

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**OFFICIAL RECORD  
CITY SECRETARY  
FT. WORTH, TX**

**FORM C/OH  
COVER SHEET PG 1**

|   |  |                                       |                               |
|---|--|---------------------------------------|-------------------------------|
| The C/OH Instruction Guide explains how to complete this form.  |  | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: <b>7</b> |
| 3 CANDIDATE / OFFICEHOLDER NAME   | MS / MRS / MR  | FIRST                                 | MI                            |
|   | NICKNAME   | LAST                                  | SUFFIX                        |
| Mr. Richard "Rick" Herring<br>Richard "Rick" Herring  |  |                                       |                               |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE   |                                       |                               |
| PO Box 7243, Fort Worth, TX, 76111<br>Change of Address   |  |                                       |                               |
| 5 CANDIDATE / OFFICEHOLDER PHONE  | AREA CODE  | PHONE NUMBER                          | EXTENSION                     |
| (817 ) 201-4789   |  |                                       |                               |
| 6 CAMPAIGN TREASURER NAME   | MS / MRS / MR  | FIRST                                 | MI                            |
|   | NICKNAME   | LAST                                  | SUFFIX                        |
| Mr. Francisco Hernandez<br>Francisco Hernandez  |  |                                       |                               |
| 7 CAMPAIGN TREASURER ADDRESS  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  |                                       |                               |
| 800 W. Weatherford, Fort Worth, TX, 76102<br>(Residence or Business)  |  |                                       |                               |
| 8 CAMPAIGN TREASURER PHONE  | AREA CODE  | PHONE NUMBER                          | EXTENSION                     |
| (817 ) 854-2223   |  |                                       |                               |
| 9 REPORT TYPE   | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                       |                               |
| 10 PERIOD COVERED   | Month  | Day                                   | Year                          |
| 6 / 3 / 23     THROUGH     6 / 30 / 23  |  |                                       |                               |
| 11 ELECTION   | ELECTION DATE  |                                       | ELECTION TYPE                 |
|   | Month  | Day                                   | Year                          |
| 6 / 10 / 23                     Primary <input checked="" type="checkbox"/> Runoff     Other Description _____<br>General     Special |  |                                       |                               |
| 12 OFFICE   | OFFICE HELD (if any)   | 13 OFFICE SOUGHT (if known)           |                               |
|   |  | City Council District 11              |                               |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |                                       |                               |
| Additional Pages  | COMMITTEE TYPE   | COMMITTEE NAME                        |                               |
|   | GENERAL  | COMMITTEE ADDRESS                     |                               |
|   | SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME     |                               |
|   |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                               |
| <b>GO TO PAGE 2</b>   |  |                                       |                               |

**OFFICE USE ONLY**

Date Received

CSD REC'D  
JUL 18 '23 PM6:48

Date Hand-delivered or Date Postmarked

|                |           |
|----------------|-----------|
| Receipt #      | Amount \$ |
| Date Processed |           |
| Date Imaged    |           |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

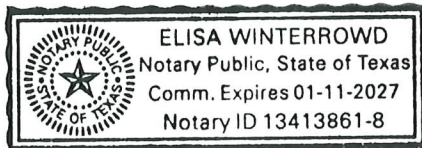
|   |   |   |
|---|---|---|
| <b>15 C/OH NAME</b><br>Richard "Rick" Herring |   | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>                 | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$  |
|   | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 11,150.00                                  |
| <b>EXPENDITURE TOTALS</b>                     | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$  |
|   | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$ 10,229.00                                  |
| <b>CONTRIBUTION BALANCE</b>                   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 921.00                                     |
| <b>OUTSTANDING LOAN TOTALS</b>                | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ <del>921.00</del>                          |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Richard Herring*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Richard Herring this the 18th day of July, 2023, to certify which, witness my hand and seal of office.

*Elisa Winterrowd* Signature of officer administering oath  
 Printed name of officer administering oath: Elisa Winterrowd  
 Title of officer administering oath: Sr. Admin Assist.

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
 (street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 (month) (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

|  |  |   |
|--|--|---|
| <b>19 FILER NAME</b><br>Richard "Rick" Herring   |  | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE   |  | <b>SUBTOTAL AMOUNT</b>                        |
| 1. <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                         |  | \$ 11,150.00                                  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS   |  | \$  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |  | \$  |
| 4. SCHEDULE E: LOANS   |  | \$  |
| 5. <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS |  | \$ 10,229.00                                  |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |  | \$  |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                                    |  | \$  |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |  | \$  |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS   |  | \$  |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                              |  | \$  |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                                 |  | \$  |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER                       |  | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

# SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|   |   |                                       |
|---|---|---------------------------------------|
| The Instruction Guide explains how to complete this form.   |   | 1 Total pages Schedule A1:            |
| 2 FILER NAME<br>Richard "Rick" Herring  |   | 3 Filer ID (Ethics Commission Filers) |
| 4 Date  | 5 Full name of contributor out-of-state PAC (ID#: _____)<br>see attached spreadsheet                          | 7 Amount of contribution (\$)         |
|   | 6 Contributor address; City; State; Zip Code  |                                       |
| 8 Principal occupation / Job title (See Instructions)   |   | 9 Employer (See Instructions)         |
| Date  | Full name of contributor out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code | Amount of contribution (\$)           |
| Principal occupation / Job title (See Instructions)   |   | Employer (See Instructions)           |
| Date  | Full name of contributor out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code | Amount of contribution (\$)           |
| Principal occupation / Job title (See Instructions)   |   | Employer (See Instructions)           |
| Date  | Full name of contributor out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code | Amount of contribution (\$)           |
| Principal occupation / Job title (See Instructions)   |   | Employer (See Instructions)           |
|   |   |                                       |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |   |                                       |

|  |        |           |                       |            |       |                |
|--|--------|-----------|-----------------------|------------|-------|----------------|
| Joyce Farmer                               | 10,000 | 6/5/2023  | 2321 Aster            | Fort Worth | 76111 | Self-employed  |
| Greater Fort Worth Real Estate Council PAC | 1,000  | 6/3/2023  | 777 Main Street #2100 | Fort Worth | 76102 | PAC            |
| Katherine Owens                            | 100    | 6/10/2023 | 2128 Morning Glory    | Fort Worth | 76111 | Tarrant County |
| Henry Brennan                              | 50     | 6/15/2023 | 1104 E Fourth Street  | Fort Worth | 76102 | Retired        |
|  | 11,150 |           |                       |            |       |                |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

# SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

- |  |                               |                                |  |
|--|-------------------------------|--------------------------------|--|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |  |

The Instruction Guide explains how to complete this form.

|   |  |  |
|---|--|--|
| <b>1</b> Total pages Schedule F1:                                   | <b>2</b> FILER NAME<br>Richard "Rick" Herring  | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Date   | <b>5</b> Payee name<br>see attached spreadsheet  |  |
| <b>6</b> Amount (\$)  | <b>7</b> Payee address; City; State; Zip Code  |  |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>                           | <b>(a)</b> Category (See Categories listed at the top of this schedule)  | <b>(b)</b> Description                       |
|   | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |  |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name  | Office sought      Office held               |
| Date  | Payee name   |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |  |
| <b>PURPOSE OF EXPENDITURE</b>                                       | Category (See Categories listed at the top of this schedule)   | Description                                  |
|   | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name  | Office sought      Office held               |
| Date  | Payee name   |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |  |
| <b>PURPOSE OF EXPENDITURE</b>                                       | Category (See Categories listed at the top of this schedule)   | Description                                  |
|   | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name  | Office sought      Office held               |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

6/3/23-  
6/30/23

| <u>Date</u> | <u>Amount</u> | <u>Name</u>                       | <u>Address</u>      | <u>City</u>  | <u>State</u> | <u>Zip</u> | <u>Category</u>  | <u>Description</u> |
|-------------|---------------|-----------------------------------|---------------------|--------------|--------------|------------|------------------|--------------------|
| 6/5/2023    | 64.95         | Sign Idea                         | 1920 N Beach Street | Haltom City  | TX           | 76111      | Printing Expense | Print Materie      |
| 6/3/2023    | 60            | Johnny Muhammed                   |                     |              |              |            | Contract labor   | contract labo      |
| 6/3/2023    | 45            | Johnny Muhammed                   |                     |              |              |            | Contract labor   | contract labo      |
| 6/3/2023    | 125           | DataZapp.com                      | online              | Ormond Beach | FL           | 32174      | Advertising      | Advertising        |
| 6/3/2023    | 150           | Robocent, Inc.                    | online              |              | VA           |            | Advertising      | Advertising        |
| 6/6/2023    | 5000          | Matiz Strategy Consulting         |                     |              |              |            | Office Overhead  | Consulting         |
| 6/6/2023    | 30            | Robocent, Inc.                    | online              |              | VA           |            | Advertising      | Advertising        |
| 6/6/2023    | 125           | DataZapp.com                      | online              | Ormond Beach | FL           | 32174      | Advertising      | Advertising        |
| 6/7/2023    | 58.47         | Sign Idea                         | 1920 N Beach Street | Haltom City  | TX           | 76111      | Printing Expense | Print Materie      |
| 6/7/2023    | 43.03         | Kwik Kopy                         |                     |              |              |            | Printing Expense | Print Materie      |
| 6/8/2023    | 1139.59       | Metro Mailer                      |                     |              |              |            | Office Overhead  | Consulting         |
| 6/9/2023    | 3000          | Carol Terry                       |                     | Fort Worth   | TX           | 76111      | Office Overhead  | Consulting         |
| 6/9/2023    | 177.8         | Robocent, Inc.                    | 2717 Ennis          |              | TX           |            | Advertising      | Advertising        |
| 6/9/2023    | 90            | Malik Cook                        | online              |              | VA           |            | Contract labor   | contract labo      |
| 6/26/2023   | 120           | Oakhurst Neighborhood Association |                     |              |              |            | Advertising      | Advertising        |

10,228.84