# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

OFFICIAL RECORD
CITY SECRETARY
FT. WORTH, TX

#### FORM C/OH COVER SHEET PG 1

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         |                          |        | F. I. MORING 12                   | `           |                                                                                            |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|-----------------------------------|-------------|--------------------------------------------------------------------------------------------|
| The C/OH Instruction (                                        | Guide explains ho                                                                                                                                                                                                                                                                                                                                                                       | w to complete this form. | 1 F    | Filer ID (Ethics Commission File  | ers) 2<br>4 | 2 Total pages filed:                                                                       |
| 3 CANDIDATE /<br>OFFICEHOLDER                                 | Ms/MRs/MR<br>Mr.                                                                                                                                                                                                                                                                                                                                                                        | FIRST<br>Miguel          |        | A                                 |             | OFFICE USE ONLY                                                                            |
| NAME                                                          | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST Zamora              |        | SUFFIX                            | D           | ate Received                                                                               |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 7509 Boat Wind Rd, Fort Worth, TX, 76179                                                                                                                                                                                                                                                                                         |                          |        |                                   |             | RECEIVED S                                                                                 |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | CANDIDATE/ AREA CODE PHONE NUMBER OFFICEHOLDER (585 ) 707 6254                                                                                                                                                                                                                                                                                                                          |                          |        | EXTENSION                         |             | Date Hand-delivered or Date Postmarked  CITY OF FORT WORTH  Receipt # CITY SECRETAMOUNT \$ |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | Ms/MRs/MR<br>Mr.                                                                                                                                                                                                                                                                                                                                                                        | FIRST<br>Miguel          |        | A                                 |             | ate Processed                                                                              |
|                                                               | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST<br><b>Zamora</b>    |        | SUFFIX                            | Da          | ate Imaged                                                                                 |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  7509 Boat Wind Rd, Fort Worth, TX, 76179                                                                                                                                                                                                                                                                       |                          |        |                                   |             |                                                                                            |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE (585 ) 7.                                                                                                                                                                                                                                                                                                                                                                     | PHONE NUMBER 27.6351     |        | EXTENSION                         |             |                                                                                            |
| 9 REPORT TYPE                                                 | January 15                                                                                                                                                                                                                                                                                                                                                                              | 30th day before ele      | ection | Runoff                            |             | 15th day after campaign treasurer appointment (Officeholder Only)                          |
|                                                               | July 15                                                                                                                                                                                                                                                                                                                                                                                 | 8th day before elec      | ction  | Exceeded Modified Reporting Limit |             | X Final Report (Attach C/OH - FR)                                                          |
| 10 PERIOD<br>COVERED                                          | Month 1                                                                                                                                                                                                                                                                                                                                                                                 | Day Year  1 2021         | т      | Mont                              | /           | Day Year 30 / 2021                                                                         |
| 11 ELECTION                                                   | ELECTION DATE  Month Day Year  5 / 1 / 2021  ELECTION TYPE  Other Description  General Special                                                                                                                                                                                                                                                                                          |                          |        |                                   |             |                                                                                            |
| 12 OFFICE                                                     | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                    |                          |        | 13 OFFICE SOUGHT (if kn           |             | cil District 7                                                                             |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                          |        |                                   |             |                                                                                            |
|                                                               | COMMITTEE TYPE COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                           |                          |        |                                   |             |                                                                                            |
| Additional Pages                                              | GENERAL COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                               |                          |        |                                   |             |                                                                                            |
|                                                               | SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE CAMPAIGN TREAS | SURER  | NAME                              |             |                                                                                            |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREA  | ASURER | ADDRESS                           |             |                                                                                            |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | GO TO P                  | 'AGI   | E 2                               |             |                                                                                            |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>  Miguel Ange   | l Zamora III                                                                                                                       | 16 Filer ID (Ethics Commission Filers)     |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                 | ***                                                                                                                                |                                            |
| 17 CONTRIBUTION<br>TOTALS       | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | * O                                        |
|                                 | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                               | * o                                        |
| EXPENDITURE<br>TOTALS           | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                         | \$ <sub>0</sub>                            |
|                                 | 4. TOTAL POLITICAL EXPENDITURES                                                                                                    | \$ <sub>0</sub>                            |
| CONTRIBUTION<br>BALANCE         | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS<br>OF REPORTING PERIOD                                                   | ST DAY \$0                                 |
| OUTSTANDING<br>LOAN TOTALS      | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD                                          | F THE \$                                   |
|                                 | wear, or affirm, under penalty of perjury, that the accompanying report is true                                                    | e and correct and includes all information |
|                                 | No.                                                                                                                                |                                            |
|                                 | Musik &                                                                                                                            |                                            |
|                                 | Signature of Ca                                                                                                                    | andidate or Officeholder                   |
|                                 |                                                                                                                                    |                                            |
|                                 |                                                                                                                                    |                                            |
|                                 | Please complete either option below                                                                                                | ı.                                         |
|                                 | r lease complete chiler option below                                                                                               | •                                          |
|                                 |                                                                                                                                    |                                            |
|                                 |                                                                                                                                    |                                            |
| (1) Affidavit                   |                                                                                                                                    |                                            |
|                                 |                                                                                                                                    |                                            |
| NOTADY OTAMO (OFAL              |                                                                                                                                    |                                            |
| NOTARY STAMP/SEAL               | •                                                                                                                                  |                                            |
| Sworn to and subscribed         | before me by this the _                                                                                                            | day of,                                    |
| 20, to certify                  | which, witness my hand and seal of office.                                                                                         |                                            |
|                                 |                                                                                                                                    |                                            |
| Signature of officer administer | ring oath Printed name of officer administering oath                                                                               | Title of officer administering oath        |
|                                 | OR                                                                                                                                 |                                            |
| (2) Unsworn Declaration         | on                                                                                                                                 | _                                          |
| My name is                      | and my date of birth is                                                                                                            | July 31,1986                               |
| My address is                   | 309 Boat Wind Por Fort Worth.                                                                                                      | 7X 76179 USA                               |
| ,                               |                                                                                                                                    | tate) (zip code) (country)                 |
| Executed in                     |                                                                                                                                    | 14 20 21                                   |
|                                 | (month)                                                                                                                            | (year)                                     |
|                                 | Signature of Candid                                                                                                                | ate/Office tolder (Declarant)              |
|                                 |                                                                                                                                    |                                            |

### **SUBTOTALS - C/OH**

### FORM C/OH COVER SHEET PG 3

| 19  | 19 FILER NAME 20 Filer ID (Ethi                                          |                  | cs Commission Filers) |  |
|-----|--------------------------------------------------------------------------|------------------|-----------------------|--|
|     | Miguel Angel Zamora III                                                  |                  |                       |  |
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                   |                  | SUBTOTAL<br>AMOUNT    |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                            |                  | <sup>\$</sup> 0       |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS              |                  | \$ O                  |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                        |                  | <sup>\$</sup> 0       |  |
| 4.  | SCHEDULE E: LOANS                                                        |                  | <sup>\$</sup> 0       |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON              | NTRIBUTIONS      | <sup>\$</sup> 0       |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                 |                  | \$ O                  |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL OF              | \$ O             |                       |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                            |                  | <sup>\$</sup> 0       |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN                | IDS              | \$ O                  |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A               | BUSINESS OF C/OH | \$ O                  |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL COI           | NTRIBUTIONS      | \$ O                  |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION TO FILER | IONS RETURNED    | <sup>\$</sup> 0       |  |

### CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

|                                                                         |        | The Instruction Guide explains how to complete this for                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rm.                                                                                                                                                            |  |  |  |
|-------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| •• Complete only if "Report Type" on page 1 is marked "Final Report" •• |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                |  |  |  |
| 1 (                                                                     | C/OH   | NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 Filer ID (Ethics Commission Filers)                                                                                                                          |  |  |  |
| Mig                                                                     | uel A  | Angel Zamora III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                |  |  |  |
| 3 5                                                                     | SIGNA  | IATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                |  |  |  |
|                                                                         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                |  |  |  |
| C                                                                       | design | ot expect any further political contributions or political expenditures in connection with menating a report as a final report terminates my campaign treasurer appointment. I also use aign contributions or make any campaign expenditures without a campaign treasurer appointment. I also use aign contributions or make any campaign expenditures without a campaign treasurer appointment.                                                                                                                              | inderstand that I may not accept any                                                                                                                           |  |  |  |
|                                                                         |        | R WHO IS NOTAN OFFICEHOLDER mplete A & B below <i>only</i> if you are not an officeholder. ••                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                |  |  |  |
| A                                                                       | ٨.     | CAMPAIGN FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |  |  |  |
|                                                                         | Chec   | ck only one:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                |  |  |  |
|                                                                         | X      | I do not have unexpended contributions or unexpended interest or income earned from                                                                                                                                                                                                                                                                                                                                                                                                                                           | om political contributions.                                                                                                                                    |  |  |  |
|                                                                         |        | I have unexpended contributions or unexpended interest or income earned from political not convert unexpended political contributions or unexpended interest or incompersonal use. I also understand that I must file an annual report of unexpended unexpended contributions or unexpended interest or income earned on political contributions this final report. Further, I understand that I must dispose of unexpended political interest or income earned on political contributions in accordance with the requirement | me earned on political contributions to<br>contributions and that I may not retain<br>ributions longer than six years after<br>al contributions and unexpended |  |  |  |
| В                                                                       |        | ASSETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                |  |  |  |
|                                                                         | Chec   | ck only one:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                |  |  |  |
|                                                                         | X      | I do not retain assets purchased with political contributions or interest or other income                                                                                                                                                                                                                                                                                                                                                                                                                                     | e from political contributions.                                                                                                                                |  |  |  |
|                                                                         |        | I do retain assets purchased with political contributions or interest or other income fro that I may not convert assets purchased with political contributions or interest or othe personal use. I also understand that I must dispose of assets purchased with political requirements of Election Code, § 254.204.                                                                                                                                                                                                           | r income from political contributions to                                                                                                                       |  |  |  |
| 0                                                                       |        | CEHOLDER  Inplete this section only if you are an officeholder ••                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                |  |  |  |
| [                                                                       |        | I am aware that I remain subject to filing requirements applicable to an officeholder who do file. I am also aware that I will be required to file reports of unexpended contributions if, an officeholder, I retain political contributions, interest or other income from political contributions or interest or other income from political contributions.                                                                                                                                                                 | after filing the last required report as                                                                                                                       |  |  |  |
|                                                                         |        | Sig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nature of Officeholder                                                                                                                                         |  |  |  |