

SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM SPAC
COVER SHEET PG 1**

The SPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #
(Ethics Commission files)
00000001

2 PAGE #
1 of 2

3 COMMITTEE NAME
Voters to Build Fort Worth's Future

OFFICE USE ONLY

4 COMMITTEE ADDRESS
 Change of Address

ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE
777 Taylor Suite 900 Fort Worth, TX 76102

Date Received
**OFFICIAL RECORD
CITY SECRETARY
FT. WORTH, TX**
Date Hand-delivered or Date Postmarked

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI
Mr. John
NICKNAME LAST SUFFIX
Avila Jr.

Receipt # Amount
Date Processed
Date Imaged

6 CAMPAIGN TREASURER'S STREET ADDRESS
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE), APT/SUITE #, CITY, STATE, ZIP CODE
3100 W. 7th Suite 200 Fort Worth, TX 76107

7 CAMPAIGN TREASURER'S MAILING ADDRESS
 Change of Address

STREET OR PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE
777 Taylor Suite 900 Fort Worth, TX 76102

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION
(817) 335-3394

9 REPORT TYPE

January 15 30th day before election Exceeded \$500 limit
 July 15 8th day before election Dissolution (attach PAC-DR)
 Runoff 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year Month Day Year
07/01/2014 THROUGH 12/31/2014

11 ELECTION

ELECTION DATE ELECTION TYPE
Month Day Year
 Primary Runoff General Special

GO TO PAGE 2

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS

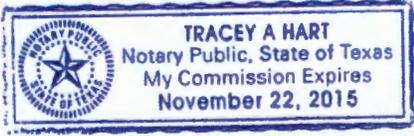
FORM **SPAC**
COVER SHEET PG 2

12 COMMITTEE NAME Voters to Build Fort Worth's Future **ACCOUNT #** (Ethics Commission filers)
00000001

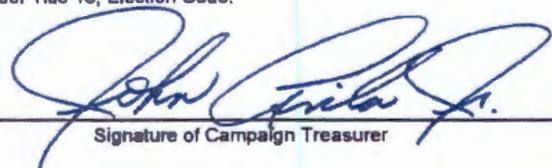
13 COMMITTEE PURPOSE (Attach lists on plain paper to complete this report if necessary.) <input checked="" type="checkbox"/> SUPPORT (Candidate or Measure) <input type="checkbox"/> OPPOSE (Candidate or Measure) <input type="checkbox"/> ASSIST (Officeholder only)	<input type="checkbox"/> CANDIDATE	CANDIDATE / OFFICEHOLDER NAME				
	<input type="checkbox"/> OFFICEHOLDER	OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)				
	<input checked="" type="checkbox"/> MEASURE	<table style="width: 100%;"> <tr> <td style="width: 50%;">BALLOT IDENTIFICATION / #</td> <td style="width: 50%;">ELECTION DATE Month Day Year</td> </tr> <tr> <td colspan="2">DESCRIPTION To Support Development of Downtown Convention Hotel</td> </tr> </table>	BALLOT IDENTIFICATION / #	ELECTION DATE Month Day Year	DESCRIPTION To Support Development of Downtown Convention Hotel	
	BALLOT IDENTIFICATION / #	ELECTION DATE Month Day Year				
DESCRIPTION To Support Development of Downtown Convention Hotel						

14 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$	0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$	0.00
	4. TOTAL POLITICAL EXPENDITURES	\$	0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	13,772.81
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0.00

15 AFFIDAVIT

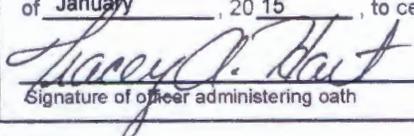


I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.


 Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said John Avila, Jr., this the 14th day of January, 2015, to certify which, witness my hand and seal of office.


 Signature of officer administering oath

Tracey A. Hart
 Print name of officer administering oath

Director of Human Resources
 Title of officer administering oath