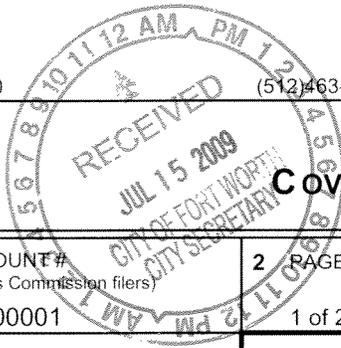


SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC COVER SHEET PG 1



The SPAC INSTRUCTION GUIDE explains how to complete this form.

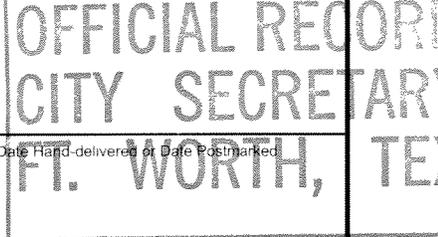
1 ACCOUNT#
(Ethics Commission filers)
00000001

2 PAGE #
1 of 2

3 COMMITTEE NAME
Voters to Build Fort Worth's Future

OFFICE USE ONLY

Date Received



Date Hand-delivered or Date Postmarked

4 COMMITTEE ADDRESS

ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE

Change of Address

777 Taylor
Suite 900
Fort Worth, TX 76102

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI
Mr. John

NICKNAME LAST SUFFIX
Avila Jr.

Receipt # Amount

Date Processed

Date Imaged

6 CAMPAIGN TREASURER'S STREET ADDRESS
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE): APT/SUITE #: CITY: STATE: ZIP CODE

3100 W. 7th
Suite 200
Fort Worth, TX 76107

7 CAMPAIGN TREASURER'S MAILING ADDRESS

STREET OR PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE

Change of Address

777 Taylor
Suite 900
Fort Worth, TX 76102

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(817) 335-3394

9 REPORT TYPE

- January 15
- July 15
- 30th day before election
- 8th day before election
- Runoff
- Exceeded \$500 limit
- Dissolution (attach PAC-DR)
- 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year
01/01/2009 THROUGH 06/30/2009

11 ELECTION

ELECTION DATE
Month Day Year

ELECTION TYPE

- Primary
- Runoff
- General
- Special

GO TO PAGE 2

07-15-09 11:38 IN

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS

FORM SPAC COVER SHEET PG 2

12 COMMITTEE NAME Voters to Build Fort Worth's Future

ACCOUNT # (Ethics Commission filers)
00000001

13 COMMITTEE PURPOSE

(Attach lists on plain paper to complete this report if necessary.)

- SUPPORT (Candidate or Measure)
- OPPOSE (Candidate or Measure)
- ASSIST (Officeholder only)

- CANDIDATE
- OFFICEHOLDER
- MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

ELECTION DATE
Month Day Year

DESCRIPTION

To Support Development of Downtown Convention Hotel

14 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 0.00

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

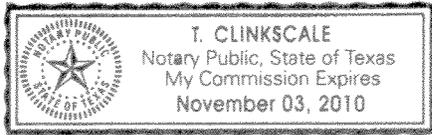
\$ 13,772.81

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0.00

15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Handwritten Signature]

 Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said John Avila, this the 14th day of July, 2009, to certify which, witness my hand and seal of office.

[Handwritten Signature]

Signature of officer administering oath

Tiffany Clinkscale

Print name of officer administering oath

Title of officer administering oath