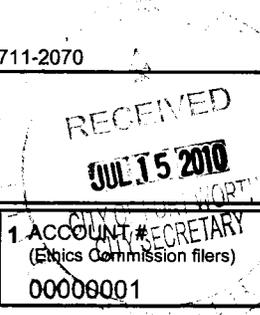


SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC COVER SHEET PG 1



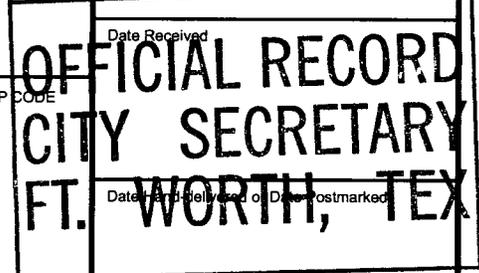
The SPAC INSTRUCTION GUIDE explains how to complete this form.

1. ACCOUNT # SECRETARY
(Ethics Commission filers)
00009001

2. PAGE #
1 of 2

3. COMMITTEE NAME
Voters to Build Fort Worth's Future

OFFICE USE ONLY



4. COMMITTEE ADDRESS
 Change of Address

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE
777 Taylor
Suite 900
Fort Worth, TX 76102

5. CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI
Mr. John
NICKNAME LAST SUFFIX
Avila Jr.

Receipt # Amount
Date Processed
Date Imaged

6. CAMPAIGN TREASURER'S STREET ADDRESS
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE #; CITY; STATE; ZIP CODE
3100 W. 7th
Suite 200
Fort Worth, TX 76107

7. CAMPAIGN TREASURER'S MAILING ADDRESS
 Change of Address

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE
777 Taylor
Suite 900
Fort Worth, TX 76102

8. CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION
(817) 335-3394

9. REPORT TYPE

January 15 30th day before election Exceeded \$500 limit
 July 15 8th day before election Dissolution (attach PAC-DR)
 Runoff 10th day after campaign treasurer termination

10. PERIOD COVERED

Month Day Year Month Day Year
01/01/2010 THROUGH 06/30/2010

11. ELECTION

ELECTION DATE ELECTION TYPE
Month Day Year
 Primary Runoff General Special

GO TO PAGE 2

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS

**FORM SPAC
COVER SHEET PG 2**

12 COMMITTEE NAME Voters to Build Fort Worth's Future

ACCOUNT # (Ethics Commission filers)
00000001

13 COMMITTEE PURPOSE

(Attach lists on plain paper to complete this report if necessary.)

CANDIDATE

CANDIDATE / OFFICEHOLDER NAME

OFFICEHOLDER

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

SUPPORT
(Candidate or Measure)

BALLOT IDENTIFICATION / #

ELECTION DATE
Month Day Year

OPPOSE
(Candidate or Measure)

ASSIST
(Officeholder only)

MEASURE

DESCRIPTION

To Support Development of Downtown Convention Hotel

14 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 0.00

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

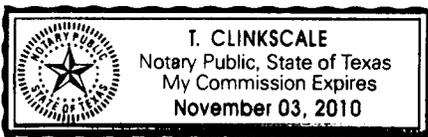
\$ 13,772.81

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0.00

15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Handwritten Signature]
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said John Avila Jr., this the 14th day of July, 2010, to certify which, witness my hand and seal of office.

[Handwritten Signature]
Signature of officer administering oath

Tiffany Clinkscale
Print name of officer administering oath

Title of officer administering oath