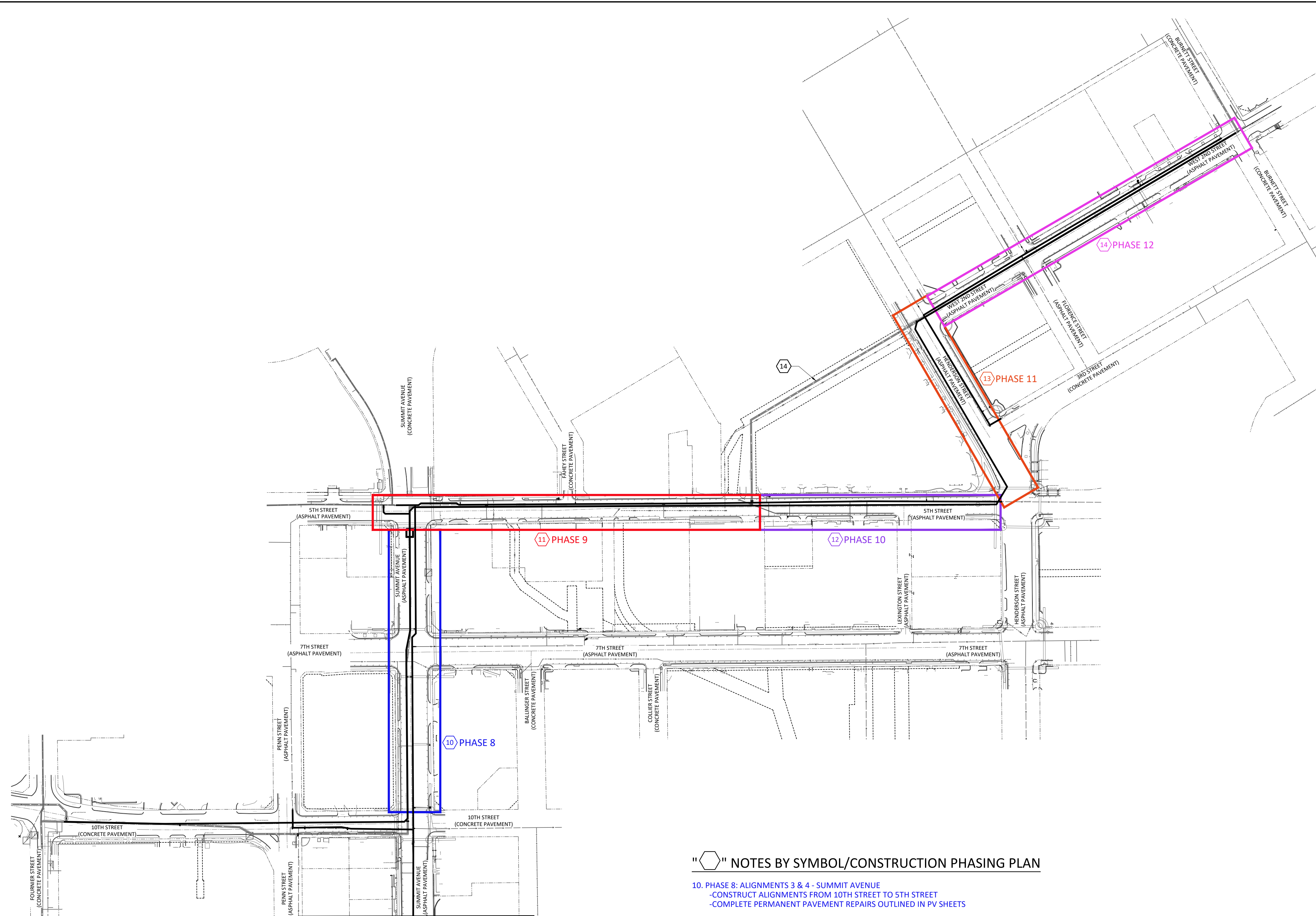


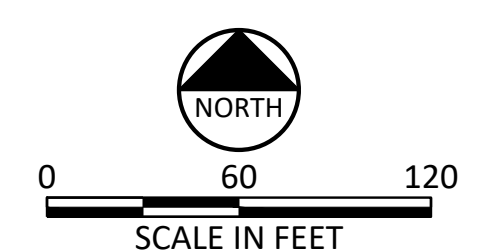
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SEE G-15 - SEQUENCING PLAN I

"" NOTES BY SYMBOL/CONSTRUCTION PHASING PLAN

- 10. PHASE 8: ALIGNMENTS 3 & 4 - SUMMIT AVENUE
 - CONSTRUCT ALIGNMENTS FROM 10TH STREET TO 5TH STREET
 - COMPLETE PERMANENT PAVEMENT REPAIRS OUTLINED IN PV SHEETS
- 11. PHASE 9: ALIGNMENTS 5, 5A, AND 6 - 5TH STREET
 - CONSTRUCT ALIGNMENTS FROM SUMMIT AVENUE TO THE APARTMENT ENTRANCE
 - COMPLETE PERMANENT PAVEMENT REPAIRS OUTLINED IN PV SHEETS
- 12. PHASE 10: ALIGNMENTS 5 & 6 - 5TH STREET
 - CONSTRUCT ALIGNMENTS FROM THE APARTMENT ENTRANCE TO HENDERSON STREET
 - COMPLETE PERMANENT PAVEMENT REPAIRS OUTLINED IN PV SHEETS
- 13. PHASE 11: ALIGNMENTS 7 & 8 - WEST 2ND STREET
 - CONSTRUCT ALIGNMENTS FROM 5TH STREET TO WEST 2ND STREET
 - COMPLETE PERMANENT PAVEMENT REPAIRS OUTLINED PV SHEETS
- 14. PHASE 12: ALIGNMENTS 7 & 8 - WEST 2ND STREET
 - CONSTRUCT ALIGNMENTS FROM HENDERSON STREET TO BURNETT STREET
 - COMPLETE PERMANENT PAVEMENT REPAIRS OUTLINED IN PV SHEETS
- 15. ABANDON AND GROUT THE EXISTING WATER LINE (RE: G-13)
- 16. COMPLETE FULL MILL AND OVERLAY OF ASPHALT SECTIONS IN PHASES 8 THROUGH 12.



ISSUED FOR CONSTRUCTION

REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR CONSTRUCTION	12/10/2024
2		
3		

CONSTRUCTION NOTES

- NOTES:
- THE CONTRACTOR IS REQUIRED TO INSTALL TEMPORARY TEST PLUGS AS NECESSARY FOR HYDROSTATIC TESTING. ALL REQUIRED PLUGS ARE CONSIDERED SUBSIDIARY TO THE PRICE BID.
 - THE MAXIMUM OPEN TRENCH LENGTH IS 150 FEET. ALL OPEN PITS MUST BE PROTECTED ON ALL SIDES WITH CONCRETE BARRIERS OR BACKFILLED EACH NIGHT FOR PUBLIC SAFETY.
 - THE 42-INCH TRANSMISSION MAIN MAY NOT BE TAKEN OUT OF SERVICE BETWEEN JULY 1ST AND SEPTEMBER 15TH.
 - ALL WATER MAIN SHUTDOWNS MUST BE COORDINATED WITH MATTHEW DAVIS (817) 944-8277 A MINIMUM OF 48 HOURS IN ADVANCE.
 - THE CONTRACTOR WILL BE REQUIRED TO FULLY DEMOBILIZE AND COMPLETE FULL WATER LINE TESTING AND PERMANENT PAVEMENT SECTIONS PRIOR TO THE 2026 WORLD CUP. REMOBILIZATION CAN OCCUR AFTER THE WORLD CUP IN ACCORDANCE WITH THE REMOBILIZATION BID ITEM.

THE SEAL THAT ORIGINALLY APPEARED ON THIS DOCUMENT WAS AUTHORIZED BY: AMANDA M. COOPER, P.E.
 TEXAS NO. 431706 ON: 09/12/2024
 ALTERATION OF A SEALED DOCUMENT WITHOUT PROPER NOTIFICATION OF THE RESPONSIBLE ENGINEER IS AN OFFENSE UNDER THE TEXAS ENGINEERING PRACTICE ACT.

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HORIZONTAL & VERTICAL CONTROL

CITY PROJECT #105064
 WATER PROJECT #
 WATER MAP #
 MAPSCO #76C, 76D, 62Z

CITY OF FORT WORTH, TEXAS
 WATER DEPARTMENT

DOWNTOWN CAST IRON REPLACEMENTS

GENERAL SEQUENCING PLAN II

DESIGNED: CAY	FULL SIZE SCALE: AS NOTED	DATE: AUGUST 2024	SHEET G-16
DRAWN: AL			