

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**OFFICIAL RECORD  
CITY SECRETARY  
FT. WORTH, TX**

**FORM C/OH  
COVER SHEET PG 1**

|  |  |   |                                  |
|--|--|---|----------------------------------|
| The C/OH Instruction Guide explains how to complete this form. |  | 1 ACCOUNT #<br>(Ethics Commission Filers)   | 2 Total pages filed:<br><b>2</b> |
| 3 CANDIDATE / OFFICEHOLDER NAME                                | MS / MRS / MR  | FIRST   | MI                               |
|  | NICKNAME   | LAST  | SUFFIX                           |
| 7105 Hightower St Fort Worth, TX 76112                         |  | 7105 Hightower St Fort Worth, TX 76112  |                                  |
| 7105 Hightower St Fort Worth, TX 76112                         |  | 7105 Hightower St Fort Worth, TX 76112  |                                  |
| 5 CANDIDATE / OFFICEHOLDER PHONE                               | AREA CODE  | PHONE NUMBER  | EXTENSION                        |
| 7105 Hightower St Fort Worth, TX 76112                         |  | 7105 Hightower St Fort Worth, TX 76112  |                                  |
| 6 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR  | FIRST   | MI                               |
|  | NICKNAME   | LAST  | SUFFIX                           |
| 7105 Hightower St Fort Worth, TX 76112                         |  | 7105 Hightower St Fort Worth, TX 76112  |                                  |
| 7105 Hightower St Fort Worth, TX 76112                         |  | 7105 Hightower St Fort Worth, TX 76112  |                                  |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE  | PHONE NUMBER  | EXTENSION                        |
| 7105 Hightower St Fort Worth, TX 76112                         |  | 7105 Hightower St Fort Worth, TX 76112  |                                  |
| 9 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |   |                                  |
|  | <input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)              |   |                                  |
| 10 PERIOD COVERED  | Month  | Day   | Year                             |
| 04 / 12 / 2013   |  | THROUGH   | 05 / 03 / 2013                   |
| 11 ELECTION  | ELECTION DATE  |   | ELECTION TYPE                    |
|  | Month  | Day   | Year                             |
| 05 / 11 / 2013   |  | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                                  |
| 12 OFFICE  | OFFICE HELD (if any)   |   | 13 OFFICE SOUGHT (if known)      |
| N/A  |  | City Council District 5   |                                  |



**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

**14 C/OH NAME**  
John L Tunmire

**15 ACCOUNT #** (Ethics Commission Filers)

**16 NOTICE FROM POLITICAL COMMITTEE(S)**

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

GENERAL

SPECIFIC

additional pages

COMMITTEE NAME

COMMITTEE ADDRESS

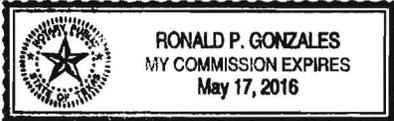
COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

|                                |   |    |   |
|--------------------------------|---|----|---|
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 0 |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ | 0 |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ | 0 |
|                                | 4. TOTAL POLITICAL EXPENDITURES   | \$ | 0 |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$ | 0 |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ | 0 |

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



*[Signature]*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said John L. Tunmire, this the 3rd day of May, 20 13, to certify which, witness my hand and seal of office.

*[Signature]*      Ronald P. Gonzales      Notary  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath