODCHUCKER DR, BLDG# BLDG 5   |                 |                   |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788   |                 |                   |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                                | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | 500 FLATS  | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PO18-02475   | <b>CO Date:</b> | 12/27/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 6751 WINDMILL RUN BLDG 6   |                 |                   |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788   |                 |                   |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                                | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | 500 FLATS  | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PO18-02479   | <b>CO Date:</b> | 12/27/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 525 BOBWHITE DR BLDG 7/16  |                 |                   |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788   |                 |                   |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                                | <b>Max Occ:</b> |                   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                            |                        |
|---------------------------|---|----------------------------|------------------------|
| <b>Occupant:</b>          | 500 FLATS   | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PO18-02482  | <b>CO Date:</b> 12/27/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 500 EAST LOOP 820 FWY OFFICE/MAI                                |                            |                        |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788  |                            |                        |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                     | <b>Max Occ:</b>            | 24                     |
| <b>Occupant:</b>          | 500 FLATS   | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PO18-02489  | <b>CO Date:</b> 12/27/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 517 BOBWHITE DR BLDG 10/16                                      |                            |                        |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788  |                            |                        |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                     | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | 500 FLATS   | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PO18-02494  | <b>CO Date:</b> 12/27/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6750 WOODBRIDGE DR BLDG 11/16                                   |                            |                        |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788  |                            |                        |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                     | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | 500 FLATS   | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PO18-02502  | <b>CO Date:</b> 12/27/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6759 WOODBRIDGE DR BLDG 12/16                                   |                            |                        |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788  |                            |                        |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                     | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | 500 FLATS   | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PB18-08208  | <b>CO Date:</b> 12/13/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 300 THROCKMORTON ST 300   |                            |                        |
| <b>Applicant:</b>         | KARL KERR 6688 N CENTRAL EXPWY DALLAS TX 75206                  |                            |                        |
| <b>Legal Description:</b> | OCP CONDOMINIUMS Block A Lot HOTEL UNIT & 33.39% OF COMMON AREA | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | TEXAS SPECIALTY SANDS, LLC                                      | <b>Use:</b> Office         |                        |
| <b>Permit:</b>            | PO18-02558  | <b>CO Date:</b> 12/27/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 509 BOBWHITE DR BLDG 13   |                            |                        |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788  |                            |                        |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                     | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | 500 FLATS   | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PO18-02561  | <b>CO Date:</b> 12/27/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6755 WOODBRIDGE DR BLDG 14                                      |                            |                        |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788  |                            |                        |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                     | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | 500 FLATS   | <b>Use:</b> Residential    |                        |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                            |                        |
|---------------------------|--|----------------------------|------------------------|
| <b>Permit:</b>            | PO18-02563   | <b>CO Date:</b> 12/27/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6759 RAMHEAD DR BLDG 15  |                            |                        |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788   |                            |                        |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                            | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | 500 FLATS  | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PO18-02564   | <b>CO Date:</b> 12/27/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6755 RAMHEAD DR BLDG 16  |                            |                        |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788   |                            |                        |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                            | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | 500 FLATS  | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PB17-08438   | <b>CO Date:</b> 12/05/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 9045 CAMBER LN 3000  |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> |  | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | TX MORROW  | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PO18-02630   | <b>CO Date:</b> 12/04/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 5701 BRYANT IRVIN RD, SUITE# 101                                       |                            |                        |
| <b>Applicant:</b>         | MICHAEL MCKESSON 981 SOUTH PARK DR LITTLEJOHN CO 80120 7203001209      |                            |                        |
| <b>Legal Description:</b> | CITY VIEW ADDITION Block 9 Lot 1                                       | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | ENVISION IMAGING   | <b>Use:</b> Office         |                        |
| <b>Permit:</b>            | PO18-02664   | <b>CO Date:</b> 12/20/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2000 COOPER ST   |                            |                        |
| <b>Applicant:</b>         | ERIC ROBINSON PO BOX 471330 FORT WORTH TX 76147 817-925-2995           |                            |                        |
| <b>Legal Description:</b> | EDWARDS HEIRS ADDITION Block 17 Lot 1 W20'E100'1 BLK 17                | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | D.E.A.T.C  | <b>Use:</b> Office         |                        |
| <b>Permit:</b>            | PO18-02738   | <b>CO Date:</b> 12/21/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3303 N MAIN ST   |                            |                        |
| <b>Applicant:</b>         | JOSE SALAZAR 2810 DENNIS CIR SEAGOVILLE TX 75159 4696020165            |                            |                        |
| <b>Legal Description:</b> | MG ELLIS TSCA ADDITION/ BLOCK 105/ 7R                                  | <b>Max Occ:</b> 26         |                        |
| <b>Occupant:</b>          | ELOTES FANNY   | <b>Use:</b> Assembly       |                        |
| <b>Permit:</b>            | PB18-09043   | <b>CO Date:</b> 12/07/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 4900 CAMPUS DR   |                            |                        |
| <b>Applicant:</b>         | Sarah Ortega 6300 Ridglea Pl., Ste. 212 Fort Worth TX 76116 8173351497 |                            |                        |
| <b>Legal Description:</b> | CAMPUS PARK Block 1 Lot 2  | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | WORTH BAPTIST CHURCH CLASSROOM 1                                       | <b>Use:</b> Other          |                        |
| <b>Permit:</b>            | PB18-09044   | <b>CO Date:</b> 12/07/2018 | <b>Status:</b> Finaled |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>C of O Address:</b>    | 4900 CAMPUS DR   |                 |                   |
| <b>Applicant:</b>         | Sarah Ortega 6300 Ridglea Pl., Ste. 212 Fort Worth TX 76116 8173351497 |                 |                   |
| <b>Legal Description:</b> | CAMPUS PARK Block 1 Lot 2  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | WORTH BAPTIST CHURCH CLASSROOM 2                                       | <b>Use:</b>     | Other             |
| <b>Permit:</b>            | PO18-02944   | <b>CO Date:</b> | 12/31/2018        |
| <b>Status:</b>            | Finalized  |                 |                   |
| <b>C of O Address:</b>    | 5228 SYCAMORE SCHOOL RD 110  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | VAN LENT, JOHN SURVEY Abstract 1871 Tract 1C                           | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | ANGEL NAILS  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB18-09729   | <b>CO Date:</b> | 12/18/2018        |
| <b>Status:</b>            | Finalized  |                 |                   |
| <b>C of O Address:</b>    | 3101 HERITAGE TRACE PKWY, SUITE# 101                                   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | ALLIANCE TOWN CENTER NORTH Block 4 Lot 2                               | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | GRUB BURGER BAR  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-02953   | <b>CO Date:</b> | 12/05/2018        |
| <b>Status:</b>            | Finalized  |                 |                   |
| <b>C of O Address:</b>    | 4500 E BERRY ST  |                 |                   |
| <b>Applicant:</b>         | GREGORY TARPLEY 8177063761   |                 |                   |
| <b>Legal Description:</b> | STONE MEADOW ADDITION lot 4  | <b>Max Occ:</b> | 295               |
| <b>Occupant:</b>          | FIRST REDEMPTION INTERNATIONAL MINISTRIES                              | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-02975   | <b>CO Date:</b> | 12/17/2018        |
| <b>Status:</b>            | Finalized  |                 |                   |
| <b>C of O Address:</b>    | 5925 CONVAIR DR 575  |                 |                   |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396           |                 |                   |
| <b>Legal Description:</b> | WATERSIDE ADDITION Block B Lot 1                                       | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | YOGURTLAND   | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PB18-09906   | <b>CO Date:</b> | 12/05/2018        |
| <b>Status:</b>            | Finalized  |                 |                   |
| <b>C of O Address:</b>    | 640 TAYLOR ST, SUITE# 2200   |                 |                   |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396           |                 |                   |
| <b>Legal Description:</b> | FORT WORTH ORIGINAL TOWN BLK 100 LOT 4                                 | <b>Max Occ:</b> | 372               |
| <b>Occupant:</b>          | Whitley Penn   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-03068   | <b>CO Date:</b> | 12/17/2018        |
| <b>Status:</b>            | Finalized  |                 |                   |
| <b>C of O Address:</b>    | 8633 CAMP BOWIE WEST BLVD  |                 |                   |
| <b>Applicant:</b>         | JOSE SANCHEZ 6824726912  |                 |                   |
| <b>Legal Description:</b> | WESTERN HILLS ADD SEC III-VIII Block 26 Lot A2R                        | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | TAQUERIA Y CARNICERIA DOS HERMANOS                                     | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO18-03071   | <b>CO Date:</b> | 12/27/2018        |
| <b>Status:</b>            | Finalized  |                 |                   |
| <b>C of O Address:</b>    | 11477 WOODLAND SPRINGS DR, SUITE# 100                                  |                 |                   |





Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>Applicant:</b>         | YAY SYPHOMMA 817-888-7977                                    |                 |                   |
| <b>Legal Description:</b> | WOODLAND SPRINGS PLAZA BLK A LOT 1B                          | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | THAYA CAFE   | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-03099   | <b>CO Date:</b> | 12/24/2018        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 5432 BRENTWOOD STAIR RD 5432                                 |                 |                   |
| <b>Applicant:</b>         | JENNIFER DORAN 8179686081                                    |                 |                   |
| <b>Legal Description:</b> | LANDMARK THE (CONDO) SUB/ BLOCK 1/ LOT 1                     | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | GALAXY SMOKE SHOP  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB18-10545   | <b>CO Date:</b> | 12/03/2018        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 5270 MONAHANS AVE  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | EDWARDS RANCH CLEARFORK ADDN Block NW-5 Lot 1                | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | SHOPS AT CLEARFORK – SUGARBOO                                | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB18-10707   | <b>CO Date:</b> | 12/19/2018        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 4533 HERITAGE TRACE PKWY, SUITE# 1415                        |                 |                   |
| <b>Applicant:</b>         | ANDY PITTS PO BOX 566 HASLET TX 76052 8179072073             |                 |                   |
| <b>Legal Description:</b> | HERITAGE ADDITION-FORT WORTH BLOCK 165 LOT 3                 | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | EDWARD JONES   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-03213   | <b>CO Date:</b> | 12/04/2018        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 1734 E EL PASO ST 170  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> |  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | JOE RISCKY'S BARBEQUE  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-03215   | <b>CO Date:</b> | 12/04/2018        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 5500 BRENTWOOD STAIR RD, SUITE# 100                          |                 |                   |
| <b>Applicant:</b>         | SANJEET ACHARYA 4692588000                                   |                 |                   |
| <b>Legal Description:</b> | BRENTWOOD PLAZA Block 1 Lot 1R                               | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | ZEZE'S MART  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO18-03243   | <b>CO Date:</b> | 12/20/2018        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 928 TRAVIS AVE, SUITE# 101                                   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | PARK SUBDIVISION Block 4 Lot 22R1                            | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | THE PERFORMANCE LAB  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PB18-11154   | <b>CO Date:</b> | 12/24/2018        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 4200 BUCKINGHAM RD, SUITE# 105                               |                 |                   |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396 |                 |                   |





Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                 |             |
|---------------------------|---|-----------------|-------------|
| <b>Legal Description:</b> | CENTREPORT ADDITION Block 302 Lot 2                           | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | THE PILL CLUB   | <b>Use:</b>     | Office      |
| <b>Permit:</b>            | PB18-11265  | <b>CO Date:</b> | 12/06/2018  |
| <b>Status:</b>            | Finaled   |                 |             |
| <b>C of O Address:</b>    | 6500 WEST FWY 104   |                 |             |
| <b>Applicant:</b>         | PAUL HAMILTON P.O.BOX 100578 FORT WORTH TX 76185 214-502-4722 |                 |             |
| <b>Legal Description:</b> | ONE RIDGMAR CENTRE ADDITION Block 1 Lot 1                     | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | HOLT LUNSFORD MANAGEMENT OFFICE                               | <b>Use:</b>     | Office      |
| <b>Permit:</b>            | PO18-03419  | <b>CO Date:</b> | 12/27/2018  |
| <b>Status:</b>            | Finaled   |                 |             |
| <b>C of O Address:</b>    | 525 BOBWHITE DR SHOP/LAUND                                    |                 |             |
| <b>Applicant:</b>         | NELLY MENDOZA 8176544788                                      |                 |             |
| <b>Legal Description:</b> | WOODRIDGE ADDITION (FT WORTH) Block 1 Lot 1                   | <b>Max Occ:</b> | 7           |
| <b>Occupant:</b>          | 500 FLATS   | <b>Use:</b>     | Residential |
| <b>Permit:</b>            | PO18-03425  | <b>CO Date:</b> | 12/19/2018  |
| <b>Status:</b>            | Finaled   |                 |             |
| <b>C of O Address:</b>    | 5801 GOLDEN TRIANGLE BLVD, SUITE# 103                         |                 |             |
| <b>Applicant:</b>         |   |                 |             |
| <b>Legal Description:</b> | GOLDEN TRIANGLE CROSSING Block 1 Lot 2                        | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | THE UPS STORE   | <b>Use:</b>     | Office      |
| <b>Permit:</b>            | PB18-11479  | <b>CO Date:</b> | 12/05/2018  |
| <b>Status:</b>            | Finaled   |                 |             |
| <b>C of O Address:</b>    | 115 W 7TH ST, SUITE# 1425                                     |                 |             |
| <b>Applicant:</b>         | Sarah Ortega 6300 Ridglea Pl., Ste. 212 Fort Worth TX 76116   |                 |             |
| <b>Legal Description:</b> | FORT WORTH ORIGINAL TOWN BLOCK 113 LOT 3                      | <b>Max Occ:</b> | 42          |
| <b>Occupant:</b>          | FREEMAN MILLS P.C.  | <b>Use:</b>     | Office      |
| <b>Permit:</b>            | PO18-03458  | <b>CO Date:</b> | 12/06/2018  |
| <b>Status:</b>            | Finaled   |                 |             |
| <b>C of O Address:</b>    | 8950 N NORMANDEALE ST MAILBOX 4                               |                 |             |
| <b>Applicant:</b>         | YVONNE LARA 6824018935  |                 |             |
| <b>Legal Description:</b> | WESTERN HILLS ADD SEC III-VIII Block 75 Lot AR1               | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | EMERALD HILL  | <b>Use:</b>     | Residential |
| <b>Permit:</b>            | PO18-03459  | <b>CO Date:</b> | 12/04/2018  |
| <b>Status:</b>            | Finaled   |                 |             |
| <b>C of O Address:</b>    | 8950 N NORMANDEALE ST, BLDG# STORAGE/ C                       |                 |             |
| <b>Applicant:</b>         | YVONNE LARA 6824018935  |                 |             |
| <b>Legal Description:</b> | WESTERN HILLS ADD SEC III-VIII Block 75 Lot AR1               | <b>Max Occ:</b> |             |
| <b>Occupant:</b>          | EMERALD HILL  | <b>Use:</b>     | Residential |
| <b>Permit:</b>            | PO18-03460  | <b>CO Date:</b> | 12/04/2018  |
| <b>Status:</b>            | Finaled   |                 |             |
| <b>C of O Address:</b>    | 8950 N NORMANDEALE ST, BLDG# LAUNDRY RO                       |                 |             |
| <b>Applicant:</b>         | YVONNE LARA 6824018935  |                 |             |
| <b>Legal Description:</b> | WESTERN HILLS ADD SEC III-VIII Block 75 Lot AR1               | <b>Max Occ:</b> |             |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                            |                        |
|---------------------------|---|----------------------------|------------------------|
| <b>Occupant:</b>          | EMERALD HILL  | <b>Use:</b> Residential    |                        |
| <b>Permit:</b>            | PO18-03476  | <b>CO Date:</b> 12/11/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 4601 WEST FWY, SUITE# B200  |                            |                        |
| <b>Applicant:</b>         | Konstantine Sotiropoulos 4514 Travis Street Dallas TX 75205                       |                            |                        |
| <b>Legal Description:</b> | CHAPEL HILL ADDITION Block 1 Lot 3 IMPROVEMENT ONLY                               | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | CLUB CHAMPION GOLF  | <b>Use:</b> Assembly       |                        |
| <b>Permit:</b>            | PB18-11657  | <b>CO Date:</b> 12/28/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 5000 SOUTH FWY 100  |                            |                        |
| <b>Applicant:</b>         | RYAN MARK LACK 5201 CAMP BOWIE BLVD, SUITE #200 FORT WORTH TEXAS 76107 8176269898 |                            |                        |
| <b>Legal Description:</b> | SNAPPER ADDITION Block A Lot 1  | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | TCRG CONSTRUCTION, LLC  | <b>Use:</b> Storage        |                        |
| <b>Permit:</b>            | PB18-11688  | <b>CO Date:</b> 12/06/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3000 CROCKETT ST, UNIT# 100   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | SPIVEY, J F SUBDIVISION Lot 8 LOTS 8 & 9  | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | A2  | <b>Use:</b> Assembly       |                        |
| <b>Permit:</b>            | PB18-11689  | <b>CO Date:</b> 12/06/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3000 CROCKETT ST, UNIT# 112   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | SPIVEY, J F SUBDIVISION Lot 8 LOTS 8 & 9  | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | A2  | <b>Use:</b> Assembly       |                        |
| <b>Permit:</b>            | PB18-11738  | <b>CO Date:</b> 12/19/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1650 W ROSEDALE ST 101  |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | DISSELL TRACTS ADDITION LOT 63R   | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | INOVATIONS MEDICAL  | <b>Use:</b> Office         |                        |
| <b>Permit:</b>            | PO17-05090  | <b>CO Date:</b> 12/04/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3011 BLEDSOE ST   |                            |                        |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396                      |                            |                        |
| <b>Legal Description:</b> | VAN ZANDT PARK ADDITION Block 19 Lot 5 6A 7 & 8                                   | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | OMG TACO  | <b>Use:</b> Assembly       |                        |
| <b>Permit:</b>            | PB18-12027  | <b>CO Date:</b> 12/18/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3701 VISION DR 103  |                            |                        |
| <b>Applicant:</b>         | Amanda Skibinski 319 N. Fourth Street, Suite 1000 St. Louis MO 63102              |                            |                        |
| <b>Legal Description:</b> | WATERSIDE ADDITION Block B Lot 1  | <b>Max Occ:</b>            |                        |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |   |
|---------------------------|--|---|
| <b>Occupant:</b>          | AT&T   | <b>Use:</b> Sales and Service                     |
| <b>Permit:</b>            | PB18-12028   | <b>CO Date:</b> 12/17/2018 <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 4850 OVERTON RIDGE BLVD  |   |
| <b>Applicant:</b>         | MARK DALE BEACH 3000 CANTRELL RD LITTLE ROCK AR 72202 5016664300   |   |
| <b>Legal Description:</b> | HULEN MALL ADDITION Block 1 Lot 12 & 1D1E IMP ONLY                 | <b>Max Occ:</b>                                   |
| <b>Occupant:</b>          | DILLIARDS  | <b>Use:</b> Sales and Service                     |
| <b>Permit:</b>            | PO18-03658   | <b>CO Date:</b> 12/06/2018 <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1206 W NORTHSIDE DR  |   |
| <b>Applicant:</b>         | PETRIE, ROBERT 1924 JACKSBORO HWY FORT WORTH, TX 76114 8174011617  |   |
| <b>Legal Description:</b> | NORTH FORT WORTH Block 133H Lot 22A 23A 24A & PTS ST               | <b>Max Occ:</b>                                   |
| <b>Occupant:</b>          | PETRIE AUTO SALES  | <b>Use:</b> Sales and Service                     |
| <b>Permit:</b>            | PB18-12333   | <b>CO Date:</b> 12/05/2018 <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 5601 BRIDGE ST, SUITE# 520   |   |
| <b>Applicant:</b>         |  |   |
| <b>Legal Description:</b> | WOODHAVEN CNTRY CLUB ESTATES Block 4 Lot 7                         | <b>Max Occ:</b>                                   |
| <b>Occupant:</b>          | Edward Jones   | <b>Use:</b> Office                                |
| <b>Permit:</b>            | PB18-12353   | <b>CO Date:</b> 12/26/2018 <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3300 EAGLE PKWY 100  |   |
| <b>Applicant:</b>         |  |   |
| <b>Legal Description:</b> | ALLIANCE CENTER NORTH BLK 6 LOT 5                                  | <b>Max Occ:</b>                                   |
| <b>Occupant:</b>          | ACN15 SMART WAREHOUSING  | <b>Use:</b> Storage                               |
| <b>Permit:</b>            | PB18-12863   | <b>CO Date:</b> 12/06/2018 <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3000 CROCKETT ST, SUITE# 108                                       |   |
| <b>Applicant:</b>         | BRUCE RUSSO 100 CRESCENT COURT #700 DALLAS TX 75201 214-957-2946   |   |
| <b>Legal Description:</b> | SILVER LAKE ADDITION Block 47 Lot C                                | <b>Max Occ:</b>                                   |
| <b>Occupant:</b>          | NOT JUST Q   | <b>Use:</b> Assembly                              |
| <b>Permit:</b>            | PB18-12864   | <b>CO Date:</b> 12/06/2018 <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3000 CROCKETT ST, SUITE# 104                                       |   |
| <b>Applicant:</b>         | BRUCE RUSSO 100 CRESCENT COURT #700 DALLAS TX 75201 2149572946     |   |
| <b>Legal Description:</b> | SILVER LAKE ADDITION Block 47 Lot C                                | <b>Max Occ:</b>                                   |
| <b>Occupant:</b>          | ABE FROMAN OF FW   | <b>Use:</b> Assembly                              |
| <b>Permit:</b>            | PB18-12926   | <b>CO Date:</b> 12/13/2018 <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1701 RIVER RUN, SUITE# 302   |   |
| <b>Applicant:</b>         | TEDDY WILSON 605 E PALACE PKWY GRAND PRAIRIE TX 75050 214-991-1403 |   |
| <b>Legal Description:</b> | THORNBRIDGE EAST ADDITION Block 6 Lot 9                            | <b>Max Occ:</b>                                   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>Occupant:</b>          | URGENT CARE FOR KIDS   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-03842   | <b>CO Date:</b> | 12/21/2018        |
| <b>C of O Address:</b>    | 5734 E LANCASTER AVE   | <b>Status:</b>  | Finalized         |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | WEST HANDLEY ADDITION Block 1 Lot B & N17' STRIP                                 | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | METRO CAR SERVICE  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB18-13063   | <b>CO Date:</b> | 12/24/2018        |
| <b>C of O Address:</b>    | 817 CURRIE ST  | <b>Status:</b>  | Finalized         |
| <b>Applicant:</b>         | MARCIAL TREJO 3724 STRAYHORN MESQUITE TX 75150 2142187697                        |                 |                   |
| <b>Legal Description:</b> | VAN ZANDT PARK ADDITION BLK 3R LOT   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | CINNAHOLIC   | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-03876   | <b>CO Date:</b> | 12/26/2018        |
| <b>C of O Address:</b>    | 109 ALTAMESA BLVD  | <b>Status:</b>  | Finalized         |
| <b>Applicant:</b>         | SURGIO BEDOLLA 2142443826  |                 |                   |
| <b>Legal Description:</b> | TWIN MILLS ADDITION Block 1 Lot 6  | <b>Max Occ:</b> | 8                 |
| <b>Occupant:</b>          | EL MICHOACANO CLEANERS   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB18-13250   | <b>CO Date:</b> | 12/27/2018        |
| <b>C of O Address:</b>    | 906 W CANNON ST, SUITE# 108  | <b>Status:</b>  | Finalized         |
| <b>Applicant:</b>         | JOEL SHAWN BOLZ 6421 CAMP BOWIE BLVD., SUITE #404 FORT WORTH TX 76116 8178629065 |                 |                   |
| <b>Legal Description:</b> | COLLEGE HILL ADDN-FORT WORTH Block 3 Lot 6R<br>PLAT D215108552                   | <b>Max Occ:</b> | 10                |
| <b>Occupant:</b>          | STORK VISION   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-03944   | <b>CO Date:</b> | 12/18/2018        |
| <b>C of O Address:</b>    | 1507 E 1ST ST  | <b>Status:</b>  | Finalized         |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | GRAINGER 2ND FILING Block 1 Lot 1 THRU 13  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | WINTERGREEN SYNTHETIC GRASS LLC  | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PB18-13386   | <b>CO Date:</b> | 12/11/2018        |
| <b>C of O Address:</b>    | 15001 HERITAGE PKWY, SUITE# 161  | <b>Status:</b>  | Finalized         |
| <b>Applicant:</b>         | Cherryl Peterman 3755 Precision Dr, Ste 140 Loveland CO 80538 8174969396         |                 |                   |
| <b>Legal Description:</b> | TRAMMELL CROW 35 EAGLE block 1 lot 3   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | GE TRANSPORTATION PARTS, LLC   | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PB18-13410   | <b>CO Date:</b> | 12/21/2018        |
| <b>C of O Address:</b>    | 3851 AIRPORT FWY   | <b>Status:</b>  | Finalized         |
| <b>Applicant:</b>         | MATT FRANKLIN 1228 42 AVE GREELEY CO 80634 9705905192                            |                 |                   |
| <b>Legal Description:</b> |  | <b>Max Occ:</b> |                   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                                   |                        |
|---------------------------|---|-----------------------------------|------------------------|
| <b>Occupant:</b>          | ESPORTS ARENA   | <b>Use:</b> Sales and Service     |                        |
| <b>Permit:</b>            | PO18-04046  | <b>CO Date:</b> 12/04/2018        | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 4625 BOAT CLUB RD, SUITE# 217   |                                   |                        |
| <b>Applicant:</b>         | LUDO ZYWCAK 2148019966  |                                   |                        |
| <b>Legal Description:</b> | JINKENS HEIGHTS ADDITION Block 2B Lot C                                       | <b>Max Occ:</b>                   |                        |
| <b>Occupant:</b>          | HEALTHFIRST DIAGNOSTIC CENTER   | <b>Use:</b> Office                |                        |
| <b>Permit:</b>            | PO18-04068  | <b>CO Date:</b> 12/12/2018        | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1015 E TUCKER ST  |                                   |                        |
| <b>Applicant:</b>         |   |                                   |                        |
| <b>Legal Description:</b> | UNION DEPOT ADDITION Block 13 Lot 17 PORTION WITH EXEMPTION 25% OF LAND VALUE | <b>Max Occ:</b>                   |                        |
| <b>Occupant:</b>          | TUCKER STREET APARTMENTS  | <b>Use:</b> Residential           |                        |
| <b>Permit:</b>            | PO18-04070  | <b>CO Date:</b> 12/12/2018        | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1015 E TUCKER ST  |                                   |                        |
| <b>Applicant:</b>         |   |                                   |                        |
| <b>Legal Description:</b> | UNION DEPOT ADDITION Block 13 Lot 17 PORTION WITH EXEMPTION 25% OF LAND VALUE | <b>Max Occ:</b>                   |                        |
| <b>Occupant:</b>          | TUCKER STREET APARTMENTS  | <b>Use:</b> Residential Accessory |                        |
| <b>Permit:</b>            | PO18-04082  | <b>CO Date:</b> 12/03/2018        | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2661 GRAVEL DR  |                                   |                        |
| <b>Applicant:</b>         |   |                                   |                        |
| <b>Legal Description:</b> |   | <b>Max Occ:</b>                   |                        |
| <b>Occupant:</b>          | INBOX TECHNOLOGIES, INC.  | <b>Use:</b> Storage               |                        |
| <b>Permit:</b>            | PO18-04085  | <b>CO Date:</b> 12/03/2018        | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 7707 SAND ST  |                                   |                        |
| <b>Applicant:</b>         |   |                                   |                        |
| <b>Legal Description:</b> | NEWELL & NEWELL INDUSTRIAL PK Block 2 Lot 2R1                                 | <b>Max Occ:</b>                   |                        |
| <b>Occupant:</b>          | TEMPERATUREPRO FORT WORTH, INC.   | <b>Use:</b> Office                |                        |
| <b>Permit:</b>            | PO18-04095  | <b>CO Date:</b> 12/11/2018        | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3657 N BEACH ST   |                                   |                        |
| <b>Applicant:</b>         | TRAVIS HOPKINS 8172715897   |                                   |                        |
| <b>Legal Description:</b> | BEACH STREET COMM PARK BLK 1 LOTS 1A1 & 1B                                    | <b>Max Occ:</b>                   |                        |
| <b>Occupant:</b>          | VAN TONE CREATIVE FLAVOR  | <b>Use:</b> Storage               |                        |
| <b>Permit:</b>            | PO18-04114  | <b>CO Date:</b> 12/27/2018        | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 911 N SYLVANIA AVE, SUITE# 170  |                                   |                        |
| <b>Applicant:</b>         |   |                                   |                        |
| <b>Legal Description:</b> | AKERS PARK ADDITION Block 3 Lot 8 & 9A  | <b>Max Occ:</b>                   |                        |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                               |                        |
|---------------------------|---|-------------------------------|------------------------|
| <b>Occupant:</b>          | MAIN STREET INSURANCE                                       | <b>Use:</b> Office            |                        |
| <b>Permit:</b>            | PO18-04120  | <b>CO Date:</b> 12/07/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 7237 S HULEN ST   |                               |                        |
| <b>Applicant:</b>         | GILBERTO HERNANDEZ 8175042832                               |                               |                        |
| <b>Legal Description:</b> | CANDLERIDGE ADDITION Block 74 Lot 14R10A                    | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | ALL TUNE & LUBE   | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b>            | PO18-04125  | <b>CO Date:</b> 12/05/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1604 S UNIVERSITY DR, SUITE# 506                            |                               |                        |
| <b>Applicant:</b>         |   |                               |                        |
| <b>Legal Description:</b> |   | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | BANDITZ DFW   | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b>            | PB18-13963  | <b>CO Date:</b> 12/07/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 12500 WILLOW SPRINGS RD, SUITE# 100                         |                               |                        |
| <b>Applicant:</b>         |   |                               |                        |
| <b>Legal Description:</b> | WILLOW SPRINGS STORAGE ADDITION Block 1 Lot 1               | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | NORTH FORT WORTH STORAGE LLC                                | <b>Use:</b> Storage           |                        |
| <b>Permit:</b>            | PO18-04159  | <b>CO Date:</b> 12/20/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 4905 JAMESWAY RD  |                               |                        |
| <b>Applicant:</b>         |   |                               |                        |
| <b>Legal Description:</b> | JINKENS HEIGHTS ADDITION Block 11BR Lot 13                  | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | JAMESWAY APARTMENTS   | <b>Use:</b> Residential       |                        |
| <b>Permit:</b>            | PO18-04165  | <b>CO Date:</b> 12/12/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1325 N BEACH ST   |                               |                        |
| <b>Applicant:</b>         | DEEPA KAADKA 9406008000                                     |                               |                        |
| <b>Legal Description:</b> | PORTER, E W SUBDIVISION Lot 1                               | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | 4 STAR QUICK PANTRY   | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b>            | PO18-04171  | <b>CO Date:</b> 12/18/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 7725 JACKSBORO HWY  |                               |                        |
| <b>Applicant:</b>         | ARID RODRIGUEZ TX 8173490609                                |                               |                        |
| <b>Legal Description:</b> | EPPS SUBDIVISION BLK LOT 5R1                                | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | HRG EQUIPMENT CORP  | <b>Use:</b> Mixed Use         |                        |
| <b>Permit:</b>            | PO18-04179  | <b>CO Date:</b> 12/12/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3337 S JONES ST   |                               |                        |
| <b>Applicant:</b>         | John Filarowicz PO Box 12021 Fort Worth TX 76110 8172335411 |                               |                        |
| <b>Legal Description:</b> | RYAN & PRUITT Block 54 Lot 10                               | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | Five Star Landscape Co.                                     | <b>Use:</b> Office            |                        |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                            |                        |
|---------------------------|--|----------------------------|------------------------|
| <b>Permit:</b>            | PO18-04183   | <b>CO Date:</b> 12/28/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 649 BEN AVE  |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | KUYKENDALLS CONSOLIDATED SUB Block 2A Lot D              | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | FORWARD DIESEL REPAIR , LLC                              | <b>Use:</b>                | Sales and Service      |
| <b>Permit:</b>            | PO18-04184   | <b>CO Date:</b> 12/28/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 649 BEN AVE, UNIT# STORAGE                               |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | KUYKENDALLS CONSOLIDATED SUB Block 2A Lot D              | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | FORWARD DIESEL REPAIR , LLC                              | <b>Use:</b>                | Sales and Service      |
| <b>Permit:</b>            | PO18-04187   | <b>CO Date:</b> 12/17/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 701 WICHITA ST   |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | SHELBY COUNTY SCHOOL LAND SURV Abstract 1375 Tract 17C02 | <b>Max Occ:</b>            | 49                     |
| <b>Occupant:</b>          | LIGHT IF THE WORLD MISSION (PENTECOST HOUSE)             | <b>Use:</b>                | Assembly               |
| <b>Permit:</b>            | PO18-04195   | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6651 MC CART AVE   |                            |                        |
| <b>Applicant:</b>         | DORA BALDERAS 8179026983                                 |                            |                        |
| <b>Legal Description:</b> | SOUTH CREEK ADDITION Block 10 Lot IMPROVEMENT ONLY       | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | BOTANICA CENTRO DE SALUD                                 | <b>Use:</b>                | Sales and Service      |
| <b>Permit:</b>            | PO18-04196   | <b>CO Date:</b> 12/05/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6249 Granbury RD   |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> |  | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | HAVEN PHARMACY   | <b>Use:</b>                | Sales and Service      |
| <b>Permit:</b>            | PO18-04253   | <b>CO Date:</b> 12/04/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 4224 NORTH FWY   |                            |                        |
| <b>Applicant:</b>         | SCOTT MCGUFFIE 8177094805                                |                            |                        |
| <b>Legal Description:</b> | MERCANTILE CENTER ADDITION Block 3A Lot 6R1              | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | FDS INC  | <b>Use:</b>                | Office                 |
| <b>Permit:</b>            | PO18-04256   | <b>CO Date:</b> 12/04/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 7100 OAKMONT BLVD  |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | CITY VIEW ADDITION Block 9 Lot 3R                        | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | BENTLEY HEART/DEFIANCE MEDSPA                            | <b>Use:</b>                | Office                 |





Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                            |                        |
|---------------------------|---|----------------------------|------------------------|
| <b>Permit:</b>            | PO18-04257                                      | <b>CO Date:</b> 12/21/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 4234 MC CART AVE                                |                            |                        |
| <b>Applicant:</b>         | RICK BARRERA 8175250982                         |                            |                        |
| <b>Legal Description:</b> | NEWTON-CARB ADDITION/ BLOCK 1/ LOT 4            | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | ALCHEMY INSURANCE LLC DBA SOMOS INSURANCE       | <b>Use:</b>                | Office                 |
| <b>Permit:</b>            | PO18-04259                                      | <b>CO Date:</b> 12/04/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3324 E BELKNAP ST                               |                            |                        |
| <b>Applicant:</b>         | HAA PHAM 6823073690                             |                            |                        |
| <b>Legal Description:</b> | BONAVENTURE ADDITION LOT 1                      | <b>Max Occ:</b>            | 24                     |
| <b>Occupant:</b>          | M. K. BIDA                                      | <b>Use:</b>                | Assembly               |
| <b>Permit:</b>            | PO18-04261                                      | <b>CO Date:</b> 12/05/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 4305 BRYANT IRVIN RD                            |                            |                        |
| <b>Applicant:</b>         | BENANCIO LARA 8179878298                        |                            |                        |
| <b>Legal Description:</b> | RYAN SOUTHWEST ADDITION/ BLOCK 1R/ LOT 1        | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | STREET DELICIOUS TACOS LLC                      | <b>Use:</b>                | Assembly               |
| <b>Permit:</b>            | PO18-04263                                      | <b>CO Date:</b> 12/05/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2812 N NICHOLS ST                               |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | ROSE CREST ESTATES Block 2 Lot 18               | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | DORNACK ENTERPRISES                             | <b>Use:</b>                | Storage                |
| <b>Permit:</b>            | PO18-04267                                      | <b>CO Date:</b> 12/07/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 7233 S HULEN ST                                 |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | CANDLERIDGE ADDITION Block 74 Lot 14R10A        | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | ALL TUNE & LUBE                                 | <b>Use:</b>                | Sales and Service      |
| <b>Permit:</b>            | PO18-04286                                      | <b>CO Date:</b> 12/10/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 600 COMMERCE ST                                 |                            |                        |
| <b>Applicant:</b>         | BOBBY MANCIL 3183564915                         |                            |                        |
| <b>Legal Description:</b> | FORT WORTH ORIGINAL TOWN Block 96 Lot 9 THRU 16 | <b>Max Occ:</b>            | 650                    |
| <b>Occupant:</b>          | AVR FORT WORTH HOTEL LLC DBA EMBASSY SUITES     | <b>Use:</b>                | Residential            |
| <b>Permit:</b>            | PO18-04287                                      | <b>CO Date:</b> 12/10/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 600 COMMERCE ST                                 |                            |                        |
| <b>Applicant:</b>         | BOBBY MANCIL 3183564915                         |                            |                        |
| <b>Legal Description:</b> | FORT WORTH ORIGINAL TOWN Block 96 Lot 9 THRU 16 | <b>Max Occ:</b>            | 8                      |
| <b>Occupant:</b>          | AVR FORT WORTH HOTEL LLC DBA EMBASSY SUITES     | <b>Use:</b>                | Commercial Accessory   |
| <b>Permit:</b>            | PO18-01295                                      | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>C of O Address:</b>    | 611 UNIVERSITY DR  |                 |                   |
| <b>Applicant:</b>         | STEVEN WOOD PO Box 3293 Forney TX 75026                      |                 |                   |
| <b>Legal Description:</b> | Block 18 Lot 8   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | DEEP ELLUM BREWING COMPANY                                   | <b>Use:</b>     | Industrial        |
| <b>Permit:</b>            | PO18-04295   | <b>CO Date:</b> | 12/06/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 3529 HERITAGE TRACE PKWY, SUITE# 137                         |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> |  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | TEXAS HEALTH FAMILY CARE (#A52)                              | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-04296   | <b>CO Date:</b> | 12/06/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 12465 TIMBERLAND BLVD, SUITE# 401                            |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | WOODLAND SPRNGS OFF PARK CONDO UNIT 5 & .1056 OF COMMON AREA | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | TEXAS HEALTH FAMILY CARE (#A36)                              | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-04297   | <b>CO Date:</b> | 12/20/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1613 NW 21ST ST  |                 |                   |
| <b>Applicant:</b>         | NEAL PATEL 4697353836  |                 |                   |
| <b>Legal Description:</b> | BAKER HEIGHTS Block 17 Lot 18                                | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | AMIGO #3   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO18-04298   | <b>CO Date:</b> | 12/20/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1108 NW 21ST ST  |                 |                   |
| <b>Applicant:</b>         | NILEASH PATEL 469-735-3836                                   |                 |                   |
| <b>Legal Description:</b> | SHIRLEY, J W ADDITION BLK 5 LOT 22                           | <b>Max Occ:</b> | 18                |
| <b>Occupant:</b>          | AMIGO C STORE  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO18-04299   | <b>CO Date:</b> | 12/20/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 2113 W LONG AVE, SUITE# A                                    |                 |                   |
| <b>Applicant:</b>         | NEAL PATEL 4697353836  |                 |                   |
| <b>Legal Description:</b> | MIRA LAGOS EAST PHASE B Block A Lot 8                        | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | AMIGO #2   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO18-04303   | <b>CO Date:</b> | 12/27/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1150 BLUE MOUND RD 504                                       |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | BOYD, COLEMAN SURVEY   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | OKR  | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PO18-04319   | <b>CO Date:</b> | 12/10/2018        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 11477 WOODLAND SPRINGS DR 160                                |                 |                   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                 |                   |
|---------------------------|---|-----------------|-------------------|
| <b>Applicant:</b>         | CHRISTINA BROWN 8176584222                              |                 |                   |
| <b>Legal Description:</b> | VILLAGES OF EAGLE MOUNTAIN THE Block 3 Lot 47           | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | PRIDE-N-GROOM   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-04322  | <b>CO Date:</b> | 12/12/2018        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 1200 S AYERS AVE  |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> |   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | TAQUERIA ORTIZ  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO18-04323  | <b>CO Date:</b> | 12/13/2018        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 3129 REAGAN DR  |                 |                   |
| <b>Applicant:</b>         | ROY WOODSA 8173193156                                   |                 |                   |
| <b>Legal Description:</b> | ALTA MERE ADDITION Block 20 Lot 8 BLK 20 LOTS 8 THRU 12 | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | PRIMARY ASSET PARTNER, LP                               | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-04329  | <b>CO Date:</b> | 12/11/2018        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 4817 BRYANT IRVIN RD                                    |                 |                   |
| <b>Applicant:</b>         | GARY KRUPKIN 9722618284                                 |                 |                   |
| <b>Legal Description:</b> |   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | SARA'S SECRET   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO18-04338  | <b>CO Date:</b> | 12/28/2018        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 3320 ALTA MERE DR                                       |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | ALTA MERE ADDITION Block 25 Lot 1R1                     | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | FLEXI COMPRAS AUTOS                                     | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO18-04340  | <b>CO Date:</b> | 12/12/2018        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 509 PECAN ST, SUITE# 201                                |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | FORT WORTH ORIGINAL TOWN BLK 89R LOT 2R1                | <b>Max Occ:</b> | 18                |
| <b>Occupant:</b>          | FIRST NATIONAL BANK TEXAS                               | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-04351  | <b>CO Date:</b> | 12/19/2018        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 8651 JOHN T WHITE RD 105                                |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | UNITED FORUM ADDITION Block 13 Lot 1R                   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | SUN MASSAGE   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO18-04354  | <b>CO Date:</b> | 12/13/2018        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 2151 GREEN OAKS RD                                      |                 |                   |
| <b>Applicant:</b>         | COURTNEY MCLAUGHLIN 8177350033                          |                 |                   |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|  |                               |                        |
|--|-------------------------------|------------------------|
| <b>Legal Description:</b> RIDGMAR ADDITION/ LOT 103R                             | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b> RIDGMAR PLACE   | <b>Use:</b> Residential       |                        |
| <b>Permit:</b> PO18-04355  | <b>CO Date:</b> 12/14/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b> 3401 HOUSE ANDERSON RD                                    |                               |                        |
| <b>Applicant:</b>  |                               |                        |
| <b>Legal Description:</b> HOUSE, KITTY ADDITION Block 4 Lot 3                    | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b> BIG DAWG DIESEL & SURPLUS LLC                                   | <b>Use:</b> Storage           |                        |
| <b>Permit:</b> PO18-04358  | <b>CO Date:</b> 12/20/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b> 5800 LOVELL AVE, SUITE# 144                               |                               |                        |
| <b>Applicant:</b>  |                               |                        |
| <b>Legal Description:</b> MIDWAY PARK ADDITION-EULESS Block 9 Lot 22             | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b> ELITE EQUESTRIANS   | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b> PO18-04361  | <b>CO Date:</b> 12/18/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b> 5043 MARTIN LUTHER KING FWY                               |                               |                        |
| <b>Applicant:</b> JENNIFER MOORE 9204064081                                      |                               |                        |
| <b>Legal Description:</b> VILLAGE CREEK IND PK ADDITION BLK# 4R LOT#             | <b>Max Occ:</b> 25            |                        |
| <b>Occupant:</b> BAY INSULATION OF TEXAS INC                                     | <b>Use:</b> Storage           |                        |
| <b>Permit:</b> PO18-04374  | <b>CO Date:</b> 12/21/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b> 8205 CAMP BOWIE WEST BLVD 114                             |                               |                        |
| <b>Applicant:</b> ROLAND DRECHSEL 8179198885                                     |                               |                        |
| <b>Legal Description:</b> WAVERLY PARK ADDITION Block 1 Lot A1B                  | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b> JAIDE FLYNN   | <b>Use:</b> Office            |                        |
| <b>Permit:</b> PO18-04375  | <b>CO Date:</b> 12/18/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b> 8751 CAMP BOWIE WEST BLVD 121                             |                               |                        |
| <b>Applicant:</b> EBAI ETEK 8175247235   |                               |                        |
| <b>Legal Description:</b> WESTERN HILLS ADDITION SEC III-VIII/ BLOCK 26/ LOT A3A | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b> EBAI GENERAL MERCHANDISE (EGM)                                  | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b> PO18-04376  | <b>CO Date:</b> 12/17/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b> 7355 N BEACH ST, SUITE# 165                               |                               |                        |
| <b>Applicant:</b> WILL TANG 4696424318   |                               |                        |
| <b>Legal Description:</b> SUMMERFIELDS ADDITION/ BLOCK 7/ LOT A1                 | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b> ROYAL SPA   | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b> PO18-04388  | <b>CO Date:</b> 12/19/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b> 7608 CAMP BOWIE WEST BLVD                                 |                               |                        |
| <b>Applicant:</b> REBECCA LOW 8178078679   |                               |                        |
| <b>Legal Description:</b> ALTA MERE ADDITION Block 32 Lot 7-8; LOT 10-12         | <b>Max Occ:</b> 88            |                        |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                               |                        |
|---------------------------|---|-------------------------------|------------------------|
| <b>Occupant:</b>          | REBECCA LOW SCULPTOR GALLERY                                  | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b>            | PO18-04391  | <b>CO Date:</b> 12/20/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 130 E FELIX ST, SUITE# 424                                    |                               |                        |
| <b>Applicant:</b>         | RANDAL JOHNSON 8177977977                                     |                               |                        |
| <b>Legal Description:</b> | LIBERTY MFG CO PLANT SITE/ BLOCK 1/ LOT 1B                    | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | FOUNDRY FENCE   | <b>Use:</b> Storage           |                        |
| <b>Permit:</b>            | PO18-04393  | <b>CO Date:</b> 12/21/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 15050 FRYE RD   |                               |                        |
| <b>Applicant:</b>         |   |                               |                        |
| <b>Legal Description:</b> | CENTREPORT ADDITION Block 316 Lot 1                           | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | PANORAMIC DOORS, LLC  | <b>Use:</b> Industrial        |                        |
| <b>Permit:</b>            | PO18-04399  | <b>CO Date:</b> 12/28/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3313 LAS VEGAS TRL  |                               |                        |
| <b>Applicant:</b>         |   |                               |                        |
| <b>Legal Description:</b> | WESTERN HILLS ADD SEC III-VIII Block 1 TRACT AR3              | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | BROWN'S EARLY BIRD ACADEMY 3                                  | <b>Use:</b> Education         |                        |
| <b>Permit:</b>            | PO18-04401  | <b>CO Date:</b> 12/20/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3324 E BELKNAP ST   |                               |                        |
| <b>Applicant:</b>         |   |                               |                        |
| <b>Legal Description:</b> | MCLEMORE, ATKIN SURVEY ABST 1056 TR 136H                      | <b>Max Occ:</b> 24            |                        |
| <b>Occupant:</b>          | M. K. BIDA  | <b>Use:</b> Assembly          |                        |
| <b>Permit:</b>            | PO18-04403  | <b>CO Date:</b> 12/21/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6601 OAK GROVE RD 300   |                               |                        |
| <b>Applicant:</b>         |   |                               |                        |
| <b>Legal Description:</b> | CARTER DISTRIBUTION CENTER Block A Lot 2R PER PLAT D214117642 | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | MALLORY ALEXANDER INTERNATIONAL LOGISTICS, LLC                | <b>Use:</b> Storage           |                        |
| <b>Permit:</b>            | PO18-04405  | <b>CO Date:</b> 12/21/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1130 E SEMINARY DR  |                               |                        |
| <b>Applicant:</b>         |   |                               |                        |
| <b>Legal Description:</b> | SYCAMORE CREEK Block 1 Lot A2                                 | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | FRED LOYA INSURANCE   | <b>Use:</b> Office            |                        |
| <b>Permit:</b>            | PO18-04416  | <b>CO Date:</b> 12/21/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2301 W SHAW ST  |                               |                        |
| <b>Applicant:</b>         | DIPEN AMATYA 4692652606                                       |                               |                        |
| <b>Legal Description:</b> | BYERS & MCCART ADDITION Block 26 Lot 8R                       | <b>Max Occ:</b>               |                        |



Certificate of Occupancy from 12/01/2018 to 12/31/2018

|                           |   |                               |                        |
|---------------------------|---|-------------------------------|------------------------|
| <b>Occupant:</b>          | SOPHIA GROUP LLC, DBA LOUIS FOOD STORE                              | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b>            | PO18-04422  | <b>CO Date:</b> 12/27/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6263 GRANBURY RD  |                               |                        |
| <b>Applicant:</b>         | ANTOINETTE WILLIAMS 8173072423                                      |                               |                        |
| <b>Legal Description:</b> | WEDGWOOD ADDITION BLK 111R TR B1                                    | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | GRANT CLIPS   | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b>            | PO18-04426  | <b>CO Date:</b> 12/27/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 523 S HENDERSON ST  |                               |                        |
| <b>Applicant:</b>         | ROBERT GONZALEZ 2149519710  |                               |                        |
| <b>Legal Description:</b> | JENNINGS SOUTH ADDITION Block 41 Lot 3A                             | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | MAJORS MEDICAL SERVICE  | <b>Use:</b> Office            |                        |
| <b>Permit:</b>            | PO18-04434  | <b>CO Date:</b> 12/27/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 13900 SENDERA RANCH BLVD  |                               |                        |
| <b>Applicant:</b>         | SHANNON BRADLEY 8174391290  |                               |                        |
| <b>Legal Description:</b> | SENDERA RANCH EAST Block 42 Lot 44X                                 | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | XPLOR   | <b>Use:</b> Education         |                        |
| <b>Permit:</b>            | PO18-04435  | <b>CO Date:</b> 12/27/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 8917 NORTH FWY  |                               |                        |
| <b>Applicant:</b>         | JORGE IBARGUENGOYTIA 214-293-6887                                   |                               |                        |
| <b>Legal Description:</b> | PRESIDIO, THE Block D Lot 3R6 PLAT D214239672                       | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | TACOS CHILANGOS, LLC  | <b>Use:</b> Assembly          |                        |
| <b>Permit:</b>            | PO18-04437  | <b>CO Date:</b> 12/27/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1851 RIVERBEND WEST DR  |                               |                        |
| <b>Applicant:</b>         |   |                               |                        |
| <b>Legal Description:</b> | RIVERBEND WEST BUSINESS PARK Block 8                                | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | HARRIS PACKAGING CORPORATION  | <b>Use:</b> Storage           |                        |
| <b>Permit:</b>            | PO18-04439  | <b>CO Date:</b> 12/28/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3315 E LANCASTER AVE  |                               |                        |
| <b>Applicant:</b>         | HUSSEIN AHMAD 3315 E LANCASTER AVE FORT WORTH TX 76103 682-553-5597 |                               |                        |
| <b>Legal Description:</b> | TANDYLAND ADDITION BLK 4 LOT 8A                                     | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | PAPAWS FOOD MART  | <b>Use:</b> Sales and Service |                        |
| <b>Permit:</b>            | PO18-04441  | <b>CO Date:</b> 12/28/2018    | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2630 WEST FWY, SUITE# 132   |                               |                        |
| <b>Applicant:</b>         | MATT TRACY 214-860-6561   |                               |                        |
| <b>Legal Description:</b> | TOWERS ADDITION BLK 2 LOT 1   | <b>Max Occ:</b>               |                        |
| <b>Occupant:</b>          | TEXAS HEALTH BEHAVIORAL HEALTH CENTER<br>SOUTHWEST & CD PHP & IOP   | <b>Use:</b> Office            |                        |



**Certificate of Occupancy from 12/01/2018 to 12/31/2018**

|                           |  |                            |                        |
|---------------------------|--|----------------------------|------------------------|
| <b>Permit:</b>            | PO18-04444   | <b>CO Date:</b> 12/31/2018 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3417 RAIDER DR, SUITE# 4                                     |                            |                        |
| <b>Applicant:</b>         | CHRIS HOOVER 2146593030                                      |                            |                        |
| <b>Legal Description:</b> | BELL INDUSTRIAL DISTRICT Block C Lot 3                       | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | DRY CLEAN EQUIPMENT.COM                                      | <b>Use:</b> Office         |                        |
| <hr/>                     |  |                            |                        |
| <b>Permit:</b>            | PB17-12545   | <b>CO Date:</b> 12/06/2018 | <b>Status:</b> Issued  |
| <b>C of O Address:</b>    | 2450 HANDLEY EDERVILLE RD                                    |                            |                        |
| <b>Applicant:</b>         | Cherryl Peterman 832 Sandy Ln Fort Worth TX 76120 8174969396 |                            |                        |
| <b>Legal Description:</b> | NEWELL & NEWELL BUSINESS PARK Block 10 Lot 3                 | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | BARGREEN ELLINGSON WAREHOUSE EXPANSION                       | <b>Use:</b> Storage        |                        |
| <hr/>                     |  |                            |                        |
| <b>Permit:</b>            | PB18-09742   | <b>CO Date:</b> 12/18/2018 | <b>Status:</b> Issued  |
| <b>C of O Address:</b>    | 3101 HERITAGE TRACE PKWY, SUITE# suite 101                   |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | ALLIANCE TOWN CENTER NORTH Block 4 Lot 2                     | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | GRUB BURGER BAR  | <b>Use:</b> Assembly       |                        |
| <hr/>                     |  |                            |                        |