CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

The C/OH Instruction Guide explains how to complete this form.

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER NAME</th>
<th>ADDRESS / PO BOX / CITY: STATE: ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Councilmember Beekly Lynne Haslam</td>
<td>304 Havenwood In N. Ft. Worth, TX 76126</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER PHONE</th>
<th>AREA CODE</th>
<th>PHONE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>(817) 451-8466</td>
<td>(817)</td>
<td>457-8466</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CAMPAIGN TREASURER NAME</th>
<th>AREA CODE</th>
<th>PHONE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Fielding</td>
<td>(817)</td>
<td>451-7330</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>REPORT TYPE</th>
<th>PERIOD COVERED</th>
<th>ELECTION</th>
<th>OFFICE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>7/16/04</td>
<td>5/3/03</td>
<td>District 4 City Council</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NOTICE OF DIRECT CAMPAIGN EXPENDITURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>By Other Individuals</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

GO TO PAGE 2
CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS

15 C/OH NAME

17 NOTICE FROM
POLITICAL COMMITTEE(S)

\[ \text{COMMITTEE TYPE} \quad \text{COMMITTEE NAME} \]
\[ \begin{array}{ll}
\text{GENERAL} & \\
\text{SPECIFIC} & \\
\end{array} \]

\[ \text{COMMITTEE ADDRESS} \]

\[ \text{COMMITTEE CAMPAIGN TREASURER NAME} \]

\[ \text{COMMITTEE CAMPAIGN TREASURER ADDRESS} \]

16 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED $0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) $0

3. TOTAL POLITICAL EXPENDITURES OF $50 OR LESS, UNLESS ITEMIZED $0

4. TOTAL POLITICAL EXPENDITURES $742.75

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD $1,208.85

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD $1,792.65

19 AFFIDAVIT

\[ \text{RONALD P. GONZALES} \]
\[ \text{May 17, 2005} \]

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\[ \text{Becky L. Huskin} \]
\[ \text{Notary} \]

Sworn to and subscribed before me, by the said Becky L. Huskin this the 19th day of January, 2005, to certify which, witness my hand and seal of office.

\[ \text{Ronald P. Gonzales} \]
\[ \text{Notary} \]
Political Expenditures as of 1-15-05

#349 Business & Professional Women’s Organization
   PO Box 75278 Baltimore, MD 21275
   $84.00

#350 Big Brothers & Big Sisters of Tarrant County
   205 W. Main St. Arlington, Tx. 76010
   $50.00

#351 Joe Ternus Retirement party
   1000 Throckmorton – TPW – FW 76102
   $25.00

#352 Women’s Business Assistance Center
   Southwest Freeway @ Rosedale, FW 76105
   $85.00

#353 Sister Cities International
   808 Throckmorton St. FW 76102
   $525.00