

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM SPAC COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission filers)  
00000001

2 PAGE #

1 of 2

3 COMMITTEE NAME

Voters to Build Fort Worth's Future

4 COMMITTEE ADDRESS

Change of Address

ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE

777 Taylor  
Suite 900  
Fort Worth, TX 76102

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI  
Mr. John

NICKNAME LAST SUFFIX  
Avila Jr.

Receipt # Amount

Date Processed

Date Imaged

6 CAMPAIGN TREASURER'S STREET ADDRESS  
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE): APT/SUITE #: CITY: STATE: ZIP CODE

3100 W. 7th  
Suite 200  
Fort Worth, TX 76107

7 CAMPAIGN TREASURER'S MAILING ADDRESS

Change of Address

STREET OR PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE

777 Taylor  
Suite 900  
Fort Worth, TX 76102

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(817) 335-3394

9 REPORT TYPE

- January 15  30th day before election  Exceeded \$500 limit  
 July 15  8th day before election  Dissolution (attach PAC-DR)  
 Runoff  10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year Month Day Year  
01/01/2012 THROUGH 06/30/2012

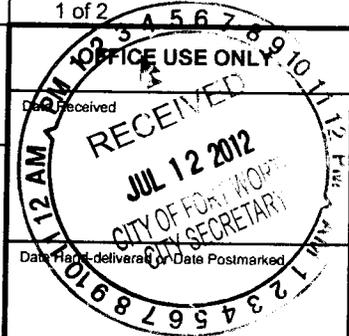
11 ELECTION

ELECTION DATE  
Month Day Year

ELECTION TYPE

- Primary  Runoff  General  Special

GO TO PAGE 2



# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS

## FORM SPAC COVER SHEET PG 2

12 COMMITTEE NAME Voters to Build Fort Worth's Future

ACCOUNT # (Ethics Commission filers)  
00000001

13 COMMITTEE PURPOSE  
(Attach lists on plain paper to complete this report if necessary.)

CANDIDATE

CANDIDATE / OFFICEHOLDER NAME

OFFICEHOLDER

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

SUPPORT  
(Candidate or Measure)

BALLOT IDENTIFICATION / #

ELECTION DATE  
Month Day Year

OPPOSE  
(Candidate or Measure)

ASSIST  
(Officeholder only)

MEASURE

DESCRIPTION

To Support Development of Downtown Convention Hotel

### 14 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

### EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 0.00

### CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 13,772.81

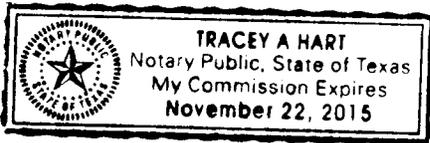
### OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0.00

### 15 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said John F. Duda, Jr., this the 10<sup>th</sup> day of July, 2012, to certify which, witness my hand and seal of office

Signature of officer administering oath

Print name of officer administering oath

Title of officer administering oath