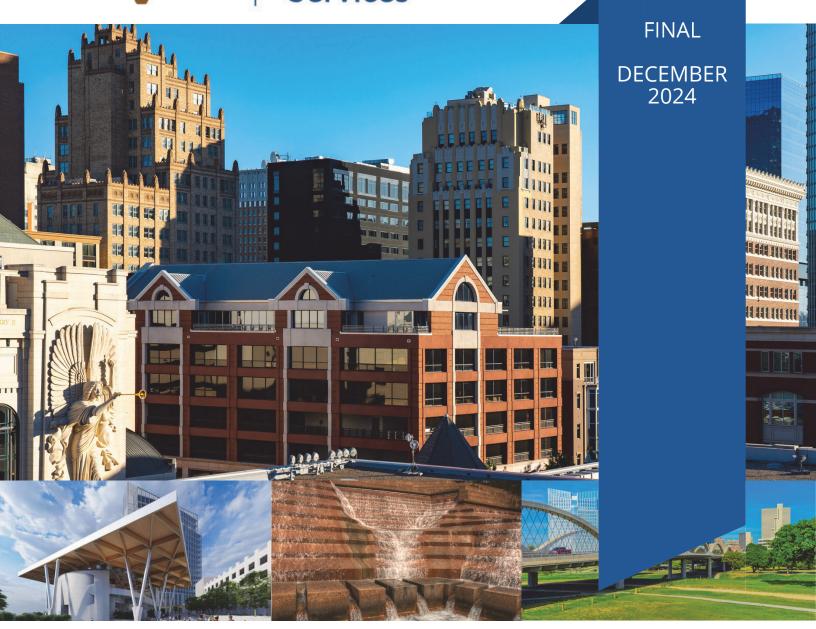


Neighborhood **Services**



CONSOLIDATED ANNUAL PERFORMANCE AND **EVALUATION REPORT**

(CAPER) 2023-2024

CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The 2023-2024 Consolidated Annual Performance and Evaluation Report (CAPER) summarizes how the City of Fort Worth (City) spent federal funds for housing and community development and reports the City's progress in meeting its goals for the reporting period October 1, 2023, through September 30, 2024. The CAPER includes activities funded by the Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnerships Program (HOME), and Housing Opportunities for Persons with AIDS (HOPWA) grants. The following is a summary of City progress in meeting goals:

- 1. Rental Housing: The Cowan Place Senior Apartments (Project) is a multifamily, affordable senior apartment complex. The Project consists of 174 units for seniors 55 and older, with 156 of those units set aside for households earning sixty percent or less of area median income (AMI) and at least five percent of the total units set aside as Permanent Supportive Housing (PSH) units. A total of 13 units will be made Accessible Units in accordance with Section 504 requirements, 4 units will be designated as low-HOME units and a total of 9 units will be PSH units.
- 2. Single-Family Construction: Four (4) single-family homes in the Polytechnic Heights Neighborhood have been or will be developed by the City's nonprofit partner, Development Corporation of Tarrant County. Three (3) homes are completed and have or will be sold to HOME- eligible buyers at or below the 80% AMI as set by the U.S. Department of Housing and Urban Development (HUD). One (1) home is still under construction and is expected to be completed by July 2025.
- 3. Homeownership: 34 homebuyers received down payment and closing cost assistance and 279 households received homeownership training.
- 4. Housing Rehabilitation: 329 low- and moderate-income homeowners received repairs to their homes through the Cowtown Brush Up Program, Priority Repair Program, and Lead Safe Program. Also, 66 income-eligible homeowners received accessibility improvements through REACH and Trinity Habitat for Humanity's Preserve-A-Home program in the Rosemont, Historic Carver Heights, and Carver Heights East neighborhoods. The Healthy Homes for Seniors program also provided exterior home repairs for 102 eligible residents from 2021-2024.

- 5. Homeless Housing and Service Activities: 60 persons at risk of becoming homeless were provided with Homelessness Prevention assistance (TSA); 20 households experiencing homelessness received Rapid Rehousing rental assistance (CTL); 8,721 individuals experiencing homelessness received outreach, case management, and emergency shelter services.
- 6. Public Service Activities: 1,224 low-income youth received reading, STEM, coaching, mentoring, counseling and other support services; 443 low-income persons received economic empowerment and financial resilience services; 536 low income persons with special needs received supportive services, and/ or housing support services (CFW,TCSH,AOC,CC) 203 low-income seniors received financial exploitation prevention services, and 191 low-income, disabled, food-insecure and/or homebound senior citizens received congregate meals delivered to their home.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

| Goal | Category | Source / Amount | Indicator | Unit of Measure | Expected - Strategic Plan | Actual – Strategic Plan | Percent Complete | Expected - Program Year | Actual – Program Year | Percent Complete |
|--|--------------------------------------|---------------------|--|------------------------------|----------------------------|-------------------------------|---------------------|-------------------------|-----------------------------|---------------------|
| Accessibility Improvements | Non- Homeless Special Needs | CDBG: \$ | Homeowner Housing Rehabilitated | Household Housing Unit | 325 | 48 | 14.77% | 65 | 48 | 73.85% |
| Affordable Housing (Renters and Owners) | Affordable Housing | CDBG: \$ / HOME: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 0 | 279 | 0% | 0 | 279 | 0% |

| Affordable Housing (Renters and Owners) | Affordable Housing | CDBG: \$ / HOME: \$ | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 1200 | 0 | 0% | 240 | 0 | 0% |
|--|---|---------------------|---|------------------------------|-------|------|-------|------|------|--------|
| Affordable Housing (Renters and Owners) | Affordable Housing | CDBG: \$ / HOME: \$ | Rental units constructed | Household Housing Unit | 900 | 0 | 0% | 180 | 0 | 0% |
| Affordable Housing (Renters and Owners) | Affordable Housing | CDBG: \$ / HOME: \$ | Homeowner Housing Added | Household Housing Unit | 1240 | 0 | 0% | 248 | 0 | 0% |
| Affordable Housing (Renters and Owners) | Affordable Housing | CDBG: \$ / HOME: \$ | Direct Financial Assistance to Homebuyers | Households Assisted | 100 | 0 | 0% | 20 | 0 | 0% |
| Aging-In-Place | Non- Homeless Special Needs | CDBG: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 16925 | 397 | 2.35% | 3385 | 397 | 11.73% |
| Children/ Youth Services | Non-Housing Community Development | CDBG: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 12500 | 1224 | 9.79% | 2500 | 1224 | 48.96% |

City of Fort Worth 2023-2024 CAPER (Draft) Page 3

| Economic Empowerment and Financial Resilience | Non-Housing Community Development | CDBG: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 1940 | 443 | 22.84% | 388 | 443 | 114.18% |
|--|---|--------------------------------|---|------------------------|-------|-----|--------|------|-----|---------|
| Healthy Living and Wellness | Non-Housing Community Development | CDBG: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 19000 | 103 | 0.54% | 3800 | 103 | 2.71% |
| Homelessness Prevention and Special Needs Support | Homeless | CDBG: \$ HOPWA: \$ / ESG: \$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 0 | 27 | 0% | 0 | 27 | 0% |
| Homelessness Prevention and Special Needs Support | Homeless | CDBG: \$ / HOPWA: \$ / ESG: \$ | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 730 | 0 | 0% | 146 | 0 | 0% |
| Homelessness Prevention and Special Needs Support | Homeless | CDBG: \$ / HOPWA: \$ / ESG: \$ | Tenant-based rental assistance / Rapid Rehousing | Households Assisted | 565 | 27 | 4.78% | 113 | 27 | 23.89% |

City of Fort Worth 2023-2024 CAPER (Draft) Page 4

| Homelessness Prevention and Special Needs Support | Homeless | CDBG: \$ / HOPWA: \$ / ESG: \$ | Homeless Person Overnight Shelter | Persons Assisted | 29280 | 0 | 0% | 5856 | 0 | 0% |
|--|-----------------------|--------------------------------|---|------------------------------|-------|-----|--------|------|-----|--------|
| Homelessness Prevention and Special Needs Support | Homeless | CDBG: \$ / HOPWA: \$ / ESG: \$ | Homelessness Prevention | Persons Assisted | 625 | 0 | 0% | 125 | 0 | 0% |
| Homelessness Prevention and Special Needs Support | Homeless | CDBG: \$ / HOPWA: \$ / ESG: \$ | Jobs created/retained | Jobs | 0 | 0 | 0% | 0 | 0 | 0% |
| Homelessness Prevention and Special Needs Support | Homeless | CDBG: \$ / HOPWA: \$ / ESG: \$ | HIV/AIDS Housing Operations | Household Housing Unit | 300 | 27 | 9.00% | 60 | 27 | 45.00% |
| Housing Preservation and Rehabilitation | Affordable Housing | CDBG: \$ / HOME: \$ | Rental units rehabilitated | Household Housing Unit | 400 | 0 | 0% | 200 | 0 | 0% |
| Housing Preservation and Rehabilitation | Affordable Housing | CDBG: \$ / HOME: \$ | Homeowner Housing Rehabilitated | Household Housing Unit | 1650 | 262 | 15.88% | 330 | 262 | 79.39% |

City of Fort Worth 2023-2024 CAPER (Draft) Page 5

| Neighborhood Improvement and Revitalization | Non-Housing Community Development | CDBG: \$ | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons Assisted | 10000 | 0 | 0% | | | | |
|--|---|----------|---|---------------------|-------|---|----|--|--|--|--|
|--|---|----------|---|---------------------|-------|---|----|--|--|--|--|

Table 1 - Accomplishments - Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

Goals for the 2023-2024 Action Plan year were met in the following areas:

- Homelessness Prevention and Special Needs Support
 - o Due to ESG and HOPWA requiring a separate reporting system, the actual number of clients and households served will not show in this table in all areas except for the areas listed below.
- Economic Empowerment and Financial Resilience
- Affordable Housing-Public service activities for Low/Moderate Income Housing Benefit
 - o The table does not reflect this due to a technical issue in IDIS.

Goals for the 2023-2024 Action Plan year were NOT met in the following areas.

- Affordable Housing:
 - o Rental Units Constructed- project is currently underway (Columbia Renaissance and Mason Heights)
 - o Homeowner Housing added-1 home was completed and sold to a HOME-eligible buyer, remaining homes are still underway and expected to be completed during the current 2024-2025 Action Plan year.
 - o Direct Financial Assistance- The City is still utilizing funds from 2022-2023 to provide downpayment and closing costs assistance to homebuyers. The City will make a plan to increase the awareness and utilization of the Homebuyer

Assistance Program.

- Housing Preservation and Rehabilitation
 - A Notice of Funding Availability went out in November 2024 for a multifamily rehabilitation project. Partner agencies for Homeowner housing rehabilitation did not meet their goal to an overestimate of homes to be rehabilitated and project timelines.

Expected goals were overestimated for the program year in the following areas

- Children and Youth Services, Aging in Place, Healthy Living and Wellness, Accessibility Improvements, Homelessness Prevention and Special Needs Support-Tenant Based Residential Assistance, Public service activities other than Low/Moderate Income Housing Benefit, HIV/AIDS Housing Benefit
 - o The City will set more attainable goals and enforce a corrective action plan-as needed during the next program year.

CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

| RACE | CDBG | HOME | ESG | HOPWA | TOTAL |
|-----------------------------|---------|------|-----|-------|-------|
| | 4 # 0 4 | 20 | | | 4.640 |
| White | 1581 | 38 | 0 | 0 | 1619 |
| Black/African American | 1460 | 61 | 0 | 0 | 1521 |
| Asian | 28 | 0 | 0 | 0 | 28 |
| American Indian or American | 14 | 0 | 0 | 0 | 14 |
| Native | | | | | |
| Native Hawaiian or other | 5 | 0 | 0 | 0 | 5 |
| Pacific Islander | | | | | |
| TOTAL | 3088 | 99 | 0 | 00 | 3187 |
| <u>ETHNICITY</u> | CDBG | HOME | ESG | HOPWA | TOTAL |
| Hispanic | 770 | 40 | | | 810 |
| Not Hispanic | 2318 | 59 | | | 2377 |

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

City-funded programs have continued to be effective in reaching a diverse population throughout Fort Worth, including low-income individuals, seniors, racially and ethnically minorities, persons with mobility impairments, and those experiencing homelessness. This includes all of the programs/services offered throughout the Neighborhood Services Department and/or its subrecipient agency partners - Homebuyer Assistance Program, Priority Repair Program, Cowtown Brushup, Lead Hazard Reduction Program, REACH Project Ramp, and homeless services provided through partner agencies. ESG demographic information is submitted through SAGE HMIS. HOPWA demographic information is submitted separately through Cloudburst Group.

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

| Source of Funds | Source | Resources Made Available | Amount Expended During Program Year |
|-----------------|------------------|-----------------------------|---|
| CDBG | public - federal | \$7,019,279.15 | \$10,320,020.75 |
| HOME | public - federal | \$3,271,119.00 | \$4,372,397.53 |
| HOPWA | public - federal | \$2,576,174.00 | \$2,237,114.71 |
| ESG | public - federal | \$610,543.00 | \$738,590.62 |

Table 3 - Resources Made Available

Narrative

The above resources made available include all funds allocated for the 2023-2024 program year and anticipated program income. The expenditures include funds from both current and prior years, as well as expenditures of program income received during the year. Many projects, such as public facilities or affordable housing development, take more than one year to complete. During the reporting period, the following Federal Program Administration requirements were met:

- CDBG: 100% of CDBG funds spent were dedicated to activities that benefited lowand moderate-income individuals, thus exceeding the 70% minimum standard for overall program benefits. 20% of the CDBG funds expended were spent on planning and administration, thus complying with the 20% cap for administration. 15% of the CDBG funds were spent on public service activities, thus complying with the 15% cap for public service activities.
- Timeliness Test: The City expended CDBG funds in a timely manner in accordance with HUD regulations, which require that a grantee not have more than 1.5 times its prior year grant amount on hand, 60 days before the end of its program year.
- HOME: HOME funds spent on planning and administration were less than the 10% cap for administration. The funds expended included Program Income from loan repayments received during the year. The City met the statutory 24-month total commitment and CHDO reservation deadline for its FY2021 HOME allocation, as well as the statutory 8-year expenditure requirement for its FY 2015 HOME allocation.

Identify the geographic distribution and location of investments

| Target Area | Planned Percentage of Allocation | Actual Percentage of Allocation | Narrative Description |
|-------------|----------------------------------|---------------------------------|--------------------------|
| Citywide | 100 | 100 | Comprehensive |

Table 4 – Identify the geographic distribution and location of investments

Narrative

Though most HUD-funded programs are geographically distributed citywide, and the Consolidated Plan does not designate particular target area goals, the City also funded some projects in targeted areas during the program year.

Citywide Programs: Rehabilitation and homebuyer programs are offered citywide, with all residents eligible to apply based on income and other program requirements. These include the Cowtown Brush Up, Lead Safe, REACH, and Priority Repair programs which offer housing rehabilitation assistance to low- and moderate-income homeowners citywide. However, based on the age of housing stock and the residency pattern of lower-income homeowners, the majority of homes completed for these housing rehabilitation programs are located in central city areas as shown on the attached maps. The Homebuyer Assistance Program (HAP) provided down payment and closing cost assistance to incomeeligible applicants on a citywide basis. The attached map shows the geographic distribution and location of investments for the HAP program.

Neighborhood street reconstruction projects funded with CDBG are provided in eligible areas citywide. These areas must have 51% low-and moderate-income population in order to qualify and are generally located in areas inside Highway Loop 820. A list of potential streets is provided by the City Transportation and Public Works Department each year, showing the streets in the worst condition in eligible areas. The list is published to obtain citizen input regarding which streets should be reconstructed with federal funds. This process is used each year for the development of the annual Action Plan for the use of CDBG and other HUD grant funds.

Target Projects: Some federal funds have been allocated to targeted areas to revitalize neighborhoods. The City also works with various Community Housing Development Organizations (CHDOs) and housing developers to construct infill housing in targeted neighborhoods. During the program year, HUD grant funds were provided to developers building houses in the Renaissance neighborhood.

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that was used to address the needs identified in the plan.

Private and local funds are leveraged by both housing and public service activities. For public services, CDBG, ESG, and HOPWA subrecipient non-profit agencies documented leveraged funds from additional private and public, non-HUD resources. The statutory ESG match requirements were met by each of the five (5) subrecipient agencies as outlined below.

Center for Transforming Lives met the ESG match requirement through the leveraging of donations and grants received from Tarrant County, City of Arlington, and Continuum of Care. These leveraged funds were used to cover staff salaries and fringe benefits, utilities, operation expenses, and rental assistance/security deposits for clients.

Presbyterian Night Shelter met the ESG match requirement through the leveraging of private fundraising, donations from Tarrant County ESG, and FEMA Emergency Food & Shelter Program. Leveraged funds were used to cover the costs of staff salaries, fringe benefits, utilities, operation expenses and meals served to shelter clients.

The Salvation Army met the ESG match requirement through the leveraging of private fundraising, Directions Home grant, TDHCA ESG, and unrestricted general donations. Leveraged funds were used to pay staff salaries, fringe benefits, and rental assistance to clients.

SafeHaven of Tarrant County met the ESG match requirement through the leveraging of private donations from the Fort Worth Foundation and Tarrant County ESG. Leveraged funds were used to cover costs for staff salaries, fringe benefits, utilities, maintenance, and program supplies.

For HOPWA, the two project sponsors (AIDS Outreach Center, Tarrant County Samaritan Housing), leveraged funds from fundraising, private donations, Tarrant County Public Health Department, Tarrant County Community Development, and other federal resources including Ryan White HIV/AIDS program funds.

The Homebuyer Assistance Program (HAP) leveraged **\$2,041,790.95** in funds from home mortgages made by private lenders. HOME-funded multifamily developments leverage significant amounts of private lenders.

HOME match obligations were met through the leverage of waived interest from Trinity Habitat for Humanity home loans.

| Fiscal Year Summary – HOME Match | | | | | | |
|--|--------------|--|--|--|--|--|
| 1. Excess match from prior Federal fiscal year | 2,082,799.52 | | | | | |
| 2. Match contributed during current Federal fiscal year | 953,068.41 | | | | | |
| 3. Total match available for current Federal fiscal year (Line 1 plus Line 2) | 3,035,867.93 | | | | | |
| 4. Match liability for current Federal fiscal year | 300,000.00 | | | | | |
| 5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4) | 2,735,867.93 | | | | | |

Table 5 – Fiscal Year Summary - HOME Match Report

| | | Match Cont | ribution for t | he Federal Fi | scal Year | | | |
|-------------------------|-------------------------|--------------------------------------|--|------------------------------------|----------------------------|---|-------------------|----------------|
| Project No. or Other ID | Date of Contribution | Cash (non- Federal sources) | Foregone Taxes, Fees, Charges | Appraised Land/Real Property | Required Infrastructure | Site Preparation, Construction Materials, Donated labor | Bond Financing | Total Match |
| Present value of yield | | | | | | | | |
| foregone - Trinity | | | | | | | | |
| Habitat for Humanity | | | | | | | | |
| - Homebuyer | | | | | | | | |
| Assistance Program | 9/30/2024 | 0 | 953,068 | 0 | 0 | 0 | 0 | 953,068 |

Table 6 – Match Contribution for the Federal Fiscal Year

HOME MBE/WBE report

| Program Income – Enter | Program Income – Enter the program amounts for the reporting period | | | | | | | | |
|--|---|---|--------------------------|--|--|--|--|--|--|
| Balance on hand at beginning of reporting period | Amount received during reporting period | Total amount expended during reporting period | Amount expended for TBRA | Balance on hand at end of reporting period \$ | | | | | |
| 265,837.78 | 10,467.73 | 208,466.13 | 0 | 67,839.38 | | | | | |

Table 7 – Program Income

Minority Business Enterprises and Women Business Enterprises – Indicate the number and dollar value of contracts for HOME projects completed during the reporting period

| | | Total | | Minority | Business E | nterp | rises | |
|-------------|-----|----------------|--|---------------------|------------|-------|----------|------------------------|
| | | | Alaska Native or Americ an Indian | Pacific Islander | Hispa | | Hispanic | White Non- Hispanic |
| Contracts | | | | | | | | |
| Number | | 2 | 0 | (|) | 0 | 0 | 2 |
| Dollar Amou | unt | | | | | | | \$1,175,230.0 |
| | | \$1,175,230.00 | 0 | (|) | 0 | 0 | 0 |
| Sub-Contra | cts | | | | | | | |
| Number | | 0 | 0 | 0 | | 0 | 0 | 0 |
| Dollar | | | | | | | | |
| Amount | | 0 | 0 | 0 | | 0 | 0 | 0 |
| | • | Total | Won | ien | Male | | | |

| | Total | Women Business Enterprises | Male | |
|----------------------|----------------|----------------------------------|-------|---------|
| Contracts | | | | |
| Number | 2 | 1 | | 1 |
| Dollar Amount | \$1,175,230.00 | \$1,000,000.00 | \$175 | ,230.00 |
| Sub-Contracts | | | | |
| NT 1 | 0 | 0 | Λ | |

| Sub-Contracts | | | |
|---------------|---|---|---|
| Number | 0 | 0 | 0 |
| Dollar | | | |
| Amount | 0 | 0 | 0 |

Table 8 - Minority Business and Women Business Enterprises

Minority Owners of Rental Property – Indicate the number of HOME assisted rental property owners and the total amount of HOME funds in these rental properties assisted

| | Total | | Minority Property Owners | | | |
|------------------|-------|--|---------------------------------|------------------------|----------|----------|
| | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Hispanic |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Dollar Amount | 0 | 0 | 0 | 0 | 0 | 0 |

Table 9 – Minority Owners of Rental Property

Relocation and Real Property Acquisition – Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition

| Parcels Acquired | 0 | 0 |
|--------------------------|---|---|
| Businesses Displaced | 0 | 0 |
| Nonprofit Organizations | | |
| Displaced | 0 | 0 |
| Households Temporarily | | |
| Relocated, not Displaced | 0 | 0 |

| Households | Total | | Minority Property Enterprises | | | |
|------------|-------|--|---------------------------------|------------------------|----------|------------------|
| Displaced | | Alaskan Native or American Indian | Asian or Pacific Islander | Black Non- Hispanic | Hispanic | Non- Hispanic |
| Number | 0 | 0 | 0 | 0 | 0 | 0 |
| Cost | 0 | 0 | 0 | 0 | 0 | 0 |

Table 10 - Relocation and Real Property Acquisition

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of Homeless households to be | | |
| provided affordable housing units | 45 | 20 |
| Number of Non-Homeless households to be | | |
| provided affordable housing units | 1043 | 528 |
| Number of Special-Needs households to be | | |
| provided affordable housing units | 168 | 77 |
| Total | 1256 | 625 |

Table 11 – Number of Households

| | One-Year Goal | Actual |
|--|---------------|--------|
| Number of households supported through | | |
| Rental Assistance | 408 | 283 |
| Number of households supported through | | |
| The Production of New Units | 428 | 0 |
| Number of households supported through | | |
| Rehab of Existing Units | 400 | 310 |
| Number of households supported through | | |
| Acquisition of Existing Units | 20 | 32 |
| Total | 1256 | 625 |

Table 12 - Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

Table 11 summarizes housing activities by household type, while Table 12 provides the same information but is summarized by assistance type. The City met its goal of rehabilitation of existing units, production of new units, and acquisition of existing units.

The number of households to be assisted with Rental Assistance includes HOPWA TBRA clients, Rapid Rehousing clients, and HOPWA Facility Based Housing Assistance. Rehabilitation of existing units includes the Preserve-A-Home, Priority Repair, Cowtown Brush Up, Lead Safe, and REACH accessibility programs.

The number of homeless persons provided housing includes Rapid Rehousing activities performed by the Center for Transforming Lives, a subrecipient. The number of non-homeless

provided with affordable housing includes both the rehabilitation programs (with the exception of REACH) and the new production of units, as summarized above. The number of special needs persons to be provided with affordable housing includes HOPWA TBRA, HOPWA Facility Based, and the REACH accessibility rehab program.

Discuss how these outcomes will impact future annual action plans.

For Rental Assistance, the City will continue to explore opportunities to expand partnerships with existing or new providers.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Households Served | CDBG Actual | HOME Actual |
|-----------------------------|-------------|-------------|
| Extremely Low-income | 134 | 2 |
| Low-income | 117 | 5 |
| Moderate-income | 59 | 25 |
| Total | 310 | 32 |

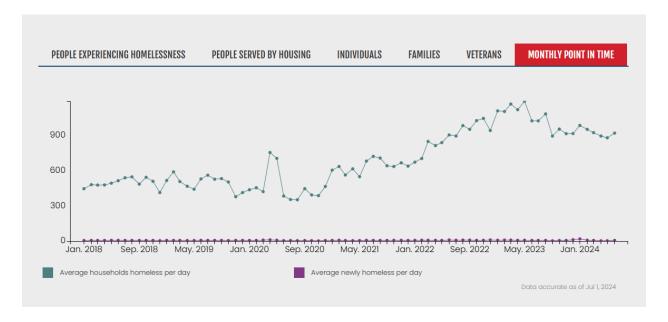
Table 13 - Number of Households Served

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c) Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

The City of Fort Worth is part of the TX-601 Fort Worth, Arlington/Tarrant County Continuum of Care. According to the 2024 Point in Time Count, there was a reduction in homelessness from January 2023 to January 2024.

Homelessness overall decreased 12% while unsheltered homelessness decreased 11%, veteran homelessness decreased 14% and family homelessness decreased 33%.

The Continuum of Care also maintains a monthly point in time count of households experiencing homelessness as a supplement to the annual point in time count. The monthly point in time count shows the same decrease from January 2023 to January 2024 for households.



Data source: Partnership Home, pulled November 13, 2024.

The City of Fort Worth has approximately 81% of the homeless population of the overall Continuum of Care.

The City of Fort Worth uses approximately \$6.5 million in general funds to supplement federal and state funding for the homelessness system. The City primarily invests in diversion and rapid exit to quickly move households out of homelessness and into housing and also in permanent supportive housing, which supports the most vulnerable chronically homeless population.

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The City's goal is to reduce unsheltered homelessness by quickly connecting households with permanent housing. The City encourages those living unsheltered to access emergency shelter – however that is not a requirement to access permanent housing. At times, there is no shelter capacity and even those who want to access shelter cannot do so.

Outreach teams are trained to help people acquire needed documents to either establish chronicity and/or disability. Outreach also works with people to obtain identification documents needed to apply for housing and employment.

Street outreach teams that serve the Fort Worth area: Acclaim Street Medicine, My Health, My Resources of Tarrant County, Veterans Administration, Endeavors, CitySquare, Seasons of Change, Transition Resource Action Center, Love and Light Ministries and Hands of Hope. These outreach teams provide services to unsheltered homeless persons to connect them to stable housing. The outreach teams work individually with clients to conduct HUD and housing assessments in accordance with the CoC's Coordinated Assessment System.

The City created a Homeless Outreach Program and Enforcement Team (HOPE team) through the Fort Worth Police Department. This team of officers - police and fire - works with those living unsheltered throughout the city. The City uses general funds for three outreach positions through DRC-Solutions. Two of these positions are embedded within the HOPE Team.

Addressing the emergency shelter and transitional housing needs of homeless persons

In order to better serve the unsheltered population, the City of Fort Worth ("City") through its general funds is providing cold weather emergency shelter overflow beds.

The City provides ESG Funding for emergency shelters and homeless service agencies to maintain the core safety net. Agencies receiving ESG funding for emergency shelter in the 2024-2025 Action Plan include the Presbyterian Night Shelter, Safe Haven of Tarrant County, and True Worth Place (day shelter).

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

With ESG funding, the City of Fort Worth provides funding for homelessness prevention through

The Salvation Army. There is a preference for serving formerly homeless households. This is a best practice acknowledging the only predictor of homelessness is a prior episode of homelessness.

It is a City goal that any sub-recipient receiving federal funds to benefit homeless persons and persons at risk of homelessness will not discharge any person without conducting a risk assessment and making appropriate referrals to other community resources.

There is a monthly discharge planning meeting hosted by Partnership Home (formerly Tarrant County Homeless Coalition) for homeless response agencies and local hospital staff to continue to solidity processes for discharge that best serve the community.

The hospital discharge committee meets quarterly to increase collaboration between shelters, outreach teams, and healthcare facilities to navigate discharges to homeless situations. This committee includes representatives from local shelters, outreach teams, Tarrant County, City of Fort Worth, the CoC Lead Agency, MHMR, Tarrant County Public Health, John Peter Smith Hospital, Texas Heath Resources, Medstar, and Baylor Scott & White. This committee reviews mental health care cases that have had difficulty with placement and provides feedback and resources to local hospitals to avoid discharge to homelessness. Those with chronic health conditions are prioritized for Supportive Housing or assisted by Housing Placement Specialist to identify long term, rehab, or assisted living care.

The CoC encourages homeless service agencies and other organizations which serve homeless and at-risk populations to develop and implement discharge plans that comply with the following general guidelines:

- Clients exiting a shelter and/or transitional housing program should be exited to stable housing, meaning to a decent, safe, and sanitary place meant for human habitation with a rent or mortgage that is affordable for the client at the time of exit.
- For clients exiting the shelter and/or program due to program non-compliance, agency staff should make every effort to ensure that the client is not discharged into homelessness; documentation of efforts must be maintained in the HMIS system on a HUD Exit Assessment form or equivalent.
- For clients receiving financial assistance prior to exit, agency staff should complete an assessment based on currently available income data. The purpose of this assessment is to determine whether stable housing will be maintained as a result of an income-producing job and/or other consistent financial resources. Fort Worth's HUD-funded homeless programs make every effort to comply with the above guidelines.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

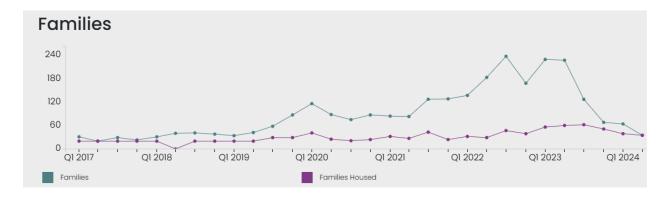
Chronically homeless

The City continues to support the development of permanent supportive housing with 152 units in three projects in the pipeline and expected to lease up in 2025 because of City allocated funding from several sources - HOME-ARP, general funds and Fort Worth Housing Finance Corporation funds.

This year the City initiated a High Impact Pilot Program. This pilot focuses on the intersection of homelessness and mental illness in seven target areas of the City. Neighborhood police officers have referred individuals who have either been homeless a long time or who they suspect have severe mental illness. The program has two parts – City funded housing assistance and also a Housing First Assertive Community Treatment Team made up of psychiatric and medical professionals to care for those with high needs. So far over 30 referrals to the program have been housed.

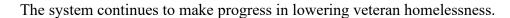
Families

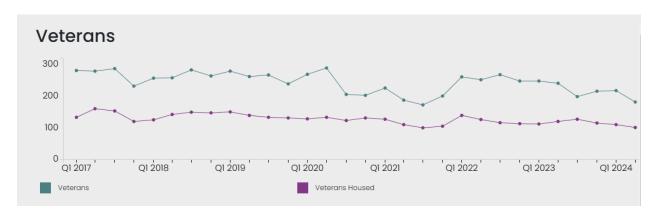
In doubling its rapid exit, shallow subsidy and diversion program, the City has prioritized families, so they are quickly exited from the homeless system. In 2024, 411 households were diverted or rapidly exited through the City funded program.



Data source: Partnership Home, pulled November 13, 2024.

Veterans





Data source: Partnership Home, pulled November 13, 2024.

Unaccompanied Youth

The City's Directions Home unit oversees a grant specifically for youth ages 18-24 from Texas Department of Housing and Community Affairs. This grant is used for rapid rehousing homeless youth.

CR-30 - Public Housing 91.220(h); 91.320(j)

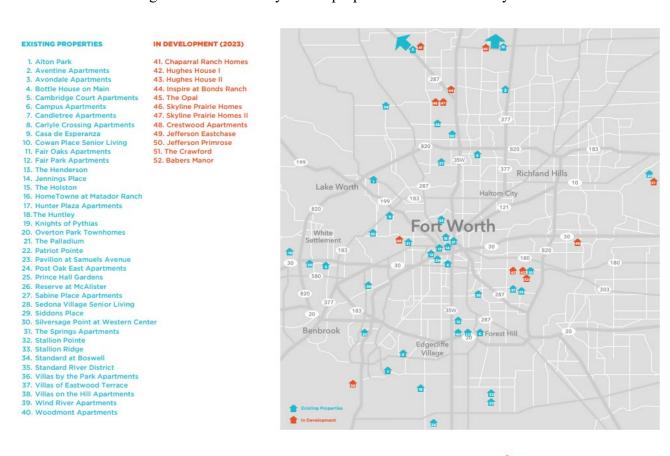
Actions taken to address the needs of public housing

The City will continue to provide certifications of consistency with the Consolidated Plan for Fort Worth Housing Solutions (FWHS) projects and proposals and will continue to support FWHS efforts to obtain funds to expand affordable housing options. In recent years, FWHS has used various strategies to reposition its public housing portfolio. These strategies include the Department of Housing and Urban Development's Rental Assistance Demonstration program, Section 18 Demolition, and a proposed Streamlined Voluntary Conversion (Section 22). This has allowed FWHS to move families from a public housing platform to other forms of HUD rental assistance, such as Project-Based Rental Assistance (PBRA) and Housing Choice Voucher (HCV) and disperse units into areas of higher opportunity. As a result of repositioning public housing to these alternative rental assistance programs, FWHS has been able to leverage public and private funding to increase the supply of affordable housing in the City of Fort Worth.

FWHS will continue to utilize the Departments of Housing and Urban Developments repositioning tools to include a Section 18 Demolition and Disposition application for the remaining 179 Butler public housing units. FWHS has 16 public housing units remaining and plans to close out of the public housing programs by the end of the 4th quarter of 2027.

Additionally, the City of Fort Worth continues to support FWHS revitalization efforts for the Stop Six Choice Neighborhood Transformation Plan, which includes adding an additional 900 affordable housing units that will be located on the former J.A. Cavile Place public housing site and the surrounding area. Of the 900 units, 300 former public housing units will be converted into a Project Based rental assistance platform and the remaining units will be Low-income Housing Tax Credits and Market Rate units. Participation in these projects supports the financial stability of FWHS and has provided assisted housing residents with more options and opportunities to locate affordable rental units in what is currently a highly competitive rental market.

Fort Worth Housing Solutions currently has 52 properties in their inventory as shown below:





Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

The City works closely with FWHS to provide homeownership programs for FWHS housing clients. Fort Worth's Neighborhood Services Department offers FWHS residents assistance through the Homebuyer Assistance Program as well as homeownership counseling.

Actions taken to provide assistance to troubled PHAs

Fort Worth Housing Solutions is not designated as troubled; therefore, this section does not apply.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

Fort Worth maintains its commitment to preserve and maintain the existing stock of affordable housing. In addition, the City is committed to increasing the stock of affordable housing. A review of federal regulations and requirements and local building codes did not reveal any obvious issues that would discourage the development of affordable housing. There appear to be no significant barriers to affordable housing with regard to public policy. However, because of rising construction costs, the ability to finance developments that would serve families with incomes of less than 80 percent of AMI is becoming increasingly difficult, which continues to be a challenge currently. Most of these projects require assistance either through federal funds or low-income housing tax credits, and the competition for these dollars is becoming more competitive. In addition, the lack of efficient public transportation throughout the city limits the ability to develop affordable housing in all areas of the city without also increasing barriers to employment opportunities for protected classes.

In accordance with commitments made in its Consolidated Plan, the City of Fort Worth continues to implement measures to make housing more affordable and minimize any cost-increasing effects of regulatory policies through maintaining local Neighborhood Empowerment Zones as authorized by Texas state law where incentives including tax abatement and development fee waivers can be offered to developers to promote affordable housing and economic development.

The City Council has adopted an amendment to its incentive policy to require that all developments that contain rental housing have at least 20% affordable units, or the developer can pay \$200 per year for each affordable unit to be developed. The City plans to use the funds generated to develop mixed-income housing in areas in need of affordable units. This policy affects projects that do not contain federal funds; for federally assisted projects, the City will continue to follow federal regulations.

City staff participated in numerous housing fairs, open houses, resource fairs, and forums to provide information to the community.

The City also seeks additional funding sources for housing rehabilitation through the state Weatherization Assistance Program, the HUD Lead Hazard Reduction Grant Program, and the Low-Income Housing Tax Credit Program.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The primary obstacle to meeting underserved needs is limited to federal and local funding. The needs of the community are greater than the available local and federal funds. This challenge is growing as the City grows in population and market forces decrease the availability of affordable housing units. The City has developed partnerships and will continue to seek partnerships with developers in order to apply for more tax credit applications and other grants. The City required sub-recipients of grant funds to leverage funds from other funding sources for their eligible projects and programs in order to help the federal dollars touch more projects. The City continued to fund the Resource Center on Independent Living (REACH Project Ramp) program which provides ramps and grab bars to low- and moderate-income residents. The City has also utilized its Community Action Partners (CAP) to further reach and inform target populations of all services provided through Federal and State funding. In addition, the City required projects that received residential accessibility concerns through its Reasonable Accommodation Ordinance, which lays out specific procedures by which disabled persons can request reasonable accommodation when seeking land use or development permits.

Community Development Block Grant – Disaster Recovery (CDBG-DR)

The City of Fort Worth was awarded a total of \$27,472,000.00 in CDBG-DR funds in March 2022 (\$16,614,000.00) and November 2022 (\$10,858,000.00). These funds were in response to the 2021 Winter Storm Uri and are to address unmet needs of Fort Worth low- to moderate-income residents and property owners. In addition, funds were allocated for mitigation to address potential hazards that the city is susceptible to, enhancing its resilience in the face of adversity. The City Council approved the CDBG-DR Action Plan on February 14, 2023, and a Substantial Amendment to this Action Plan is pending approval on January 28, 2025.

Funds are anticipated to be used as follows:

| • | Administration | \$1,373,600.00 |
|---|--|-----------------|
| • | Planning | \$ 220,000.00 |
| • | Mitigation | \$4,083,000.00 |
| • | Single-Family Homeowner Assistance | \$6,795,400.00 |
| | Repairs and Rehabilitation Program (HARRP) | |
| • | Multifamily Affordable Rental Housing | \$15,000,000.00 |

The CDBG-DR program is scheduled to be implemented in early 2025.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

In October 2024, Fort Worth was awarded a fifth Lead Hazard Reduction Grant from the Office of Healthy Homes and Lead Hazard Control (OHHLHC) in the amount of \$5,000,000.00 of

lead hazard control funds and \$700,000.00 of Healthy Homes Supplement Funds. The purpose of the grant is to identify and control lead-based paint hazards in eligible privately owned and rental housing. The award will be matched with \$750,000.00 in CDBG funds. The resulting Lead Safe Program (LSP) focuses on prevention and reduction of childhood lead poisoning for low-income families with children under six years of age, living in pre-1978 housing. The City has integrated the LSP into all of its housing rehabilitation activities. The program has set goals to clear lead hazards from 150 housing units (38 units per year). The program has set a goal of 180 inspections of housing units to determine the presence of lead-based paint hazards in the 4-year period of the grant.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The City focused efforts to address poverty by supporting employment, transportation, and training programs to improve the academic, basic, and technical skills of low-income persons so that they can find jobs or improve their earning capacity, such as the programs operated by Goodwill, Ladder Alliance, and The Women's Center, Fort Worth Public Library, the Fort Worth Transportation Authority and various non-profit organizations.

Throughout the Community Services Division of Neighborhood Services, the City provided emergency utility assistance to income-eligible families in financial stress and referred qualifying families for Weatherization repairs on their homes to increase energy efficiency. The City used HUD grant funds to provide urgently needed home repairs such as water heater replacement, plumbing, or gas leak repair, and HVAC repair; and assisted with exterior paint on homes of the elderly, very low-income homeowners. Home repair services were provided by the City through construction contractors or through non-profit housing organizations.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

The Neighborhood Services Department administered grant-based programs aimed at strengthening Fort Worth neighborhoods through community development, affordable housing, and human capital development programs and projects. The City's Housing Finance Corporation continues to participate in the development of affordable housing by partnering with developers on multifamily projects that create more units of affordable workforce housing throughout the city, particularly in neighborhood revitalization or high opportunity areas. In addition, in 2014, the City adopted a policy in which rental housing developers seeking tax abatements or incentives must either ensure that 20 percent of the units produced be affordable or, with Council approval, pay \$200 per unit per year for the term of the incentive to a special fund maintained by the City's Housing Finance Corporation. This special fund will be dedicated to the creation of new affordable housing units for low-and moderate-income families

Certificates of Consistency: During the 2023-2024 reporting period, the City approved the following Certificate(s) of Consistency with the 2023-2027 Consolidated Plan:

- Fort Worth Housing Solutions Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan
- AIDS Outreach Center- Certification by State or Local Official for the Continuum of Care Program Completion Plans Consistency with the Consolidated Plan

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

To enhance coordination between public and private housing and social service agencies, the City provided technical assistance to all public service subrecipients listed in each year's Action Plan projects summary, as well as to CHDOs under contract with the City, and to all existing HOME-funded rental projects throughout their affordability periods. City representatives attend regular meetings of the TCHC and CoC and work with the FWHS and affordable housing developers on common projects.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The 2023-2027 Consolidated Plan was completed in August 2023 and included an updated Analysis of Impediments to Fair Housing.

In August 2023, NSD published the Fort Worth Neighborhood Conservation Plan and Housing Affordability Strategy. This plan provided stakeholders (city staff, leaders, residents, and partners) with an in-depth overview regarding the state of affordable housing in the City, highlighted areas of improvement and barriers to affordable housing in the City of Fort Worth and provided strategies to mitigate these issues. Twenty-three (23) housing affordability strategies were identified to help mitigate some of the concerns, and barriers to affordable housing. Among the strategies included were establishing a land bank, adopting a neighborhood pattern book of pre-approved housing designs, expanding mixed-use zoning, creating community land trusts, and funding a zoning and code review with the goal of eliminating any barriers found in the city's code and zoning policies.

In order to further its efforts to create more affordable housing and hopefully eliminate or decrease homelessness, the City of Fort Worth applied for the PRO-Housing Grant in November 2023. This grant is specifically aimed at funding projects that identify and remove barriers to affordable housing- something the City was already doing through the Affordable Housing Strategy and other projects listed in this report. In June 2024, the City was awarded a \$5,000,000.00 grant to address barriers to affordable housing.

The City is currently in the process of determining how best to utilize the grant award. A list of proposed activities is included below:

PRO Housing Activity #1: Develop and Adopt a Neighborhood Pattern Book of Pre-Approved Housing Designs

PRO Housing Activity #2: Develop and Adopt a Unified Development Ordinance (UDO)

PRO Housing Activity #3: Develop and Adopt Land Bank Structure, Land Bank Plan, and Land Banking Ordinance

PRO Housing Activity #4: Develop a Pool of Capital for Affordable Multifamily Housing in High Opportunity Index Areas

PRO Housing Activity #5: Alleyways Supporting Missing Middle Study

PRO Housing Activity #6: Station Area Plan & Extension Form Based Code Supporting Affordable Transit-Oriented Development (TOD) for Northside/Stockyards Station

PRO Housing Activity #7: Retrofitting Suburban Malls to Mixed Use Affordable Housing

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

During the reporting period, 21 (1 disqualified) on-site monitoring visits were conducted for public service subrecipients receiving CDBG, ESG, and HOPWA funds. Monthly desk reviews of performance and financial reports were conducted. All regulatory requirements were reviewed including income eligibility, administrative and financial requirements, rents, and Fair Housing compliance. Housing Property Standards inspections were made at all Homebuyer Assistance and all HOME rental housing locations. Davis-Bacon on-site interviews of construction workers were not conducted during the review period. For Minority Business Outreach, the City follows State of Texas and local ordinance requirements to encourage participation in HUD Grant funded projects by publicizing bid opportunities electronically and by promoting MBE participation through its Business Assistance Center (BAC). Comprehensive Planning Requirements: All HUD funded projects must meet city planning and zone ordinance requirements in addition to federal standards, and no project is completed without getting appropriate local planning or building official approval.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

A formal Citizen Participation Plan outlines how citizens provide their input on how federal funds are used for each year's CAPER. The Citizen Participation Plan is available on the City of Fort Worth NSD website at

http://www.fortworthtexas.gov/departments/neighborhoods/services/grants. Citizens are able to provide their input at public meetings, public hearings, and during the public comment period. One resident provided a public comment via email and at the public hearing. She provided her public comment made at the hearing via email as well. A copy of these comments along with the response from staff is attached to this document.

The city provides notice to the public regarding the meeting and hearings through publication in the newspapers. In addition, all public meetings are also posted on the city's website. The following opportunities for public comment were provided for this CAPER:

 Public Hearing regarding the Draft 2023-2024 Consolidated Annual Performance and Evaluation Report (CAPER) of CDBG, HOME, ESG and HOPWA funds: December 18, 2024

- Publication of Public Notice regarding the 15-day Public Comment Period on CAPER held from December 2, 2024, through December 19, 2024, including listing of all projects and programs performance
- Fort Worth Star-Telegram: November 29, 2024
- La Vida News- The Black Voice: December 5, 2024
- Cleburne Times-Review: November 30, 2024
- Weatherford Democrat: November 30, 2024
- Wise County Messenger: November 28, 2024
- Hard copies of plans were delivered to two (2) City libraries East Regional, and Southwest Regional and the City of Fort Worth- Neighborhood Services Department office on December 2, 2024
- The 2023-2024 CAPER is available on the City website at http://www.fortworthtexas.gov/departments/neighborhoods/services/grants

Copies of public notices, public comments received, and relevant materials are attached to this document.

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

During this reporting period, the following Substantial Amendments were made:

- HOME-ARP funds-November 7, 2023
- Easterseals North Texas-January 14, 2024
- Cornerstone Assistance Network New Life Center January 14, 2024
- Healthy Homes for Seniors- April 28, 2024
- Columbia Renaissance III-August 14, 2024

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

CR-50 - HOME 91.520(d)

Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

There were no (0) HOME Property Inspections for the 2023-2024 program year. All HOME properties in the affordability period were inspected during the 2022-2023 program year as reported in the 2022-2023 CAPER. Per 24 CFR 92.504(d)(1), properties with 26 or more total units in the project are required to be inspected annually. This is not applicable to the projects monitored by the City of Fort Worth. Projects with 5-25 total units in the project are to be inspected every two years and those with 1-4 total units in the project every three years. Of the 27 projects currently in the affordability period, sixteen have 1-4 units in the project and 11 have 5-8 units in the project. As such, the City of Fort Worth remains compliant with the requirements for HOME inspections of affordable rental housing.

Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units. 92.351(b)

There were 280 HOME-assisted units for the 2023-2024 program year.

For the 2023-2024 program year, 499 tenants in 280 HOME assisted units in the portfolio of 25 affordable housing projects that had previously received City development assistance were 57% African American, 11% Hispanic, and 25% white. Household income data showed that 40% of renters had households at or below 30% AMI, 31% were at or below 50% AMI, 13% were at or below 60% AMI, and 16% were at or below 80% AMI. These results indicate that the affirmative marketing actions by City HOME projects and programs are effective in serving Fort Worth's diverse population.

Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics

A total of \$68,377.75 in HOME Program Income was spent during the program year on assisting first-time homebuyers through the City Homebuyer Assistance Program.

Describe other actions taken to foster and maintain affordable housing. 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing). 91.320(j)

To foster and maintain existing affordable housing, the City actively partners with Fort Worth Housing Solutions and local housing non-profits on projects to increase the Housing Authority's portfolio of affordable and mixed-income developments. The City also seeks additional funding sources for housing rehabilitation and housing development through the HUD Lead Hazard Reduction Program and the Low-Income Housing Tax Credit Program. In addition, the City sells tax-foreclosed properties to CHDOs and to Habitat for Humanity for the lesser of 20% of Tarrant Appraisal District value or the Constable deed value (as authorized by state law) to promote the development of affordable housing.

CR-55 - HOPWA 91.520(e)

Identify the number of individuals assisted and the types of assistance provided

Table for report on the one-year goals for the number of households provided housing through the use of HOPWA activities for: short-term rent, mortgage, and utility assistance payments to prevent homelessness of the individual or family; tenant-based rental assistance; and units provided in housing facilities developed, leased, or operated with HOPWA funds.

| Number of Households Served Through: | One-year Goal | Actual |
|--|---------------|--------|
| Short-term rent, mortgage, and utility | | |
| assistance to prevent homelessness of the | | |
| individual or family | 139 | 77 |
| Tenant-based rental assistance | 68 | 115 |
| Units provided in permanent housing | | |
| facilities developed, leased, or operated with | | |
| HOPWA funds | 60 | 71 |
| Units provided in transitional short-term | | |
| housing facilities developed, leased, or | | |
| operated with HOPWA funds | 0 | 0 |
| TOTAL | 267 | 263 |

Table 14 – HOPWA Number of Households Served

Narrative

The City contracts with two sponsors to provide HOPWA services. AIDS Outreach Center (AOC) implements a Short-Term Rent, Mortgage, and Utility Assistance program (STRMU) for persons with AIDS that are at risk of homelessness. All clients receiving STRMU are also provided with case management and other supportive services such as meals/nutritional services, mental health services, and transportation.

The second HOPWA project sponsor is Tarrant County Samaritan Housing, Inc. This agency receives HOPWA funds for Supportive Services and for Facility Based Housing Assistance. The agency operates a 60-unit Single Room Occupancy facility for homeless or at-risk persons with HIV/AIDS and operates a LIHTC apartment complex on behalf of households with HIV positive family members, as well as administering a variety of Tenant-Based Rental Assistance programs funded from sources other than the City of Fort Worth. All clients in city-assisted housing are provided with HOPWA funded supportive services, including personal assistance, housing counseling, case management, employment assistance and training, life skills management, meals/nutritional services, and transportation. The Facility based housing subsidy program assisted 71 persons and supportive services were provided to 98 persons across all agency programs during the program year.

$\label{eq:cross-section-3} CR-58-Section~3$ Identify the number of individuals assisted and the types of assistance provided

| Total Labor Hours | CDBG | HOME | ESG | HOPWA |
|---------------------------------------|-------|-----------|-----|-------|
| Total Number of Activities | 2 | 1 | 0 | 0 |
| Total Labor Hours | 9,760 | 70,148.38 | | |
| Total Section 3 Worker Hours | 0 | 205 | | |
| Total Targeted Section 3 Worker Hours | 0 | 0 | | |

Table 15 – Total Labor Hours

| Qualitative Efforts - Number of Activities by Program | CDBG | HOME | ESG | HOPWA |
|--|------|------|-----|-------|
| Outreach efforts to generate job applicants who are | | | | |
| Public Housing Targeted Workers | | | | |
| Outreach efforts to generate job applicants who are | | | | |
| Other Funding Targeted Workers. | | | | |
| Direct, on-the job training (including | | | | |
| apprenticeships). | | | | |
| Indirect training such as arranging for, contracting | | | | |
| for, or paying tuition for, off-site training. | | | | |
| Technical assistance to help Section 3 workers | | | | |
| compete for jobs (e.g., resume assistance, coaching). | | | | |
| Outreach efforts to identify and secure bids from | | | | |
| Section 3 business concerns. | | | | |
| Technical assistance to help Section 3 business | | | | |
| concerns understand and bid on contracts. | | | | |
| Division of contracts into smaller jobs to facilitate | | | | |
| participation by Section 3 business concerns. | | | | |
| Provided or connected residents with assistance in | | | | |
| seeking employment including drafting resumes, | | | | |
| preparing for interviews, finding job opportunities, | | | | |
| connecting residents to job placement services. | | | | |
| Held one or more job fairs. | X | X | | |
| Provided or connected residents with supportive | | | | |
| services that can provide direct services or referrals. | | | | |
| Provided or connected residents with supportive | | | | |
| services that provide one or more of the following: | | | | |
| work readiness health screenings, interview clothing, | | | | |
| uniforms, test fees, transportation. | | | | |

| Assisted residents with finding childcare. | | |
|--|--|--|
| Assisted residents to apply for or attend community | | |
| college or a four-year educational institution. | | |
| Assisted residents to apply for or attend | | |
| vocational/technical training. | | |
| Assisted residents to obtain financial literacy | | |
| training and/or coaching. | | |
| Bonding assistance, guaranties, or other efforts to | | |
| support viable bids from Section 3 business | | |
| concerns. | | |
| Provided or connected residents with training on | | |
| computer use or online technologies. | | |
| Promoting the use of a business registry designed to | | |
| create opportunities for disadvantaged and small | | |
| businesses. | | |
| Outreach, engagement, or referrals with the state | | |
| one-stop system, as designed in Section 121(e)(2) of | | |
| the Workforce Innovation and Opportunity Act. | | |
| Other. | | |

Table 16 – Qualitative Efforts - Number of Activities by Program

CR-60 - ESG 91.520(g) (ESG Recipients only)

1. Recipient Information—All Recipients Complete

Basic Grant Information

Recipient Name FORT WORTH **Organizational DUNS Number** 073170458

UEI

EIN/TIN Number 756000528 **Identify the Field Office** FT WORTH

Identify CoC(s) in which theFort Worth/Arlington/Tarrant County CoC

recipient or subrecipient(s) will

provide ESG assistance

ESG Contact Name

Prefix Mrs.
First Name Kacey

Middle Name

Last Name Bess

Suffix

Title Director, Neighborhood Services Dept

ESG Contact Address

Street Address 1 100 Fort Worth Trl

Street Address 2

City Fort Worth

State TX

ZIP Code -

Phone Number 817-392-8187

Extension

Fax Number

Email Address Kacey.Bess@fortworthtexas.gov

ESG Secondary Contact

Prefix Ms.
First Name Sharon
Last Name Burkley

Suffix

Title Community Development Manager

Phone Number 817-392-5785

Extension

Email Address Sharon.Burkley@fortworthtexas.gov

2. Reporting Period—All Recipients Complete

Program Year Start Date 10/01/2023 **Program Year End Date** 09/30/2024

3a. Subrecipient Form - Complete one form for each subrecipient

Subrecipient or Contractor Name: FORT WORTH

City: Fort Worth

State: TX

Zip Code: 76102, 6314 **DUNS Number:** 073170458

UEI:

Is subrecipient a victim services provider: N

Subrecipient Organization Type: Unit of Government **ESG Subgrant or Contract Award Amount:** \$45,791.00

Subrecipient or Contractor Name: PRESBYTERIAN NIGHT SHELTER

City: Fort Worth

State: TX

Zip Code: 76102, 6764

DUNS Number:

UEI:

Is subrecipient a victim services provider: N

Subrecipient Organization Type: Other Non-Profit Organization

ESG Subgrant or Contract Award Amount: \$116,635.00

Subrecipient or Contractor Name: Salvation Army - Fort Worth Mabee Center

City: Fort Worth

State: TX

Zip Code: 76103, 2123

DUNS Number: 124732699

UEI:

Is subrecipient a victim services provider: N

Subrecipient Organization Type: Faith-Based Organization **ESG Subgrant or Contract Award Amount:** \$150,000.00

Subrecipient or Contractor Name: Lighthouse for the Homeless dba True Worth Place

City: Fort Worth

State: TX

Zip Code: 76102, 6735

DUNS Number:

UEI:

Is subrecipient a victim services provider: N

Subrecipient Organization Type: Other Non-Profit Organization

ESG Subgrant or Contract Award Amount: \$158,400.00

Subrecipient or Contractor Name: The Center for Transforming Lives

City: Fort Worth

State: TX

Zip Code: 76102, 3613 **DUNS Number:** 105902324

UEI:

Is subrecipient a victim services provider: N

Subrecipient Organization Type: Other Non-Profit Organization

ESG Subgrant or Contract Award Amount: \$75,901.00

Subrecipient or Contractor Name: Safe Haven of Tarrant County

City: Arlington
State: TX

Zip Code: 76011, 8410

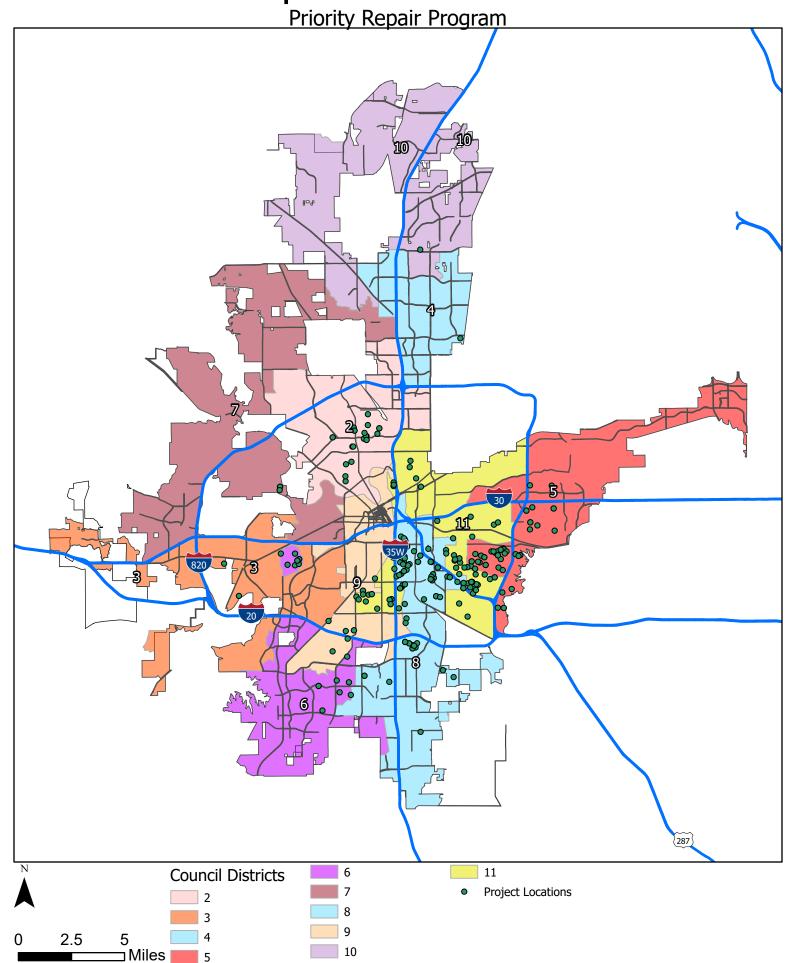
DUNS Number:

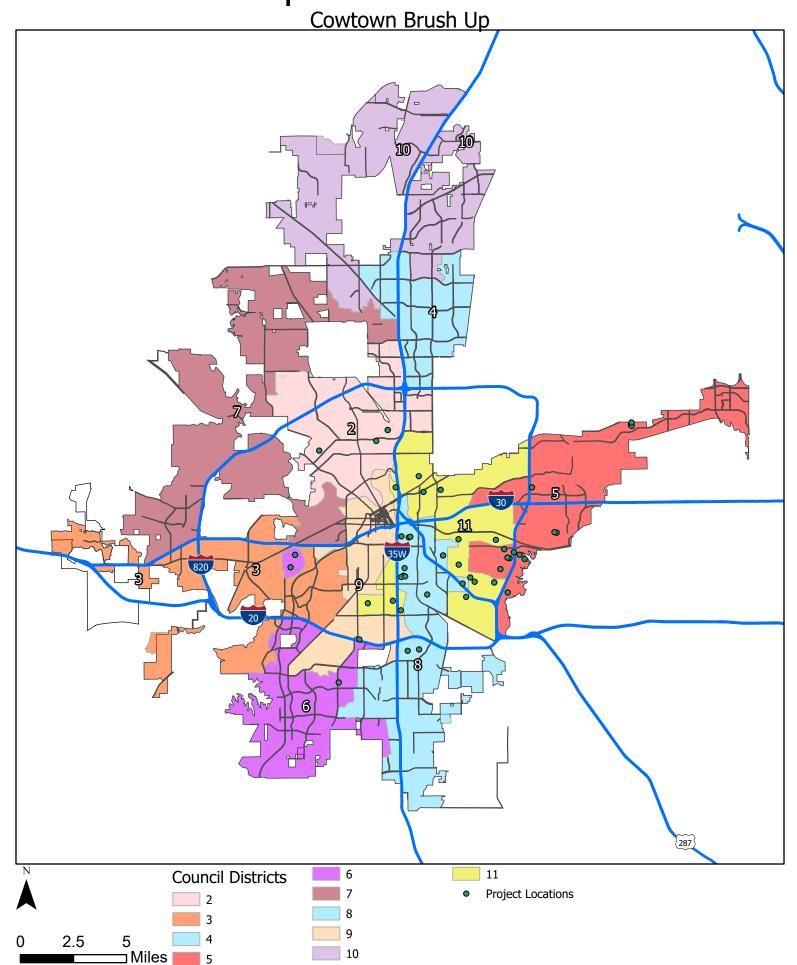
UEI:

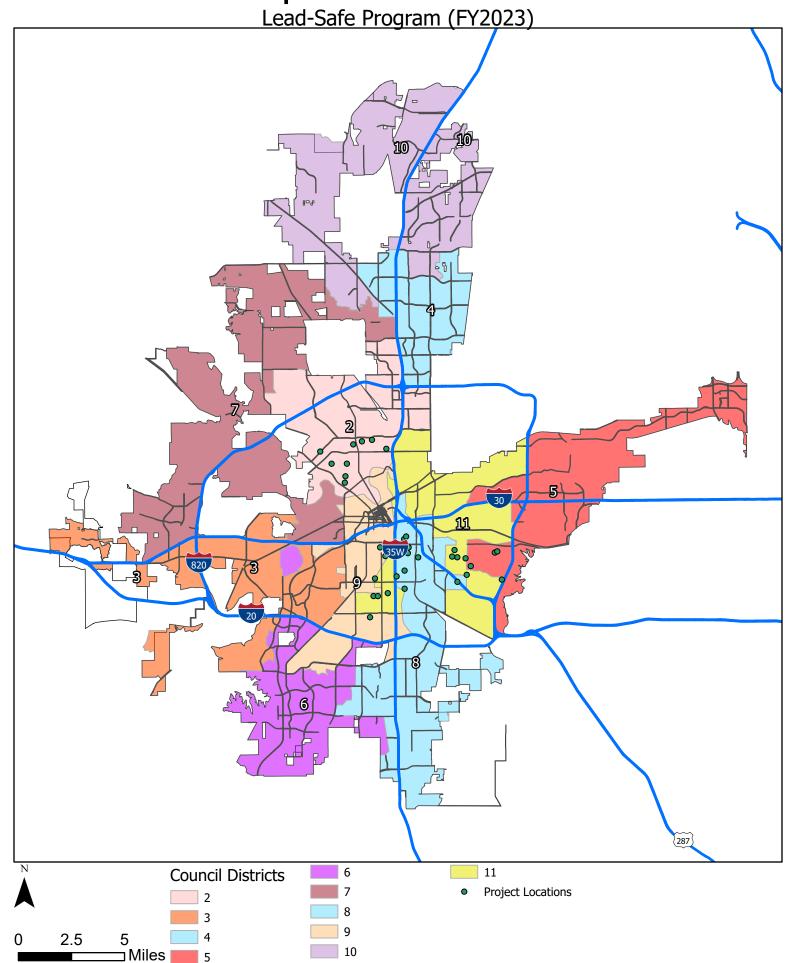
Is subrecipient a victim services provider: Y

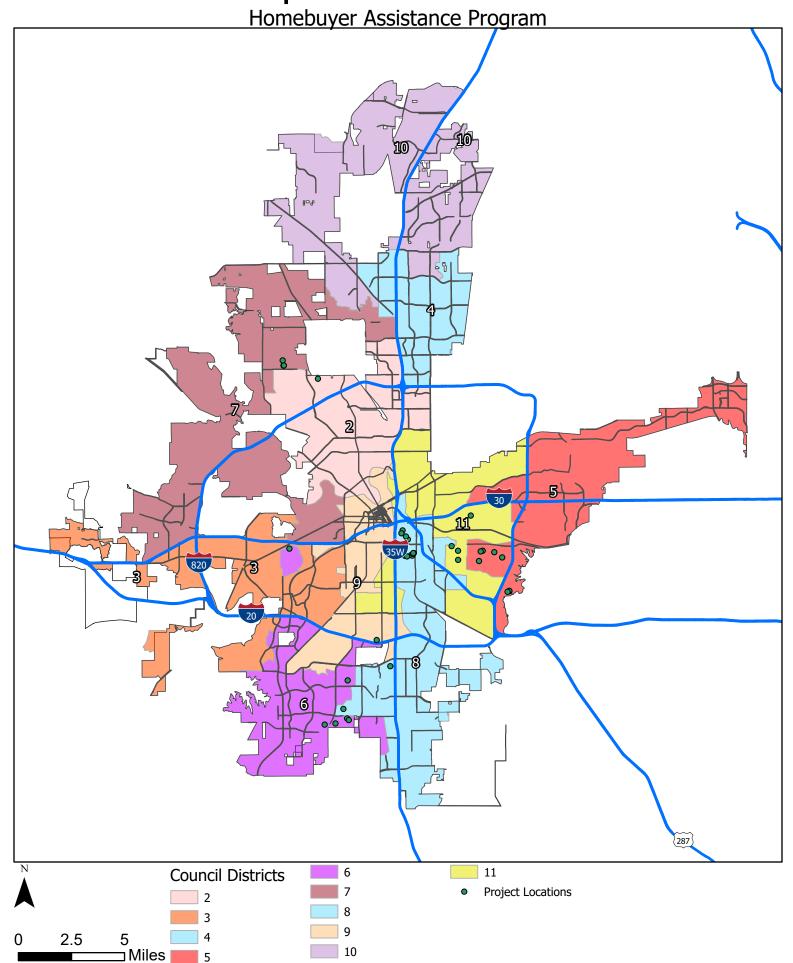
Subrecipient Organization Type: Other Non-Profit Organization

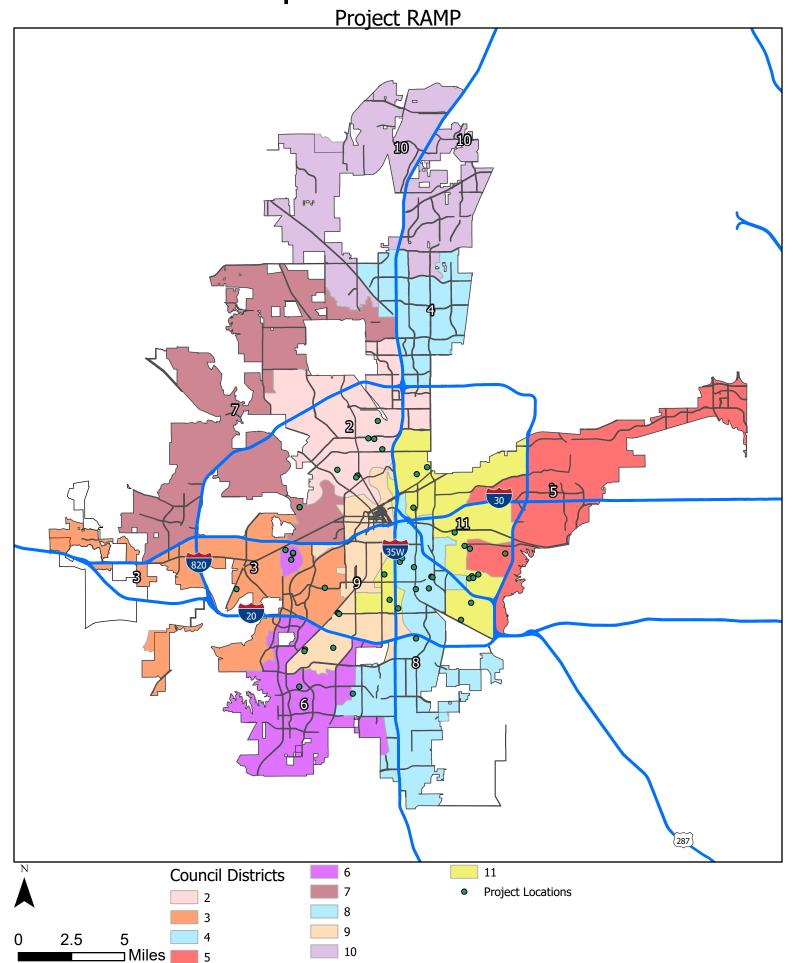
ESG Subgrant or Contract Award Amount: \$63,082.81













Objective:

Date: 20-Dec-2024

Time: 16:29 Page: 1

PGM Year: 2019

Project: 0005 - 19-20 Accessibility Improvements

IDIS Activity: 7387 - 19-20 Southside Community Center--ADA Improvements {102361-A01953}

Status: Completed 11/27/2023 12:00:00 AM

959 E Rosedale St Fort Worth, TX 76104-5126 Outcome: Availability/accessibility

Matrix Code: Neighborhood Facilities (03E) National Objective: LMA

Create suitable living environments

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 11/11/2019

Description:

Location:

CDBG funds will be used to make ADA-compliant accessibility improvements at Southside Community Center (959 E.

Rosedale Street, 76104), including bathrooms, entry ways, parking lots, and other improvements to benefit elderly and disabled City residents.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2019 | B19MC480010 | \$66,663.30 | \$0.00 | \$66,663.30 |
| Total | Total | | | \$66,663.30 | \$0.00 | \$66,663.30 |

Proposed Accomplishments

Public Facilities: 1

Total Population in Service Area: 2,535 Census Tract Percent Low / Mod: 86.39

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|---|---------------|
| 2019 | The design for this project is underway. Design for this project is anticipated to be completed by the Summer of 2021 with construction beginning in 2021. | |
| 2020 | The design for this project is underway. Design for the project is anticipated to be completed by the Summer of 2022 with construction beginning in 2022. | |
| 2021 | \$250,000.00 will be moving to Worth Heights Community Center to fund rehabilitations. An M&C is being drafted to authorize the change in use/contracts, will be on one of the January 2023 Council Agenda dates. | |
| | It's anticipated that \$250,000.00 of the \$370,500.00 will be moved, then expended by July 2023. | |
| 2022 | The funding designated to the project was supposed to be used for ADA improvements to Southside Community Center (M&C 19-0016). Planning and architecture renderings were completed. Work has stalled at the community center as it is an aging facility that needs a lot of repairs. Decisions on how to move forward with CDBG funds earmarked for this community center are still in the works. \$250,000.00 was moved to Worth Heights Community Center in FY2022-2023 (M&C 23-0222). This activity will be closed pending final decisions. | |

PR03 - FORT WORTH Page: 1 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 2

PGM Year: 2018

Project: 0012 - 18-19 Neighborhood Revitalization

IDIS Activity: 7422 - 18-19 Bunche Park Improvements {101785-A01920}

Status: Completed 11/3/2023 12:00:00 AM

Location: 5600 Ramey Ave Fort Worth, TX 76112-7638 Outcome: Availability/accessibility

Matrix Code: Parks, Recreational Facilities (03F) National Objective: LMA

Create suitable living environments

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 12/11/2019

Description:

Funds to be used for the development of Bunche Park, Phase II, to include, but not limited to trees, trail connections (grading, trail, hydro seed, temporary irrigation), construction of pavilions with tables and benches, a trail bridge with abutments, and concrete sidewalks.

Objective:

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBC | EN | 2018 | B18MC480010 | \$384,661.22 | \$0.00 | \$384,661.22 |
| CDBG | PI | | | \$11,139.06 | \$0.00 | \$11,139.06 |
| Total | Total | | | \$395,800.28 | \$0.00 | \$395,800.28 |

Proposed Accomplishments

Public Facilities: 2,000

Total Population in Service Area: 3,740 Census Tract Percent Low / Mod: 62.70

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|--|---------------|
| 2019 | The design for improvements to the park are complete and the project was bid out along with projects 7341 and 7442. A contractor was selected and the contract was executed at the end of September 2020. Construction is anticipated to completed by the end of July 2021. | |
| 2020 | This project was anticipated to be completed by the end of July 2021. | |
| 2021 | Construction is complete. Close out of the project is pending a final inspection and invoice and is anticipated by 12/31/22. | |
| 2023 | The purpose of the \$400,000 CDBG-funded Bunche Park Phase II project was to complete the construction of Phase II improvements at Bunche Park. The park is located on an approximately 10-acre tract of land in a CDBG-eligible area. The project's 'Phase I' received \$500,000.00 in CDBG funds in 2016 and was completed in September 2019. Improvements during Phase I included a playground, walking trail, outdoor fitness equipment, picnic shelter, picnic tables, benches, drinking fountains, and trees. Phase II improvements included trees, trail connections (grading, trail, hydro seed, temporary irrigation), construction of a pavilions with tables and benches, a trail bridge with abutments, and concrete sidewalks. The City's Park and Recreation Department implemented the project through a Letter of Agreement with the Neighborhood Services Department. | |

PR03 - FORT WORTH Page: 2 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 3

PGM Year: 2019

Project: 0020 - CDBG-CV Affordable Housing

IDIS Activity: 7477 - 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1}

Status: Completed 11/27/2023 12:00:00 AM

512 W 4th St Fort Worth, TX 76102-3613 Location:

Objective: Provide decent affordable housing Outcome:

Affordability

Subsistence Payment (05Q) Matrix Code: National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 08/17/2020

Description:

CDBG-CV funds to be used to provide short-term emergency rental assistance for residents impacted by the COVID-19 crisis.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|----------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MW480010 | \$1,006,357.58 | \$0.00 | \$1,006,357.58 |
| Total | Total | | | \$1,006,357.58 | \$0.00 | \$1,006,357.58 |

Proposed Accomplishments

People (General): 195

Actual Accomplishments

| Number assisted: | Owner | | Rent | Renter | | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 14 | |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 0 | |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 78 | 14 | |

Page: 3 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 4

0 0 0 Female-headed Households: Income Category: Owner Renter Total Person Extremely Low 0 0 0 55 Low Mod 0 16 Moderate 6 0 Non Low Moderate 0 0 0 0 Total 77 Percent Low/Mod 100.0%

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|---|---------------|
| 2020 | Center for Transforming Lives provided emergency rental assistance to 77 low-to-moderate income families. Total funds expended from October 1, 2020 to September 30, 2021 totaled \$333,812.70. | |
| 2021 | Center for Transforming Lives provided emergency rental assistance to 60 low-to-moderate income families from Oct 1 to September 30 of the program year. | |
| 2022 | Center for Transforming Lives provided emergency rental assistance to 40 low-to-moderate income families from Oct 1 to December 31 of the program year. | |

PR03 - FORT WORTH Page: 4 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 5

PGM Year: 2019

Project: 0018 - CDBG CV-Poverty Reduction and Household Stabilization

IDIS Activity: 7478 - 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0}

Status: Open Objective: Create suitable living environments

Location: 512 W 4th St Fort Worth, TX 76102-3613 Outcome: Sustainability

Matrix Code: Micro-Enterprise Assistance (18C) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 08/17/2020

Description:

CDBG-CV funds to be used to assist residents impacted by the COVID-19 crisis, with employment-related services.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MW480010 | \$221,754.00 | \$62,859.69 | \$184,613.69 |
| Total | Total | | | \$221,754.00 | \$62,859.69 | \$184,613.69 |

Proposed Accomplishments

People (General): 45

Actual Accomplishments

| Number assisted: | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 5 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 79 | 3 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 2 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 105 | 12 |

PR03 - FORT WORTH Page: 5 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 6

| Female-headed Households: | | | 0 | 0 | 0 | |
|---------------------------|-------|--------|-------|--------|---|--|
| Income Category: | Owner | Renter | Total | Person | | |
| Extremely Low | 0 | 0 | 0 | 49 | | |
| Low Mod | 0 | 0 | 0 | 26 | | |
| Moderate | 0 | 0 | 0 | 15 | | |
| Non Low Moderate | 0 | 0 | 0 | 14 | | |
| Total | 0 | 0 | 0 | 104 | | |
| Percent Low/Mod | | | | 86.5% | | |

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|--|---------------|
| 2020 | Center for Transforming Lives served 28 clients during the 2020-2021 program year. Total funds expended from October 1, 2020 to September 30, 2021 totaled \$38,672.57. | |
| 2021 | Center for Transforming Lives served 44 clients from Oct 1 - September 30 of the program year. | |
| 2022 | Center for Transforming Lives CDBG-CV MicroEnterprise Support Program consisted of cohort-based services to assist entrepreneurs with retooling their business model by developing business plans and other related services. | |
| | CDBG-CV funds were used to pay for a percentage of staff salaries, student supplies, and marketing materials. | |
| | The Agency served 98 unduplicated clients during the contract year. From October 2020 to September 2023, \$121,753.58 in CDBG-CV funds was utilized by the agency. | |
| 2023 | The Level Up Microenterprise program served individual Fort Worth entrepreneurs in business coaching, group business coaching, and a business incubator program. | |
| | Program completion for entrepreneurs included: developing a business plan; creating a pitch, creating a legal structure; and opening a business account. Level Up incorporates cohort-based services that support working and learning within a group dynamic to increase each participant's network, provide peer support, and diversify knowledge from an array of subject matter experts. | |
| | From October 1, 2023 to September 30, 2024, the City of Fort Worth reimbursed the agency \$62,860 in CDBG-CV funds. | |
| | The CDBG-CV funds were used to pay for daily rides for Seniors. The Agency served 79 unduplicated clients during the contract year. | |
| | | |

PR03 - FORT WORTH Page: 6 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 7

PGM Year: 2019

Project: 0019 - CDBG CV-Support programming for Aging-In-Place

IDIS Activity: 7480 - 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6}

Status: Completed 8/15/2022 12:00:00 AM

5740 Airport Fwy Fort Worth, TX 76117-6005

Objective: Create suitable living environments
Outcome: Sustainability

Matrix Code: Senior Centers (03A)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 08/17/2020

Description:

Location:

This program will provide meal-delivery throughout Fort Worth to the homes of the individuals on the program.

Meal Preparation takes place at the agency offices

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MW480010 | \$659,981.94 | \$147,254.11 | \$659,981.94 |
| Total | Total | | | \$659,981.94 | \$147,254.11 | \$659,981.94 |

Proposed Accomplishments

Public Facilities: 67

Actual Accomplishments

| Number accietado | (| Owner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 343 | 120 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 245 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 7 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 8

| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 624 | 120 |
|---------------------------|---|---|---|---|---|---|-----|-----|
| Female-headed Households: | 0 | | 0 | | 0 | | | |

| Income Category: | | | | |
|------------------|-------|--------|-------|--------|
| meeme category. | Owner | Renter | Total | Person |
| Extremely Low | 0 | 0 | 0 | 384 |
| Low Mod | 0 | 0 | 0 | 60 |
| Moderate | 0 | 0 | 0 | 16 |
| Non Low Moderate | 0 | 0 | 0 | 164 |
| Total | 0 | 0 | 0 | 624 |
| Percent Low/Mod | | | | 73.7% |

Annual Accomplishments

2020

Years Accomplishment Narrative # Benefitting

Meals on Wheels assisted seniors and disabled individuals in the Fort Worth metroplex with daily nutritional meals throughout the program year. Services were available daily and citywide during the COVID-19 pandemic.

From October 1, 2020 to August 30, 2021, the City of Fort Worth reimbursed the agency \$300,000.00 in CDBG-CV funds. The CDBG-CV funds were used to pay for daily meals. The Agency served 624 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 8 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 9

PGM Year: 2019

Project: 0025 - CDBG-CV NSD Program Administration

IDIS Activity: 7492 - 19-20 CDBG-CV City of Fort Worth - NSD Administration

Status: Open Objective:

Location: , Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 08/17/2020

Description:

This project is for the planning, administering, operating and monitoring grant programs to ensure compliance with HUD and City policies and regulations.

This includes administration of subrecipient contracts, financial account reporting, onsite monitoring visits, and preparation of plans and reports.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2020 | B20MW480010 | \$449,699.76 | \$56,468.57 | \$308,610.09 |
| Total | Total | | | \$449,699.76 | \$56,468.57 | \$308,610.09 |

Proposed Accomplishments

Actual Accomplishments

| Number accieted | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | | | | | 0 | 0 | | |
| Black/African American: | | | | | 0 | 0 | | |
| Asian: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | |
| Asian White: | | | | | 0 | 0 | | |
| Black/African American & White: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | |
| Other multi-racial: | | | | | 0 | 0 | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | |
| Hispanic: | | | | | 0 | 0 | | |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 9 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 10

0

Female-headed Households:

| Income Category: | | | | |
|------------------|-------|--------|-------|--------|
| • • | Owner | Renter | Total | Person |
| Extremely Low | | | 0 | |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 10 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 11

PGM Year: 2020

Project: 0003 - 20-21 Homeowner Housing Rehabilitation

IDIS Activity: 7531 - 20-21 Match for Lead Grant {103020-991943}

Status: Completed 12/2/2024 7:45:17 PM

Location: 2905 Malcolm St Fort Worth, TX 76112-6626

Objective: Create suitable living environments

Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/09/2021

Description:

Funds will be used as the CDBG match portion for the Lead Hazard Reduction Demonstration Grant Program to pay for control efforts, rehabilitation, and related activities to carry out eligible expenses under the lead hazard reduction activities for housing units.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MC480010 | \$750,000.00 | \$145,902.35 | \$750,000.00 |
| Total | Total | | | \$750,000.00 | \$145,902.35 | \$750,000.00 |

Proposed Accomplishments

Housing Units: 230

Actual Accomplishments

| Number assisted | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 34 | 32 | 0 | 0 | 34 | 32 | 0 | 0 |
| Black/African American: | 13 | 0 | 0 | 0 | 13 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 11 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 12

| Total: | 47 | 32 | 0 | 0 | 47 | 32 | 0 | 0 |
|---------------------------|----|----|---|---|----|----|---|---|
| Female-headed Households: | 35 | | 0 | | 35 | | | |

| Income Category: | | | | |
|------------------|-------|--------|-------|--------|
| | Owner | Renter | Total | Person |
| Extremely Low | 34 | 0 | 34 | 0 |
| Low Mod | 26 | 0 | 26 | 0 |
| Moderate | 14 | 0 | 14 | 0 |
| Non Low Moderate | 7 | 0 | 7 | 0 |
| Total | 81 | 0 | 81 | 0 |
| Percent Low/Mod | 91.4% | | 91.4% | |

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|---|---------------|
| 2020 | Funds will be used as the CDBG match portion for the Lead Hazard Reduction Demonstration Grant Program to pay for control efforts, rehabilitation, and related activities to carry out eligible expenses under the lead hazard reduction activities for housing units. | |
| 2021 | Funds will be used as the CDBG match portion for the Lead Hazard Reduction Demonstration Grant Program to pay for control efforts, rehabilitation, and related activities to carry out eligible expenses under the lead hazard reduction activities for housing units. For Oct 1 - September 30 of the program year, 47 units were served. | |
| 2022 | Funds were used as the CDBG match portion for the Lead Hazard Reduction Demonstration Grant Program to pay for control efforts, rehabilitation, and related activities to carry out eligible expenses under the lead hazard reduction activities for housing units. A total of 31 homes were completed during the program year of October 1, 2022 - September 30, 2023. | |
| 2023 | CDBG funds were used to provide services for 34 homes | |

PR03 - FORT WORTH Page: 12 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 13

PGM Year: 2020

Project: 0003 - 20-21 Homeowner Housing Rehabilitation

IDIS Activity: 7532 - Trinity Habitat for Humanity Preserve a Home Program - Rosemont (103020-991950)

Status: Open Objective: Create suitable living environments

Location: 9333 N Normandale St Fort Worth, TX 76116-2858 Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/09/2021

Description:

The purpose of the project is to restore homes for low-income persons from the Rosemont neighborhood in Fort Worth. As a partner with the City's Lead-Safe Program, Trinity Habitat for Humanity will perform exterior work that is needed.

Proposed improvements include replacing repairing siding, roof replacementrepair, replacing replacing windows and doors and, replacing trim and painting.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MC480010 | \$400,000.00 | \$198,744.49 | \$299,444.98 |
| Total | Total | | | \$400,000.00 | \$198,744.49 | \$299,444.98 |

Proposed Accomplishments

Housing Units: 40

Actual Accomplishments

| Number againted | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 3 | 1 | 0 | 0 | 3 | 1 | 0 | 0 |
| Black/African American: | 2 | 1 | 0 | 0 | 2 | 1 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 13 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 14

| Total: | 5 | 2 | 0 | 0 | 5 | 2 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| Female-headed Households: | 0 | | 0 | | 0 | | | |

| Income Category: | | | | |
|------------------|--------|--------|--------|--------|
| 0 , | Owner | Renter | Total | Person |
| Extremely Low | 1 | 0 | 1 | 0 |
| Low Mod | 2 | 0 | 2 | 0 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 3 | 0 | 3 | 0 |
| Percent Low/Mod | 100.0% | | 100.0% | |

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|--|---------------|
| 2022 | The purpose of the project is to restore homes for low-income persons from the Rosemont neighborhood in Fort Worth. As a partner with the City's Lead-Safe Program, Trinity Habitat for Humanity will perform exterior work that is needed. Proposed improvements include replacing/repairing siding, roof replacement/repair, replacing/reglazing windows and doors and, replacing trim and painting. From October 1-Septemeber 30 of the program year (2022-2023) Trinity Habitat has restored 3 homes | |
| 2023 | The purpose of the project is to restore homes for low-income persons from the Rosemont neighborhood in Fort Worth. As a partner with the City's Lead-Safe Program, Trinity Habitat for Humanity will perform exterior work that is needed. Proposed improvements include replacing/repairing siding, roof replacement/repair, replacing/reglazing windows and doors, and, replacing trim and painting. From October 1 to December 31, 2023 of the program year 3 unduplicated clients have been served. | |

PR03 - FORT WORTH Page: 14 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 15

PGM Year: 2019

Project: 0020 - CDBG-CV Affordable Housing

IDIS Activity: 7570 - 19-20 Sheraton Drive Infrastructure Project {102691,103020-9919D4]

Status: Completed 11/14/2023 9:20:52 PM

2510 Sheraton Drive Fort Worth, TX 76105

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Water/Sewer Improvements (03J) National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 03/17/2021

Description:

Location:

Sheraton Drive WaterSewer Installation Project (Project) will provide water and sewer improvements to support future affordable infill development on Sheraton Drive.

Project will include 5-sewer and water taps to vacant lots on Sheraton Drive which are owned by the Fort Worth Housing Finance Corportation to be used for future affordable single family homes.

The proposed work will consist of the installationnew construction of an 8" water extension from Ramey Drive to Sunshine Drive on Sheraton Drive.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MC480010 | \$176,881.69 | \$0.00 | \$176,881.69 |
| CDBG | LA | 2013 | B13MC480010 | \$219,951.38 | \$0.00 | \$219,951.38 |
| Total | Total | | | \$396,833.07 | \$0.00 | \$396,833.07 |

Proposed Accomplishments

People (General): 5

Total Population in Service Area: 5,095 Census Tract Percent Low / Mod: 79.78

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|---|---------------|
| 2021 | Construction is about 90% complete. The project should be closed out in IDIS by 3/31/23. | |
| 2022 | The \$700,000.00 in CDBG funds awarded to the Sheraton Drive Infrastructure project were used to provide water and sewer improvements to support future affordable housing infill development on Sheraton Drive. The Project included five sewer and water taps to vacant lots on Sheraton Drive which are owned by the Fort Worth Housing Finance Corporation. | |
| | The total project budget was \$700,000.00. The expended amount is \$396,833.07. The remaining balance of \$303,166.93 was transferred to Casa de los Suenos (IDIS# 7767). | |

PR03 - FORT WORTH Page: 15 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 16

PGM Year: 2020

Project: 0001 - 20-21 NSD Program Administration

IDIS Activity: 7573 - 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration

Status: Open Objective:

Location: , Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 04/13/2021

Description:

This project is for the planning, administering, operating and monitoring grant programs to ensure compliance with HUD and City policies and regulations.

This includes administration of subrecipient contracts, financial account reporting, onsite monitoring visits, and preparation of plans and reports.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2020 | B20MW480010 | \$686,641.20 | \$90,750.28 | \$480,343.11 |
| Total | Total | | | \$686,641.20 | \$90,750.28 | \$480,343.11 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: | | Owner | | Renter | | Total | | Person |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | | | | | 0 | 0 | | |
| Black/African American: | | | | | 0 | 0 | | |
| Asian: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | |
| Asian White: | | | | | 0 | 0 | | |
| Black/African American & White: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | |
| Other multi-racial: | | | | | 0 | 0 | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | |
| Hispanic: | | | | | 0 | 0 | | |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Page: 16 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 17

0

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | | | 0 | |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 17 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 18

PGM Year: 2020

Project: 0003 - 20-21 Homeowner Housing Rehabilitation

IDIS Activity: 7581 - 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950}

Status: Open Objective: Create suitable living environments

Location: 4937 Townsend Dr Fort Worth, TX 76115-3832 Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 06/10/2021

Description:

The purpose of the project is to restore homes for low-income persons ages 62 and older in Fort Worth. Proposed improvements include replacing replacing replacement repair, replacing reglazing windows and doors and, replacing trim and painting.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|----------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MW480010 | \$2,000,000.00 | \$174,244.51 | \$1,999,014.80 |
| Total | Total | | | \$2,000,000.00 | \$174,244.51 | \$1,999,014.80 |

Proposed Accomplishments

Housing Units: 68

Actual Accomplishments

| Number assisted: | C | Owner | Rent | er | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 15 | 4 | 0 | 0 | 15 | 4 | 0 | 0 |
| Black/African American: | 82 | 0 | 0 | 0 | 82 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 18 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 19

| Total: | 104 | 4 | 0 | 0 | 104 | 4 | 0 | 0 |
|---------------------------|-----|---|---|---|-----|---|---|---|
| Female-headed Households: | 65 | | 0 | | 65 | | | |

| Income Category: | _ | | | _ |
|------------------|-------|--------|-------|--------|
| | Owner | Renter | Total | Person |
| Extremely Low | 49 | 0 | 49 | 0 |
| Low Mod | 36 | 0 | 36 | 0 |
| Moderate | 15 | 0 | 15 | 0 |
| Non Low Moderate | 15 | 0 | 15 | 0 |
| Total | 115 | 0 | 115 | 0 |
| Percent Low/Mod | 87.0% | | 87.0% | |

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|--|---------------|
| 2020 | improvements include replacing/repairing siding, roof replacement/repair, replacing/reglazing windows and doors and, replacing trim and painting. From July to Sept, 4 homes received repair. | |
| 2021 | Improvements include replacing/repairing siding, roof replacement/repair, replacing/reglazing windows and doors, and, replacing trim and painting. From October 1 to September 30 of the program year, 71 homes received repairs. | |
| 2022 | The Healthy Homes for Seniors Program program provides exterior home repairs for low-mod income homeowners 62 years and older living in Fort Worth, Texas. Eligible repairs and/or replacement of systems include: HVAC, electrical, natural gas, plumbing, roof, grab bars and lever hardware for doors. From October 1, 2022- September 30,2023, the program has conducted home repairs for 80 elderly eligible clients. | |
| | Clients must be income eligible households, occupy the home as their principal residence and must lack the financial means or physical ability to renovate their homes. | |
| | The goal of the program is to help seniors who own their homes to age in place successfully. The Program responds to the COVID-19 Pandemic by reducing the exposure senior citizens face when they are required to leave their home and move into an attendant care facility. | |
| | The anticipated completion date is Spring of 2025. | |
| 2023 | The Healthy Homes for Seniors Program program provides exterior home repairs for low-mod income homeowners 62 years and older living in Fort Worth, Texas. Eligible repairs and/or replacement of systems include: HVAC, electrical, natural gas, plumbing, roof, grab bars and lever hardware for doors. From October 1, 2023- December 31, 2023, of the program year, the program has conducted home repairs for 102 elderly eligible clients. | |
| | Clients must be income-eligible households, occupy the home as their principal residence, and must lack the financial means or physical ability to renovate their homes. | |
| | | |

PR03 - FORT WORTH Page: 19 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 20

PGM Year: 2019

Project: 0005 - 19-20 Accessibility Improvements

IDIS Activity: 7602 - 19-20 Gragg Childcare Facility Improvements Project

Status: Open Objective: Create suitable living environments

Location: 2400 E 1st St Fort Worth, TX 76111-1154 Outcome: Availability/accessibility

Matrix Code: Child Care Centers (03M) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 07/09/2021

Description:

A total of \$500,000 in CDBG program income funds have been allocated for improvements to the Gragg Childcare Facility for the rehabilitation of a community facility for early childhood.

The Gragg Childhood Development Center was built in 1996 and contains approximately 9,200 square feet.

The facility serves approximately 61 children in Head Start and Early Head Start programs.

The improvements will allow Childcare Associates to add approximately 16 to 24 additional 0-3 year olds served with Early Head Start. Possible improvements include but are not limited to the addition of more classrooms and restrooms, replacement of single pane windows with energy efficient windows, roof repairs, addition of gutter drains, replacement of flooring and rubber base, interior and exterior ADA accessibility improvements, replacement of water heaters, replacement or upgrade of existing fire alarmsuppression, mechanical, HVAC, electrical, lighting and plumbing fixtures and systems.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | 1.0 | 2014 | B14MC480010 | \$425.94 | \$0.00 | \$425.94 |
| CDBG | LA | 2015 | B15MC480010 | \$499,574.06 | \$361,390.39 | \$499,574.06 |
| Total | Total | | | \$500,000.00 | \$361,390.39 | \$500,000.00 |

Proposed Accomplishments

Public Facilities: 85

Actual Accomplishments

| Number assisted | C | Owner | Rent | er | Total | | Person | |
|---|-------|----------|-------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 20 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 21

| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|---|---|
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| Owner | Renter | Total | Person |
|-------|------------------|--------------------------|----------------------------------|
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |
| | 0 0 0 0 | 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 |

Percent Low/Mod

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|---|---------------|
| 2020 | Due to a delay related to the pandemic, this project was placed on hold. THe design work for this project is being negotiated to determine a scope of work. Project is anticipated to be completed in 2023. Funds will be used for design and hard construction costs. | |
| 2021 | Project secured the necessary funding to complete the project. CDBG contract has been drafted and execution anticipated November 2022. Staff anticipates the start of construction February 2023 with completion December 2023. | |
| 2022 | This project is the substantial rehabilitation of a childcare center. The planning and architecture phases are complete, and construction will begin in October 2023. The improvements include the addition of new classrooms, roof repairs, ADA accessibility improvements, HVAC, plumbing, and electrical The project is anticipated to be complete in Spring 2024. | |
| 2023 | This project is the substantial rehabilitation of a childcare center. The planning and architecture phases are complete, and construction began in October 2023. The improvements include the addition of new classrooms, roof repairs, ADA accessibility improvements, HVAC, plumbing, and electrical The project is completed; pending closeout memo for accomplishment data. | |
| 2024 | This project is the substantial rehabilitation of a childcare center. The planning and architecture phases are complete, and construction began in October 2023. The improvements include the addition of new classrooms, roof repairs, ADA accessibility improvements, HVAC, plumbing, and electrical The project is completed; pending closeout memo for accomplishment data. | |

PR03 - FORT WORTH Page: 21 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 22

PGM Year: 2019

Project: 0012 - 19-20 CDBG Homeless Services

IDIS Activity: 7603 - 19-20 Salvation Army Shelter Rehabilitation Project

Status: Completed 9/30/2024 2:14:41 PM

Location: 1855 E Lancaster Ave Fort Worth, TX 76103-2123

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Homeless Facilities (not operating

costs) (03C)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 07/09/2021

Description:

A total of \$754,302.80 in CDBG program income funds have been allocated for the rehabilitation work at the Salvation Army, Mabee Center, located at 1855 East Lancaster Avenue, Fort Worth, TX 76103.

The work will include the renovation of both emergency shelters, restrooms and other 1st floor common areas that are utilized by the emergency shelter families.

The proposed project will benefit homeless Fort Worth families and between 500 to 700 individuals per year. Grant funds will be used specifically for construction costs associated with the rehab work at the shelters.

The proposed work will consist of the rehab of two dormitory-style family shelters, restrooms, building entrance, check-in area, three separate family rooms and one ADA family room.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBC | 1.0 | 2013 | B13MC480010 | \$49,297.54 | \$0.00 | \$49,297.54 |
| CDBG | LA | 2014 | B14MC480010 | \$705,005.26 | \$691,333.13 | \$705,005.26 |
| Total | Total | | | \$754,302.80 | \$691,333.13 | \$754,302.80 |

Proposed Accomplishments

Public Facilities: 500

Actual Accomplishments

| Number assisted | C | Owner | Rent | Renter | | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 9 | |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 71 | 6 | |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | |

PR03 - FORT WORTH Page: 22 of 158



FORT WORTH

Date: 20-Dec-2024 Time: 16:29

Page: 23

| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 |
|---------------------------|---|---|---|---|---|---|----|----|
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ο |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 97 | 15 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moomo catogory. | Owner | Renter | Total | Person | | |
|------------------|-------|--------|-------|--------|--|--|
| Extremely Low | 0 | 0 | 0 | 97 | | |
| Low Mod | 0 | 0 | 0 | 0 | | |
| Moderate | 0 | 0 | 0 | 0 | | |
| Non Low Moderate | 0 | 0 | 0 | 0 | | |
| Total | 0 | 0 | 0 | 97 | | |
| Percent Low/Mod | | | | 100.0% | | |

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|---|---------------|
| 2020 | Due to a delay related to the pandemic, this project was placed on hold. Project is anticipated to be completed in 2023. Funds will be used for hard construction costs. | |
| 2021 | RFQ has been completed to select an architechture firm. Waiting for information on pre-con meeting and next steps; requested a project timeline update from Salvation Army, waiting for update. | |
| | It's anticipated that construction will begin on the project February or March of 2023, should have draw for project in May or June 2023. | |
| 2022 | This project is the rehabilitation of a homeless shelter. Planning and architecture phases are complete, and construction will begin in October 2023. Improvements will be made allow for two dormitory-style family shelters, a new check in area, 3 private family rooms, and a private ADA family room. The project has an anticipated completion date of January 2024. | |
| | Accomplishment data entered for August 2024. | |
| 2023 | A total of \$754,302.80 in CDBG funds were allocated for the rehabilitation of the Mabee Center for necessary improvements to the facility to accommodate homeless families. The design phase began in January 2023 and construction began in November 2023. The project was completed in August 2024. The work consisted of construction within the restroom and shelter areas to provide privacy for families, updates to plumbing, replacement of fixtures, electrical updates, sheet rock, painting, new ceilings, upgraded fire alarm system, new flooring, and building entrance upgrades to increase security. | |
| | The improvements completed created more privacy and safety for clients in family rooms and redesigned restroom by converting a once open concept area to small dorms and private restrooms for single-parent, intact families, same-sex households, and families with teenagers. Since the project completion, the center has sheltered 97 unduplicated clients. | |
| | The Salvation Army Mabee Center is located at 1855 E. Lancaster Ave., 76103, Council District 11. | |
| | Total CDBG funds budgeted for the project were \$754,302.80 and a total of \$754,302.80 in CDBG funds were spent on the project. | |



Date: 20-Dec-2024

Time: 16:29 Page: 24

PGM Year: 2019

Project: 0006 - 19-20 Poverty Reduction Programs

IDIS Activity: 7615 - 19-20 Tarrant Area Food Bank RED Bus Program (102361-9919D9)

Status: Completed 10/31/2024 12:00:00 AM

2600 Cullen St Fort Worth, TX 76107-1302

Objective: Create economic opportunities

Outcome: Affordability

Matrix Code: Food Banks (05W) National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 08/19/2021

Description:

Location:

The RED Bus Program will take the food bank's service directly to those most in need.

At the heart of the program is a mobile service delivery unit - a specialty built vehicle, which provides space for the display of grocery items and office space for staff.

Utilizing this vehicle, TAFB will provide (1) emergency food distribution; (2) nutrition education; and (3) assistance for enrollment of eligible families into federal benefits programs such as SNAP, TANF, CHIP and Medicaid.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2019 | B19MC480010 | \$427,962.06 | \$756.22 | \$427,962.06 |
| Total | Total | | | \$427,962.06 | \$756.22 | \$427,962.06 |

Proposed Accomplishments

People (General): 6,000

Total Population in Service Area: 216,880 Census Tract Percent Low / Mod: 64.06

Annual Accomplishments

| Year | rs Accomplishment Narrative | # Benefitting |
|------|--|---------------|
| 2021 | Tarrant Area Food Bank RED Bus Program provided mobile food services to residents in low-to-moderate income neighborhoods in Fort Worth. | |

Tarrant Area Food Bank RED Bus Program provided mobile food services to residents in low-to-moderate income neighborhoods in Fort Worth. The RED Bus Program took the food bank's service directly to those most in need. At the heart of the program is a mobile service delivery unit a specialty built vehicle, which provides space for the display of grocery items and office space for staff. Utilizing this vehicle, TAFB provided (1) emergency food distribution; (2) nutrition education; and (3) assistance for enrollment of eligible families into federal benefits programs such as SNAP, TANF, CHIP and Medicaid.

From October 1, 2021 to September 30, 2022, the City of Fort Worth reimbursed the agency \$166,273.80 in CDBG funds. CDBG funds were used for program staff salaries, fuel, and food purchases. There were 2550 unduplicated clients served.

PR03 - FORT WORTH Page: 24 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 25

Years Accomplishment Narrative # Benefitting

2022

2023

Tarrant Area Food Bank RED Bus Program provided mobile food bank and enrollment assistance to low-to-moderate income individuals and families within targeted low and moderate-income neighborhoods in Fort Worth. The RED Bus Program provided direct services to targeted communities in Fort Worth, that have been negatively impacted with food deserts by increasing access to fresh produce and basic food items not readily available. The Program had staff on hand to assist eligible individuals and families enroll/complete applications for assistance with state/federal programs (SNAP, TANF, CHIP, WIC and MEPD). The RED Bus Program provided emergency food boxes, and provided nutrition education in the targeted areas.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$231,200.54 in CDBG funds

CDBG funds pay for the three-year operational and support costs associated with the Resources and Education Delivered (RED) BusÃ;¢Ã;Â;Â;Â;Â;Â;Â;Â;S operations within low and moderate-income areas in the City of Fort Worth.

The agency served 3,724 unduplicated clients during the 22-23 contract year.

The RED Bus Program provided mobile food bank delivery services to low-to-moderate income individuals and families within target low and moderate-income neighborhoods in Fort Worth (U. S. Bureau. 2015-2019 American Community Survey (ACS) 5-Year Estimates Low and Moderate Incomes). The Program reduced the negative impact of food deserts by providing fresh produce and basic food items not readily available in the targeted communities in Fort Worth. The Program also provided emergency food boxes and provided nutrition education in the targeted areas.

From June 1, 2021 to April 30, 2024, the City of Fort Worth reimbursed the agency \$427,962.06 in CDBG funds. Remaining balance of \$677.94 reallocated to 2019 CDBG Un-Programmed funds.

CDBG funds paid for the three-year operational and support costs associated with the RED Bus Program (Salaries, Fringe, Food Supplies and Vehicle Maintenance). During the three-year mobile delivery service, the agency served 6.827 unduplicated clients.

PR03 - FORT WORTH Page: 25 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 26

PGM Year: 2020

Project: 0003 - 20-21 Homeowner Housing Rehabilitation

IDIS Activity: 7622 - Trinity Habitat for Humanity Preserve a Home Program -Carver Heights East {101785-991950}

Status: Open Objective: Provide decent affordable housing

Location: 2308 Felder Ln Fort Worth, TX 76112-8014 Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/14/2021

Description:

The purpose of the project is to restore homes for low-income persons from the Carver Heights East neighborhood in Fort Worth.

As a partner with the City's Lead-Safe Program, Trinity Habitat fro Humanity will perform exterior work that is needed.

Proposed improvements include replacingrepairing siding, roof replacementrepair, replacingreglazing windows and doors and, replacing trim and painting.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2018 | B18MC480010 | \$38,703.15 | \$10,890.65 | \$38,703.15 |
| Total | Total | | | \$38,703.15 | \$10,890.65 | \$38,703.15 |

Proposed Accomplishments

Housing Units: 3

Actual Accomplishments

| Number againted | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Black/African American: | 6 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 26 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 27

| Total: | 6 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| Female-headed Households: | 1 | | 0 | | 1 | | | |

| Income Category: | | | | |
|------------------|--------|--------|--------|--------|
| 0 7 | Owner | Renter | Total | Person |
| Extremely Low | 2 | 0 | 2 | 0 |
| Low Mod | 4 | 0 | 4 | 0 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 6 | 0 | 6 | 0 |
| Percent Low/Mod | 100.0% | | 100.0% | |

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|--|---------------|
| 2022 | The Preserve-A-Home Program (Program) provides exterior home repairs for low-to-moderate (low-mod) income homeowners living in Fort Worth Texas. Eligible repairs include: replacing/repairing siding, roof replacement/repair, replacing/re-glazing windows or doors, replacing trim and painting, and other exterior items that are essential to maintaining the structural integrity of the home. | |
| | The target neighborhood of this Program is the Carver Heights East neighborhood of Fort Worth Texas, with boundaries as designated by the Neighborhood Services Department Neighborhood Improvement program. The anticipated completion date of the project is Summer 2024. Trinity Habitat for Humanity completed one (1) Preserve A Home rehabilitation projects as of September 30, 2023. | |
| 2023 | The Preserve-A-Home program provides exterior home repairs for low-to-moderate (low-mod) income homeowners living in Fort Worth Texas. Eligible repairs include: replacing/repairing siding, roof replacement/repair, replacing/re-glazing windows or doors, replacing trim and painting, and other exterior items that are essential to maintaining the structural integrity of the home. Clients must be income-eligible households, occupy the home as their principal residence, and must lack the financial means or physical ability to renovate their homes. For the purposes of this Program, all clients served shall had a household income at or below 80% of Area Median Income, as defined and published annually by the United States Department of Housing and Urban Development (HUD). | |
| | The Preserve-A-Home Carver Heights East had a goal to serve at least 10 and served six Cumulative Unduplicated Clients, or 60% of the programâ¿¿s goal (6/10). | |

Page: 27 of 158

PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 28

PGM Year: 2020

Project: 0003 - 20-21 Homeowner Housing Rehabilitation

IDIS Activity: 7623 - Trinity Habitat for Humanity Preserve a Home Program -Historic Carver Heights {101217-991950}

Status: Open Objective: Provide decent affordable housing

Location: 2208 McEwen Ct Fort Worth, TX 76112-7927 Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/14/2021

Description:

The purpose of the project is to restore homes for low-income persons from the Historic Carver Heights neighborhood in Fort Worth.

As a partner with the City's Lead-Safe Program, Trinity Habitat fro Humanity will perform exterior work that is needed.

Proposed improvements include replacingrepairing siding, roof replacementrepair, replacingreglazing windows and doors and, replacing trim and painting.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2017 | B17MC480010 | \$126,602.53 | \$45,034.48 | \$126,602.53 |
| CDBG | EN | 2018 | B18MC480010 | \$45,593.77 | \$45,593.77 | \$45,593.77 |
| Total | Total | | | \$172,196.30 | \$90,628.25 | \$172,196.30 |

Proposed Accomplishments

Housing Units: 13

Actual Accomplishments

| Number assisted: | C | Owner | Rent | er | | Total | P | erson |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Black/African American: | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 28 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 29

| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| Total: | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 0 |
| Female-headed Households: | 4 | | 0 | | 4 | | | |

Income Category:

| meeme category. | Owner | Renter | Total | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low | 0 | 0 | 0 | 0 |
| Low Mod | 4 | 0 | 4 | 0 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 4 | 0 | 4 | 0 |
| Percent Low/Mod | 100.0% | | 100.0% | |

Annual Accomplishments

2022

Years Accomplishment Narrative # Benefitting

The purpose of the project is to restore homes for low-income persons from the Historic Carver Heights neighborhood in Fort Worth. As a

The purpose of the project is to restore homes for low-income persons from the Historic Carver Heights neighborhood in Fort Worth. As a partner with the City's Lead-Safe Program, Trinity Habitat fro Humanity will perform exterior work that is needed. From Oct 1 to September 30 of the Program year, no clients were served.

The Preserve-A-Home program provides exterior home repairs for low-to-moderate (low-mod) income homeowners living in Fort Worth Texas. Eligible repairs include: replacing/repairing siding, roof replacement/repair, replacing/re-glazing windows or doors, replacing trim and painting, and other exterior items that are essential to maintaining the structural integrity of the home. Clients must be income-eligible households, occupy the home as their principal residence, and must lack the financial means or physical ability to renovate their homes. For the purposes of this Program, all clients served shall had a household income at or below 80% of Area Median Income, as defined and published annually by the United States Department of Housing and Urban Development (HUD).

The Preserve-A-Home Carver Heights East/Historic Carver Heights programs are categorized as two different programs, with two different IDIS numbers, but have one combined goal in IDIS: serve at least 10 Unduplicated Clients (CSC No. 56213, ~5.3.3).

Preserve-A-Home Historic Carver Heights had a goal to serve at least 8 of 10 (80%) proposed Cumulative Unduplicated Clients (CSC No. 56213, ~5.3.3). The Preserve-A-Home Historic Carver Heights program served eight Cumulative Unduplicated Clients, or 80% of the programâ¿¿s goal (8/10). Combined, the Preserve-A-Home Carver Heights East/Historic Carver Heights program served 14 Unduplicated Clients.

PR03 - FORT WORTH Page: 29 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 30

PGM Year: 2020

Project: 0007 - 20-21 Affordable Housing

IDIS Activity: 7688 - 20-21 Stop Six CNI - Cowan Place Senior Housing Development {103020-991983}

Status: Open Objective: Create suitable living environments

Location: 5400 E Roselane St Fort Worth, TX 76112-6882 Outcome: Availability/accessibility

Matrix Code: Water/Sewer Improvements (03J) National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 06/17/2022

Description:

CDBG funds will be used for a forgivable loan to Fort Worth Housing Solutions (FWHS) for a portion of the costs associated with the infrastructure improvements in support of the development of the Cowan Place Senior Apartments to be located at 5400 East Rosedale Street.

Funds will be used for costs associated to site utilities and will include water supply and related items, sanitary sewer and related items, and storm sewer and drainage piping construction and connections. The Cowan Place Senior Apartments (Project) is part of Phase I of the Transformation Plan and will consist of a new multifamily, affordable senior apartment complex.

The Project will have up to 174 units for seniors 55 and older, with 156 of these units set aside for households earning sixty percent or less of area median income (AMI) and at least five percent of the total units set aside as Permanent Supportive Housing (PSH) units.

A total of 13 units will be made accessible units in accordance with Section 504 requirements, 4 units will be designated as low-HOME units and a total of 9 units will be PSH units. The CDBG funds will be used for construction costs associated with infrastructure improvements in support of the Project.

The Cowan Place Senior Apartments project is located in Council District 5.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|----------------|-----------------------|-------------------------|
| | | 2018 | B18MC480010 | \$250,000.00 | \$0.00 | \$250,000.00 |
| CDBG | EN | 2019 | B19MC480010 | \$111,397.82 | \$0.00 | \$111,397.82 |
| | | 2020 | B20MC480010 | \$888,602.18 | \$50,000.00 | \$888,602.18 |
| Total | Total | | | \$1,250,000.00 | \$50,000.00 | \$1,250,000.00 |

Proposed Accomplishments

People (General): 123

Total Population in Service Area: 2,610 Census Tract Percent Low / Mod: 92.91

Annual Accomplishments

| Years Accomplishment Narrative | # Benefitting |
|--------------------------------|---------------|
|--------------------------------|---------------|

2021 Infrastructure improvements in support of Affordable Housing has been completed. Close out is contingent upon the issuance of a Certificate of

Occupancy which is scheduled on or about June 2023.

PR03 - FORT WORTH Page: 30 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 31

PGM Year: 2022

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7697 - 22-23 FMS Finance Part of 20% PA {104438-991901}

Status: Completed 11/29/2023 12:00:00 AM

Outcome: Location:

> Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2023

Description:

CDBG Funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs. This includes staff costs in Finance and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$50,800.00 Compliance - \$229,300.00 Community

Objective:

Development - \$218,800.00 Planning & Reporting - \$317,150.00 Neighborhood Improvement & Revitalization - \$262,400.00TOTAL: \$1,389,342.00

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2022 | B22MC480010 | \$18,171.50 | \$0.00 | \$18,171.50 |
| Total | Total | | | \$18,171.50 | \$0.00 | \$18,171.50 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: White: Black/African American: Asian: American Indian/Alaskan Native: Native Hawaiian/Other Pacific Islander: American Indian/Alaskan Native & White: Asian White: Black/African American & White: American Indian/Alaskan Native & Black/African American: Other multi-racial: Asian/Pacific Islander: | Owner | | Renter | | Total | | Person | |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | | | | | 0 | 0 | | |
| Black/African American: | | | | | 0 | 0 | | |
| Asian: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | |
| Asian White: | | | | | 0 | 0 | | |
| Black/African American & White: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | |
| Other multi-racial: | | | | | 0 | 0 | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | |
| Hispanic: | | | | | 0 | 0 | | |

PR03 - FORT WORTH

Page: 31 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 32

0

Total: 0 0 0 0 0 0 0 0 0

Female-headed Households:

Income Category: Renter Total Person Owner Extremely Low 0 Low Mod 0 Moderate Non Low Moderate Total 0 0 0 0 Percent Low/Mod

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 32 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 33

PGM Year: 2022

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7698 - 22-23 NSD Compliance Part of 20% PA {104438-991902}

Status: Completed 11/29/2023 12:00:00 AM

Location: , Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2023

Description:

CDBG Funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$50,800.00 Compliance - \$229,300.00 Community Development - \$218,800.00 Planning & Reporting - \$317,150.00 Neighborhood Improvement & Revitalization - \$262,400.00TOTAL: \$1,389,342.00

Objective:

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2022 | B22MC480010 | \$141,763.25 | \$0.00 | \$141,763.25 |
| Total | Total | | | \$141,763.25 | \$0.00 | \$141,763.25 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: | (| Owner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | | | | | 0 | 0 | | |
| Black/African American: | | | | | 0 | 0 | | |
| Asian: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | |
| Asian White: | | | | | 0 | 0 | | |
| Black/African American & White: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | |
| Other multi-racial: | | | | | 0 | 0 | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | |
| Hispanic: | | | | | 0 | 0 | | |
| | | | | | | | | |

PR03 - FORT WORTH Page: 33 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 34

0

Total: 0 0 0 0 0 0 0 0 0

Female-headed Households:

Income Category: Renter Total Person Owner Extremely Low 0 Low Mod 0 Moderate Non Low Moderate Total 0 0 0 0

Annual Accomplishments

Percent Low/Mod

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 34 of 158



Objective:

Date: 20-Dec-2024

Time: 16:29 Page: 35

PGM Year: 2022

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7699 - 22-23 NSD Community Development Part of 20% PA {104438-991903}

Status: Completed 11/29/2023 12:00:00 AM

Location: , Outcome:

Matrix Code: General Program Administration (21A)

National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2023

Description:

CDBG Funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$50,800.00 Compliance - \$229,300.00 Community Development - \$218,800.00 Planning & Reporting - \$317,150.00 Neighborhood Improvement & Revitalization - \$262,400.00TOTAL: \$1,389,342.00

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2022 | B22MC480010 | \$262,679.14 | \$0.00 | \$262,679.14 |
| Total | Total | | | \$262,679.14 | \$0.00 | \$262,679.14 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: | (| Owner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | | | | | 0 | 0 | | |
| Black/African American: | | | | | 0 | 0 | | |
| Asian: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | |
| Asian White: | | | | | 0 | 0 | | |
| Black/African American & White: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | |
| Other multi-racial: | | | | | 0 | 0 | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | |
| Hispanic: | | | | | 0 | 0 | | |
| | | | | | | | | |

PR03 - FORT WORTH Page: 35 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 36

0

Total: 0 0 0 0 0 0 0 0 0

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | | | 0 | |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 36 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 37

PGM Year: 2022

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7700 - 22-23 NSD Planning & Reporting Part of 20% PA {104438-991904}

Status: Completed 11/29/2023 12:00:00 AM Objective:

Location: , Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2023

Description:

CDBG Funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$50,800.00 Compliance - \$229,300.00 Community Development - \$218,800.00 Planning & Reporting - \$317,150.00 Neighborhood Improvement & Revitalization - \$262,400.00TOTAL: \$1,389,342.00

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2022 | B22MC480010 | \$229,652.44 | \$0.00 | \$229,652.44 |
| Total | Total | | | \$229,652.44 | \$0.00 | \$229,652.44 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: | (| Owner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | | | | | 0 | 0 | | |
| Black/African American: | | | | | 0 | 0 | | |
| Asian: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | |
| Asian White: | | | | | 0 | 0 | | |
| Black/African American & White: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | |
| Other multi-racial: | | | | | 0 | 0 | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | |
| Hispanic: | | | | | 0 | 0 | | |

PR03 - FORT WORTH Page: 37 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 38

0

Total: 0 0 0 0 0 0 0 0 0

Female-headed Households:

Income Category: Renter Total Person Owner Extremely Low 0 Low Mod 0 Moderate Non Low Moderate Total 0 0 0 0 Percent Low/Mod

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 38 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 39

PGM Year: 2022

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7701 - 22-23 NSD Administration & Loan Services Part of 20% PA {104438-991905}

Status: Completed 11/29/2023 12:00:00 AM

, Outcome:

Matrix Code: General Program Administration (21A)

National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2023

Description:

Location:

CDBG Funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$50,800.00 Compliance - \$229,300.00 Community Development - \$218,800.00 Planning & Reporting - \$317,150.00 Neighborhood Improvement & Revitalization - \$262,400.00TOTAL: \$1,389,342.00

Objective:

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2022 | B22MC480010 | \$273,331.71 | \$0.00 | \$273,331.71 |
| Total | Total | | | \$273,331.71 | \$0.00 | \$273,331.71 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted | (| Owner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | | | | | 0 | 0 | | |
| Black/African American: | | | | | 0 | 0 | | |
| Asian: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | |
| Asian White: | | | | | 0 | 0 | | |
| Black/African American & White: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | |
| Other multi-racial: | | | | | 0 | 0 | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | |
| Hispanic: | | | | | 0 | 0 | | |
| | | | | | | | | |

PR03 - FORT WORTH Page: 39 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 40

0

Total: 0 0 0 0 0 0 0 0 0

Female-headed Households:

Income Category: Renter Total Person Owner Extremely Low 0 Low Mod 0 Moderate Non Low Moderate Total 0 0 0 0 Percent Low/Mod

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 40 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 41

PGM Year: 2022

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7702 - 22-23 NSD Neighborhood Improvement & Revitalization Part of 20% PA {104438-991907}

Status: Completed 11/29/2023 12:00:00 AM Objective: Location: Outcome:

Matrix Code: General Program Administration (21A) National

National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2023

Description:

CDBG Funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$50,800.00 Compliance - \$229,300.00 Community Development - \$218,800.00 Planning & Reporting - \$317,150.00 Neighborhood Improvement & Revitalization - \$262,400.00TOTAL: \$1,389,342.00

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2022 | B22MC480010 | \$182,220.26 | \$0.00 | \$182,220.26 |
| Total | Total | | | \$182,220.26 | \$0.00 | \$182,220.26 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: | (| Owner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | | | | | 0 | 0 | | |
| Black/African American: | | | | | 0 | 0 | | |
| Asian: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | |
| Asian White: | | | | | 0 | 0 | | |
| Black/African American & White: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | |
| Other multi-racial: | | | | | 0 | 0 | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | |
| Hispanic: | | | | | 0 | 0 | | |

PR03 - FORT WORTH Page: 41 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 42

0

Total: 0 0 0 0 0 0 0 0 0

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | | | 0 | |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 42 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 43

National Objective: LMH

PGM Year: 2022

Project: 0002 - 22-23 CFW CDBG Program Delivery

IDIS Activity: 7703 - 22-23 Project Delivery for Home Ownership & Housing (104438-991906)

Status: Completed 11/29/2023 12:00:00 AM

908 Monroe St Fort Worth, TX 76102-6306

Objective: Create suitable living environments Outcome: Sustainability

Matrix Code: Housing Services - Excluding Housing

Counseling, under 24 CFR 5.100

(14J)

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

EXEMPT ACTIVITIES: This project includes budgeted funds for activities that support delivery of housing programs to income eligible residents.

Homeownership and Housing Services (HHS) is a direct delivery budget that provides housing services for individuals receiving loans and grants to help purchase a home. Administrations & Loan Services staff is responsible for loan origination and loan processing functions for homebuyer assistance program funded through the City's HOME program, known as the HAP program.

The City anticipates funding 10 HAP loans.

This includes 10 or more inspections of homebuyer units to ensure that they meet required property standards, as well as associated environmental reviews.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$130,256.84 | \$0.00 | \$130,256.84 |
| Total | Total | | | \$130,256.84 | \$0.00 | \$130,256.84 |

Proposed Accomplishments

Actual Accomplishments

| Niverbay accipted | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Page: 43 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 44

| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

| Income Category: | _ | | | _ |
|------------------|-------|--------|-------|--------|
| | Owner | Renter | Total | Person |
| Extremely Low | 0 | 0 | 0 | 0 |
| Low Mod | 0 | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 44 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 45

PGM Year: 2022

Project: 0002 - 22-23 CFW CDBG Program Delivery

IDIS Activity: 7704 - 22-23 Project Delivery for Rehab/Construction Management {104xxx-991909}

Status: Completed 11/29/2023 12:00:00 AM

818 Missouri Ave Fort Worth, TX 76104-3618

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Rehabilitation Administration (14H) Nation

National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

Home Improvement & Construction Division costs include salaries and fringe benefits for staff to perform inspections with a minimum of two inspections per unit, as well as client intake and application processing, and outreach for low to moderate income neighborhoods.

Costs of staff salaries and benefits, training, required equipment and supplies, and vehicle operations and maintenance for site visits is also included.

[\$610,000.00]

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$606,483.17 | \$0.00 | \$606,483.17 |
| Total | Total | | | \$606,483.17 | \$0.00 | \$606,483.17 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 45 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 46

| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| Female-headed Households: | 0 | | 0 | | 0 | | | |

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 0 |
| Low Mod | 0 | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 46 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 47

PGM Year: 2022

Project: 0003 - 22-23 Homeowner Housing Rehabilitation

IDIS Activity: 7710 - 22-23 Cowtown Brush Up - Project {104438-991908}

Status: Completed 9/3/2024 11:42:40 AM

Location: 7508 Natalie Dr Fort Worth, TX 76134-4627

Objective: Create suitable living environments

Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Trinity Habitat for Humanity will be the designated subrecipients for both the Cowtown Brush Up (CTBU) and Preserve-A-Home (PAH) programs.

The CTBU program covers the costs of scraping, prepping and minor repairs to fascia for preparation of homes that are owner occupied to be painted by volunteers.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$454,995.70 | \$221,019.79 | \$454,995.70 |
| Total | Total | | | \$454,995.70 | \$221,019.79 | \$454,995.70 |

Proposed Accomplishments

Housing Units: 100

Actual Accomplishments

| Niveshau assistad | (| Owner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 7 | 7 | 0 | 0 | 7 | 7 | 0 | 0 |
| Black/African American: | 57 | 0 | 0 | 0 | 57 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Other multi-racial: | 5 | 0 | 0 | 0 | 5 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 47 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 48

| Total: | 71 | 7 | 0 | 0 | 71 | 7 | 0 | 0 |
|---------------------------|----|---|---|---|----|---|---|---|
| Female-headed Households: | 63 | | 0 | | 63 | | | |

Income Category: Renter Total Owner Person Extremely Low 29 0 29 0 Low Mod 22 0 0 22 Moderate 12 0 12 0 Non Low Moderate 8 0 8 0 Total 71 0 71 0 Percent Low/Mod 88.7% 88.7%

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

2022 CDBG funds were used for the Cowtown Brush Up paint program operated through Trinity Habitat for Humanity to provide house painting and minor repairs for eligible homeowners in Fort Worth; the program operates twice per year in April and October.

PR03 - FORT WORTH Page: 48 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 49

PGM Year: 2022

Project: 0003 - 22-23 Homeowner Housing Rehabilitation

IDIS Activity: 7711 - 22-23 NSD Priority Repair {104438-991910}

Status: Completed 3/22/2024 11:25:13 AM

4121 Dowdell St Fort Worth, TX 76119-3662

Objective: Create suitable living environments

Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

Priority Repair Program makes urgently needed minor repairs on behalf of low income homeowners, primarily for mechanical systems and roofs.

Funds include \$50,000 in estimated Program Income.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|----------------|-----------------------|-------------------------|
| | EN | 2022 | B22MC480010 | \$1,968,184.73 | \$313,129.42 | \$1,968,184.73 |
| CDBG | LA | 2013 | B13MC480010 | \$8,542.35 | \$0.00 | \$8,542.35 |
| | PI | | | \$31,815.27 | \$0.00 | \$31,815.27 |
| Total | Total | | | \$2,008,542.35 | \$313,129.42 | \$2,008,542.35 |

Proposed Accomplishments

Housing Units: 180

Actual Accomplishments

| Number assisted: | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 102 | 79 | 0 | 0 | 102 | 79 | 0 | 0 |
| Black/African American: | 218 | 0 | 0 | 0 | 218 | 0 | 0 | 0 |
| Asian: | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Page: 49 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 50

| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|-----|----|---|---|-----|----|---|---|
| Total: | 324 | 79 | 0 | 0 | 324 | 79 | 0 | 0 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moomo category. | Owner | Renter | Total | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low | 188 | 0 | 188 | 0 |
| Low Mod | 101 | 0 | 101 | 0 |
| Moderate | 35 | 0 | 35 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 324 | 0 | 324 | 0 |
| Percent Low/Mod | 100.0% | | 100.0% | |

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

2022

PR03 - FORT WORTH Page: 50 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 51

PGM Year: 2022

Project: 0005 - 22-23 Accessibility Improvements

IDIS Activity: 7712 - 22-23 REACH, Inc. Project Ramp {104438-991911}

Status: Completed 5/23/2024 11:36:15 AM

Location: 4825 Staples Ave Fort Worth, TX 76133-1225

Create suitable living environments Outcome: Availability/accessibility

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Project Ramp is an architectural barrier removal program.

Project Ramp provides for the construction of ramps and the installation of handrails andor grab bars at the homes of low-incomeresidents with mobility impairments living in Tarrant County.

Objective:

Our goal will be to service 65 unduplicated City of Fort Worth residents with barrier removal services.

Granted funds will be used for building materials, building permits and constructionlabor.

Due to the higher cost of construction materials caused by the current pandemic our average cost perhouseholdconsumer served has increased significantly as well as the need for Project Ramp services.

Our current average per consumerhousehold is \$2,500 for building materials, permits and labor.

REACH will continue to provide 100% of all administration costs to administer the project.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$124,575.00 | \$0.00 | \$124,575.00 |
| Total | Total | | | \$124,575.00 | \$0.00 | \$124,575.00 |

Proposed Accomplishments

Housing Units: 65

Actual Accomplishments

| Number assists de | C | Owner | | Renter | | Total | | erson |
|---|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 17 | 15 | 0 | 0 | 17 | 15 | 0 | 0 |
| Black/African American: | 30 | 0 | 0 | 0 | 30 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |

Page: 51 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 52

| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|----|----|---|---|----|----|---|---|
| Other multi-racial: | 13 | 0 | 0 | 0 | 13 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 61 | 15 | 0 | 0 | 61 | 15 | 0 | 0 |
| Female-headed Households: | 14 | | 0 | | 14 | | | |

Income Category:

| 0 , | Owner | Renter | Total | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low | 25 | 0 | 25 | 0 |
| Low Mod | 21 | 0 | 21 | 0 |
| Moderate | 15 | 0 | 15 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 61 | 0 | 61 | 0 |
| Percent Low/Mod | 100.0% | | 100.0% | |

Annual Accomplishments

2022

Years Accomplishment Narrative # Benefitting

REACH, Inc. Project Ramp provided for the installation of ramps, handrails, and grab bars at eligible homeowner residences. All installations were done in accordance with specifications outlined in the ADA Accessibility Guidelines, HUD and city requirements. From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$124,575.00, resulting in a balance of \$475.00, which will be returned to unprogrammed funds.

CDBG funds were used to pay for materials, building permits and contractor labor for the installation of ramps, handrails and grab bars.

Location â¿¿ 1000 Macon Street, Suite 200, Fort Worth, Texas 76102. Operating hours are 8:00 a.m. to 5:00 p.m., Monday through Saturday.

The Agency served 61 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 52 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 53

PGM Year: 2022

Project: 0005 - 22-23 Accessibility Improvements

IDIS Activity: 7713 - 22-23 United Way - Architectural Barrier Removal Project {104438-9919L1}

Status: Completed 11/27/2023 12:00:00 AM

Location: 3740 Griggs Ave Fort Worth, TX 76119-2018

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

The Program would expand its residential repair services to disabled adults and adults age 60+ years old to remove architectural barriers more extensive structural repairs to housing, including, but not limited to roof repairs, floor repairs, door widening and bathtubshower conversions.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$49,666.02 | \$0.00 | \$49,666.02 |
| Total | Total | | | \$49,666.02 | \$0.00 | \$49,666.02 |

Proposed Accomplishments

Housing Units: 65

Actual Accomplishments

| Number assisted | C | Owner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Black/African American: | 10 | 0 | 0 | 0 | 10 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 53 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 54

| Total: | 10 | 0 | 0 | 0 | 10 | 0 | 0 | 0 |
|---------------------------|----|---|---|---|----|---|---|---|
| Female-headed Households: | 9 | | 0 | | 9 | | | |

| Income Category: | | | | |
|------------------|--------|--------|--------|--------|
| 0 7 | Owner | Renter | Total | Person |
| Extremely Low | 6 | 0 | 6 | 0 |
| Low Mod | 3 | 0 | 3 | 0 |
| Moderate | 1 | 0 | 1 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 10 | 0 | 10 | 0 |
| Percent Low/Mod | 100.0% | | 100.0% | |

Annual Accomplishments

2022

Years Accomplishment Narrative # Benefitting

United Way CDBG ÿ¢Ã¿Â¿Ã¿Â¿Ãt The Program expanded its residential repair services to disabled adults and adults over 60 years old to remove architectural barriers more extensive structural repairs to housing, including, but not limited to roof repairs, flooring repairs, door widening and bathtub/shower conversions. Funding imposed a \$5,000 cap on services provided to any single client, and often covered grab bars, ramps, and other aids. The Program worked with clients whose housing repair needs exceeded that mandated limit. Accomplishments provided high-quality, home repair services to Fort Worth residents that are over 60 years old and/or disabled.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$49,666.02, resulting in a balance of \$333.98, which will be returned to unprogrammed funds.

CDBG funds were used to pay for a percentage of salaries for staff serving in deputy administrator, supervisor, and coordinator roles working with applicants in need of home modification services. CDBG funds were also used to pay for home modifications.

Location ÿ¢Ã¿Â¿Â¿Ã¿Â¿ United Way, 1500 N. Main, Ste. 200, Fort Worth, Texas 76164, Monday through Friday, 8:00 a.m.-5:00 p.m.

The Agency served 10 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 54 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 55

PGM Year: 2022

Project: 0006 - 22-23 Poverty Reduction Programs

IDIS Activity: 7714 - 22-23 The Ladder Alliance - Employment Training (104438-991922)

Status: Completed 5/23/2024 11:39:55 AM

1100 Hemphill St Ste 302 Suite 302 Fort Worth, TX 76104-

1100 Hemphili St Ste 302 Suite 302 Fort Worth, 17 76104-

4675

Objective: Create economic opportunities
Outcome: Availability/accessibility

Matrix Code: Employment Training (05H)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

The Ladder Alliance: Provide students various levels of computer skills training, which will enable them to close the technology gap, secure employment and begin the road to a self-reliant, independent and successful life. The Ladder Alliance: Staff Salaries The Ladder Alliance programs are designed to reskill and upskill women to ready them for a new kind of workforce that will offer a sustainable living.

We offer several successful programs: Basic Computer Skills Training (BCST) offered since the beginning; Professional Office Skills Training (POST); Microsoft Office Specialist Training (MOST); and Next Level.

POST broadens professional skills.

Students will participate in resume creation, mock interviews, and many other skill building tools needed to attain and keep a job

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$69,228.99 | \$0.00 | \$69,228.99 |
| Total | Total | | | \$69,228.99 | \$0.00 | \$69,228.99 |

Proposed Accomplishments

People (General): 180

Actual Accomplishments

| Niveshau assistad | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 28 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 1 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |

PR03 - FORT WORTH Page: 55 of 158



Date: 20-Dec-2024

Time: 16:29

Page: 56

| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 |
|---------------------------|---|---|---|---|---|---|----|----|
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 88 | 30 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 38 |
| Low Mod | 0 | 0 | 0 | 22 |
| Moderate | 0 | 0 | 0 | 22 |
| Non Low Moderate | 0 | 0 | 0 | 6 |
| Total | 0 | 0 | 0 | 88 |
| Percent Low/Mod | | | | 93.2% |

Annual Accomplishments

Years **Accomplishment Narrative** # Benefitting

2022

The Ladder Alliance programs are designed to reskill and upskill women to ready them for a new kind of workforce that will offer a sustainable living. The program offered several successful programs: Basic Computer Skills Training (BCST) offered since the beginning; Professional Office Skills Training (POST); Microsoft Office Specialist Training (MOST); and Next Level. POST broadens professional skills. Students participated in resume creation, mock interviews, and many other skill building tools needed to attain and keep a job.

The Ladder Alliance Program consist of the Basic Computer Skills Training (BCST), Job Seekers, Microsoft Office Specialist Training (MOST), and Professional Office Skills Training (POST) which provides income-eligible Fort Worth residents with professional skills. From October 1 to September 30 of the program year (2022-2023), a total of 88 individuals received services.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$69,228.99, resulting in a balance of \$771.01, which will be returned to unprogrammed funds. CDBG funds were used to pay for a percentage of salaries for staff involved in professional skills training and education, directly-related to Professional Office Skills Training (POST), Basic Computer Skills Training (BCST) and Microsoft Office Specialist Training (MOST); and Next Level.

Location â¿¿ The Ladder Alliance, 1100 Hemphill, Ste 302, Fort Worth, Texas 76104, Monday through Friday, 8:00 a.m.-5:00 p.m.

The Agency served 88 unduplicated clients during the contract year.

Page: 56 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 57

PGM Year: 2022

Project: 0006 - 22-23 Poverty Reduction Programs

IDIS Activity: 7715 - 22-23 The Women's Center of Tarrant County, Inc. - Working Families Success {104438-991933}

Status: Completed 6/24/2024 11:19:52 AM

1723 Hemphill St Fort Worth, TX 76110-1516

Objective: Create economic opportunities

Outcome: Availability/accessibility

Matrix Code: Employment Training (05H) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

The Fort Worth Poverty Reduction and Financial Stability Program, delivered by the Employment Solutions Department, targets low to moderate income, unemployed or underemployed women and men throughout Fort Worth.

The majority of clients served will be women (85+%), over half of which are expected to be women of color and face economic barriers such as: little work experience, limited labor market knowledge (job search techniques and knowledge of career tracks with opportunities for advancement); lack of money-management and financial empowerment tools; and even basic resources (access to computers, childcare, appropriate attire etc.) The project is expected to reach 75 individuals, with rapid employment possible matching services tailored to job seeker individual needsituation.

As prescribed by the Working Families Success Model, an evidence-based model for poverty reduction, Rapid Employment Services will be bundled with long-term Intensive Financial Coaching and Resource Connection so that clients can stabilize, connect with jobs and achieve greater financial stability. CDBG funds will be used to pay for a portion of program Staff salaries and benefits for two Career Coaches. Agency's Program office and services will be available at 1723 Hemphill Street, Fort Worth, Texas 76110 and virtually.

In office hours will be Monday through Friday, 8:30 AM to 5:00 PM.

Occasional after-hours and weekend sessions will also be provided.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$48,996.72 | \$0.00 | \$48,996.72 |
| Total | Total | | | \$48,996.72 | \$0.00 | \$48,996.72 |

Proposed Accomplishments

People (General): 75

Actual Accomplishments

| Owner | | Renter | | Total | | Person | |
|-------|----------|----------------|--|---|---|--|--|
| Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| 0 | 0 | 0 | 0 | 0 | 0 | 62 | 32 |
| 0 | 0 | 0 | 0 | 0 | 0 | 61 | 2 |
| 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total 0 | Total Hispanic | Total Hispanic Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic Total Hispanic Total 0 0 0 0 0 0 62 0 0 0 0 0 0 61 0 0 0 0 0 0 3 0 0 0 0 0 0 2 0 0 0 0 0 0 0 |

PR03 - FORT WORTH Page: 57 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 58

| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|-----|----|
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 134 | 36 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| g , | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 97 |
| Low Mod | 0 | 0 | 0 | 12 |
| Moderate | 0 | 0 | 0 | 8 |
| Non Low Moderate | 0 | 0 | 0 | 17 |
| Total | 0 | 0 | 0 | 134 |
| Percent Low/Mod | | | | 87.3% |

Annual Accomplishments

2022

Years Accomplishment Narrative # Benefitting

CDBG TWC - The FORT WORTH POVERTY REDUCTION AND FINANCIAL STABILITY PROGRAM, delivered by the Employment Solutions department, targeted low to moderate income, unemployed or underemployed women and men throughout Fort Worth. The majority of clients served were women (85+%), over half of which were expected to be women of color and have faced economic barriers such as: little work experience, limited labor market knowledge (job search techniques and knowledge of career tracks with opportunities for advancement); lack of money-management and financial empowerment tools; and even basic resources (access to computers, childcare, appropriate attire etc). The project was expected to reach 75 individuals, with rapid employment/job matching services tailored to job seeker individual need/situation. As prescribed by the Working Families Success Model, an evidence-based model for poverty reduction, RAPID EMPLOYMENT SERVICES were bundled with long-term INTENSIVE FINANCIAL COACHING and RESOURCE CONNECTION so that clients can stabilize, connect with jobs and achieve greater financial stability.

CDBG Funds were used to pay for a portion of program Staff salaries and benefits for 2 Career Coaches.

Location: Agency's Program office and services were available at 1723 Hemphill St., Fort Worth, TX 76110 and virtually.

The Agency served 134 unduplicated clients during the contract year.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$48.996.72, resulting in a balance of \$1003.28, which will be returned to unprogrammed funds.

PR03 - FORT WORTH Page: 58 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 59

PGM Year: 2022

Project: 0006 - 22-23 Poverty Reduction Programs

IDIS Activity: 7716 - 22-23 Center for Transforming Lives - Level Up Microenterprise {104438-9919U0}

Status: Completed 11/27/2023 12:00:00 AM

Location: 512 W 4th St Fort Worth, TX 76102-3613

Objective: Create economic opportunities

Matrix Code: Employment Training (05H)

Availability/accessibility

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

The Program will provide targeted outreach, coaching, education, and customized technical assistance to Fort Worth households who are using entrepreneurship as a strategy to generatesupplement income.

Outcome:

Program will provide cohort-based services to assist with informalnon-registered businesses to develop business plans, create legal structures other services, and provide individual coaching. One on one sessions with an assigned Microenterprise and an Economic Mobility Coach will be provided as participants develop and execute their economic mobility plans; and when applicable, childcare and transportation assistance needed for employment business-related services. CDBG funds will be used to pay for 50% salary for the Microenterprise Coach, 10% of the salary for the Economic Mobility Coach, and 5% of the Asset Building Program Manager.

Fringe details include FICA, SUTA, HealthDental, Retirement, and Workers' Compensation.

CDBG funds will also be used to for allocated rent expenses and printingmarketing needs. Agency's Program office is at 512 W.

4th Street, Fort Worth, TX 76102, Monday through Friday, 8:00 AM to 5:00 PM.

To increase access to services, sessions will primarily be provided virtually.

Services may also be offered during the evenings andor weekends based on the needs of participants.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$43,038.07 | \$0.00 | \$43,038.07 |
| Total | Total | | | \$43,038.07 | \$0.00 | \$43,038.07 |

Proposed Accomplishments

People (General): 16

Actual Accomplishments

| Alternation and to the | Owner | | Renter | | Total | | Person | |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |

PR03 - FORT WORTH Page: 59 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 60

| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|----|---|
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 10 |
| Low Mod | 0 | 0 | 0 | 6 |
| Moderate | 0 | 0 | 0 | 3 |
| Non Low Moderate | 0 | 0 | 0 | 1 |
| Total | 0 | 0 | 0 | 20 |
| Percent Low/Mod | | | | 95.0% |

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

2022 CTL's Microenterprise Technical Assistance program is a continuing program that has expanded utilizing lessons learned and a comprehensive review of effective strategies in addressing the barriers of underserved entrepreneurs in Tarrant County. From October 1 - September 30 of the program year 20 micro-entrepreneurs received technical assistance.

PR03 - FORT WORTH Page: 60 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 61

PGM Year: 2022

Project: 0006 - 22-23 Poverty Reduction Programs

IDIS Activity: 7717 - 22-23 Easter Seals North Texas, Inc. - Employment Services {104438-9919L2}

Status: Completed 11/22/2023 12:00:00 AM

1424 Hemphill St Fort Worth, TX 76104-4703

Outcome: Availability/accessibility

Create economic opportunities

Matrix Code: Employment Training (05H) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

The program will provide a person-centered approach to job attainment for individuals, who are residents of Fort Worth, aged 18 and up, who face barriers to employment, including: 1) individuals withdisabilities; 2) individuals who are justice-involved; 3) individuals living at or below the poverty level; 4) individuals who are experiencing homelessness or are home insecure: and 5) veterans.

Objective:

Program will match the skills and interests of these individuals with the best opportunities for success in the workplace by actualizing long-term and gainful employment and empowering those individuals to positively impact the community by becoming contributing members of society.

Program will provide the following: person-centered planning; employment readiness; supported employment; job development and job placement; job coaching and ongoing follow up; retention and advancement services; and training on ADA Advocacy. CDBG Funds will be used to pay for staff costs in order to provide direct outreach and job support services to clients that will be served; teaching aids and equipment, as well as occupancy costs for the Job Club and Resource Center that will be utilized for this program.

The agency office is located at 1424 Hemphill Street, Fort Worth, TX 76104 where the agency will also provide program services. The agency will host weekly Job Club meetings for all participants, in addition to a separate Veterans Club meeting twice per week, with additional hours as needed.

The Employment Services Coordinator will also provide one-on-one coaching at least twice per week.

Additionally, the agency will conduct weekly outreach to local businesses, homeless shelters, and partner organizations to ensure they are meeting the needs of those in the community who need support securing employment.

Services will be available Monday- Thursday from 8:30 am- 5:00 pm, and on Fridays from 8:30- noon.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$49,080.21 | \$0.00 | \$49,080.21 |
| Total | Total | | | \$49,080.21 | \$0.00 | \$49,080.21 |

Proposed Accomplishments

People (General): 90

Actual Accomplishments

| Actual Accomplishments | | | | | | | | |
|---------------------------------|-------|----------|--------|----------|-------|----------|--------|----------|
| Number and add to the | Owner | | Renter | | Total | | Person | |
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 1 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 61 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 62

| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|----------------------------|---------------------------------------|---------------------------------------|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 7 | 3 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 70 | 4 |
| 0 | | 0 | | 0 | | | |
| | 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 1 0 0 0 0 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

Income Category:

| moomo catogory. | Owner | Renter | Total | Person | |
|------------------|-------|--------|-------|--------|--|
| Extremely Low | 0 | 0 | 0 | 48 | |
| Low Mod | 0 | 0 | 0 | 16 | |
| Moderate | 0 | 0 | 0 | 4 | |
| Non Low Moderate | 0 | 0 | 0 | 2 | |
| Total | 0 | 0 | 0 | 70 | |
| Percent Low/Mod | | | | 97.1% | |

Annual Accomplishments

2022

Years Accomplishment Narrative # Benefitting

CDBG Easterseals - Employment Program provided a person-centered approach to job attainment for individuals, who are residents of Fort Worth, aged 18 and up, who face barriers to employment, including: 1) individuals with disabilities; 2) individuals who are justice-involved; 3) individuals living at or below the poverty level; 4) individuals who are experiencing homelessness or are home insecure; and 5) veterans. The Program matched the skills and interests of these individuals with the best opportunities for success in the workplace by actualizing long-term and gainful employment and empowering those individuals to positively impact the community by becoming contributing members of society. The Program provided the following: person-centered planning; employment readiness; supported employment; job development and job placement; job coaching and ongoing follow up; retention and advancement services; and training on ADA Advocacy.

CDBG Funds were used to pay for staff salaries in order to provide direct outreach and job support services to clients that were served; teaching aids; and occupancy costs for the Job Club and Resource Center that was utilized for this program.

Location â¿¿ Agencyâ¿¿s office is located at 1424 Hemphill Street, Fort Worth, TX 76104 where the agency also provided program services. Agency also provided services virtually, as needed.

The Agency served 70 unduplicated clients during the contract year.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$49,080.21, resulting in a balance of \$919.79, which will be returned to unprogrammed funds.

PR03 - FORT WORTH Page: 62 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 63

PGM Year: 2022

Project: 0007 - 22-23 Affordable Housing

IDIS Activity: 7718 - 22-23 Housing Channel- Counseling & Foreclosure {104438-991938}

Status: Completed 11/27/2023 12:00:00 AM

2900 Airport Fwy Fort Worth, TX 76111-3918

Objective: Provide decount Outcome: Affordability

Provide decent affordable housing

Matrix Code: Housing Counseling only, under 24

CFR 5.100 (05U)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

The Program will provide homeownership training in accordance with HUD requirements, including in-depth one-on-one pre-purchase housing counseling and group education workshops consisting of money management including basic debt management, household budgeting, consumer education, landscaping, routine maintenance, and a review of the (HAP) program requirements as well as foreclosure prevention services to income-eligible home buyers and home owners. Agency office and program services will be available at 2900 Airport Freeway, Fort Worth, TX 76111, Monday through Friday, 8:00 a.m.

to 5:00 p.m., with occasional classes on weekday evenings and Saturdays.

Services will also be made available through phone counseling sessions and virtual meetings and classes.

CDBG funds will be used to pay for salaries for staff involved in housing counseling and education, directly-related coordination, and staff support.

CDBG funds will also be used to pay for credit reports and an appropriate percentage of the expenses for telephone, office equipment, Directors and Officers insurance, and general liability insurance.

The percentage of any Program employee's salary will not exceed the percentage of Fort Worth clients participating in the Program and shall be cost-allocated in accordance with the amount applicable to the CDBG-funded Program.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$97,645.46 | \$0.00 | \$97,645.46 |
| Total | Total | | | \$97,645.46 | \$0.00 | \$97,645.46 |

Proposed Accomplishments

People (General): 200

Actual Accomplishments

| Owner | | Renter | | Total | | Person | |
|-------|----------|----------------|--|---|---|--|---|
| Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| 0 | 0 | 0 | 0 | 0 | 0 | 79 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 103 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| | Total | Total Hispanic | Total Hispanic Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic Total Hispanic Total 0 0 0 0 0 0 79 0 0 0 0 0 0 103 0 0 0 0 0 0 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

PR03 - FORT WORTH Page: 63 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 64

| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|-----|---|
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 212 | 0 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| , , , , , , , , , , , , , , , , , , , | Owner | Renter | Total | Person |
|---------------------------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 28 |
| Low Mod | 0 | 0 | 0 | 64 |
| Moderate | 0 | 0 | 0 | 74 |
| Non Low Moderate | 0 | 0 | 0 | 46 |
| Total | 0 | 0 | 0 | 212 |
| Percent Low/Mod | | | | 78.3% |

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

Housing Channel CDBG â¿¿ Counseling & Foreclosure provided homeownership training in accordance with HUD requirements, including indepth one-on-one pre-purchase housing counseling and group education workshops. These workshops consisted of money management including basic debt management, household budgeting, consumer education, landscaping, routine maintenance, and a review of the HAP program requirements as well as foreclosure prevention services to income-eligible homebuyers and homeowners.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$97,645.46, resulting in a balance of \$2,354.54,

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$97,645.46, resulting in a balance of \$2,354.54, which will be returned to unprogrammed funds.

CDBG funds were used to pay for a percentage of salaries for staff involved in housing counseling and education, directly-related coordination, and staff support. CDBG funds were also used to pay for credit reports and an appropriate percentage of the expenses for telephone, office equipment, Directors and Officers insurance, and general liability insurance.

Location â¿¿ Housing Channel, 2900 Airport Freeway, Fort Worth, Texas 76111, Monday through Friday, 8:00 a.m.-5:00 p.m.

The Agency served 212 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 64 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 65

PGM Year: 2022

Project: 0008 - 22-23 Reading & Educational Support Services

IDIS Activity: 7719 - 22-23 AB Christian Learning Center - After School Program (104438-991925)

Completed 11/22/2023 12:00:00 AM Status:

5005 Brentwood Stair Rd Ste 200 Suite 200 Fort Worth, TX

76112-2839

Create economic opportunities Outcome: Affordability

Objective:

Matrix Code: Child Care Services (05L) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

The Program provides after-school academic tutoring with a STEM (Science, Technology, Engineering and Mathematics) component to children ages 5 to 12 years of age. Each child will receive a nutritional snack, tutoring and homework assistance.

Reading assessments will be conducted on each student at the beginning and at the end of the Program to determine student progress.CDBG Funds will be used to pay for salaries and FICA for Program employees, and participants membership fees charged by the service location (community center).

The percentage of any Program employee salary will not exceed the percentage of Fort Worth clients participating in the Program and shall be cost allocated in accordance with the amount applicable to the CDBG funded Program. Agency office is located at 5005 Brentwood Stair Road, Suite 200, Fort Worth, TX 76112.

Agency will provide Program services October 2022 through May 2023 at the following City of Fort Worth Neighborhood Center location on the following days and times: Martin Luther

Community Center, 5565 Truman Drive, Fort Worth, TX 76112 Monday through Friday: Kindergarten through 5th grade students, 3:30 to 6:00 pm

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$74,925.00 | \$0.00 | \$74,925.00 |
| Total | Total | | | \$74,925.00 | \$0.00 | \$74,925.00 |

Proposed Accomplishments People (General): 50

Actual Accomplishments

| Number assisted: | Owner | | Renter | | Total | | Person | | |
|---|-------|----------|--------|----------|-------|----------|--------|----------|--|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 0 | |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | |

Page: 65 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024 Time: 16:29

Page: 66

| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
|--|---|---|---|---|---|---|----|---|
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 6 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| meeme category. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 21 |
| Low Mod | 0 | 0 | 0 | 16 |
| Moderate | 0 | 0 | 0 | 8 |
| Non Low Moderate | 0 | 0 | 0 | 3 |
| Total | 0 | 0 | 0 | 48 |
| Percent Low/Mod | | | | 93.8% |

Annual Accomplishments

2022

Years Accomplishment Narrative # Benefitting

CDBG ABCLC - The After School Program provided after-school academic tutoring with a STEM (Science, Technology, Engineering and Mathematics) component to children ages 5 to 12 years of age. Each child received a nutritional snack, tutoring and homework assistance. Reading assessments were conducted on each student at the beginning and at the end of the Program to determine student progress. The freedom school program (June thru July), also provided summer out of school time academic tutoring with a focus on reading. Reading assessments were also conducted on each student at the beginning and at the end of the Program to determine student progress.

CDBG Funds were used to pay for salaries and FICA for After School Program employees only, and participantsâ¿¿ membership and/or activity fees charged by the service location (community center) for after school and the freedom school summer reading program.

Location â¿¿ Martin Luther King Jr. Community Center at 5565 Truman Drive, Fort Worth, TX 76112.

Agencyâ¿¿s office is located at 5005 Brentwood Stair Road, Suite 200, Fort Worth, TX 76112.

The Agency served 48 unduplicated clients during the contract year.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$74,925.00, resulting in a balance of \$75.00, which will be returned to unprogrammed funds.

PR03 - FORT WORTH Page: 66 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 67

PGM Year: 2022

Project: 0008 - 22-23 Reading & Educational Support Services

IDIS Activity: 7720 - 22-23 YMCA - Y Achievers {104438-991928}

Status: Completed 11/27/2023 12:00:00 AM

Location: 512 Lamar St Fort Worth, TX 76102-3754

Objective: Create economic opportunities

Outcome: Affordability

Matrix Code: Youth Services (05D) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Program provides a combined mentoring program as it encourages teens to develop and pursue high educational and career goals with the assistance and guidance of African American Hispanic professionals from a variety of careers.

The program is for all teens and has a targeted emphasis with teens of color.

By recognizing and engaging the talents of African Americans, Hispanics andother people of color who are successful in their careers, the program brings a needed positive influence to the East and Southeast Fort Worth communities.

By incorporating all races, ethnicities, and genders, the Y Achievers program builds diverse relationships, aids in cultural understanding, which strengthen our communities.CDBG Funds will be used to pay for a percentage of salaries, food for participants and membership fees associated with the program in Southeast Fort Worth. The agency office is located at 512 Lamar Street. Suite 400. Fort Worth. TX 76102.

The agency will provide Program services at the following locations: Eastside YMCA 1500 Sandy Lane, Fort Worth, TX 76112William M.

McDonald YMCA 2701 Morseby Street, Fort Worth, TX 76105Eastern Hills High School 5701 Shelton Street, Fort Worth, TX 76112Dunbar High School 5700 Ramey Avenue, Fort Worth, TX 76112

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$49,340.91 | \$0.00 | \$49,340.91 |
| Total | Total | | | \$49,340.91 | \$0.00 | \$49,340.91 |

Proposed Accomplishments

People (General): 65

Actual Accomplishments

| Owner | | Renter | | Total | | Person | |
|-------|------------|----------------|--|---|---|--|--|
| Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| 0 | 0 | 0 | 0 | 0 | 0 | 22 | 22 |
| 0 | 0 | 0 | 0 | 0 | 0 | 80 | 9 |
| 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total 0 | Total Hispanic | Total Hispanic Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total Hispanic Total Hispanic Total Hispanic Total 0 0 0 0 0 0 22 0 0 0 0 0 0 80 0 0 0 0 0 0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

PR03 - FORT WORTH Page: 67 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 68

| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
|--|---|---|---|---|---|---|-----|----|
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 108 | 31 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| 5 , | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 47 |
| Low Mod | 0 | 0 | 0 | 45 |
| Moderate | 0 | 0 | 0 | 10 |
| Non Low Moderate | 0 | 0 | 0 | 6 |
| Total | 0 | 0 | 0 | 108 |
| Percent Low/Mod | | | | 94.4% |

Annual Accomplishments

2022

Accomplishment Narrative # Benefitting Years

The Y Achievers program will engage the teen target populations by providing a safe and secure place to meet, providing activities that promote education, and reinforcing positive behaviors. The Y Achievers program will also help teens connect with their communities and improve the communities they live in. The overall heart of the program will help increase teen safety and show teens they have support factors. The Y

Achievers program has served 108 teens, from October 1 - September 30 of the program year (2022-2023), by providing College and Career Readiness Mentoring designed to help teens establish and pursue high educational and career goals resulting in high school graduation and acceptance to an institution of higher learning or successful adoption of a vocation. A total of \$49,340.91 was reimbursed to the agency from

October 1, 2022 - September 30, 2023.

Page: 68 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 69

PGM Year: 2022

Project: 0008 - 22-23 Reading & Educational Support Services

IDIS Activity: 7721 - 22-23 United Community Centers {104438-991930}

Status: Completed 11/27/2023 12:00:00 AM

3900 Meadowbrook Dr Fort Worth, TX 76103-2602

Objective: Create economic opportunities Affordability

Matrix Code: Child Care Services (05L) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

The Educational Enrichment program will provide a childcare literacy program.

The Program will assist children in pre-k to 13 years of age with reading, writing, comprehension, and increased literacy skills, in addition to the licensed child care after-school program during the regular school year and full-day during the summer.

Outcome:

The after-school program classes are aligned with the Fort Worth ISD Calendar and the full-day summer program is ten consecutive weeks during the summer that runs from early June to mid-August.CDBG Funds will be used to pay for a percentage of salaries for Program employees.

Agency's main office is located at 3900 Meadowbrook Drive, Fort Worth, Texas 76103.

Agency Program services will be provided Monday through Friday, 2:00 p.m.

to 6:00 p.m.

for the after-school program and 7:00 a.m.

to 6:00 p.m.

for the full-day summer program and on school waiver daysholidays.

Services will be provided at the following locations: United Community Center- Wesley 3600 N.

Crump St., Fort Worth, Texas 76106United Community Center- Bethlehem 951 Evans Avenue, Fort Worth, Texas 76104United Community Center- Poly 3100 Avenue I, Fort Worth, Texas 76105

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$100,000.00 | \$0.00 | \$100,000.00 |
| Total | Total | | | \$100,000.00 | \$0.00 | \$100,000.00 |

Proposed Accomplishments

People (General): 200

Actual Accomplishments

| Actual Accomplication | | | | | | | | |
|---------------------------------|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assistant | Owner | | Renter | | Total | | Person | |
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 220 | 187 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 3 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Page: 69 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 70

| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|-----|-----|
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 245 | 190 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| mcome Category. | Owner | Renter | Total | Person | |
|------------------|-------|--------|-------|--------|--|
| Extremely Low | 0 | 0 | 0 | 87 | |
| Low Mod | 0 | 0 | 0 | 110 | |
| Moderate | 0 | 0 | 0 | 43 | |
| Non Low Moderate | 0 | 0 | 0 | 5 | |
| Total | 0 | 0 | 0 | 245 | |
| Percent Low/Mod | | | | 98.0% | |

Annual Accomplishments

PR03 - FORT WORTH Page: 70 of 158



2022

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2023
FORT WORTH

Date: 20-Dec-2024

Time: 16:29 Page: 71

Years Accomplishment Narrative # Benefitting

United Community Centers - Educational Enrichment Program assisted children in pre-k to 13 years of age with reading, writing, comprehension and increased literacy skills, in addition to the licensed child care after-school program during the regular school year and full-day during the summer. From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$100.000.00, resulting in a balance of \$0.

CDBG funds were used to pay for a percentage of salaries for Program employees.

Location â¿Â¿ Agencyâ¿Â¿s main office is located at 3900 Meadowbrook Drive, Fort Worth, Texas 76103

Agency Program services were provided Monday through Friday, 2:00 p.m. to 6:00 p.m. for the after-school program and 7:00 am to 6:00 pm for the full-day summer program and on school waiver days/holidays.

Services were provided at the following locations: United Community Center- Wesley 3600 N. Crump St., Fort Worth, Texas 76106

United Community Center- Bethlehem 951 Evans Avenue, Fort Worth, Texas 76104

United Community Center- Poly 3100 Avenue I, Fort Worth, Texas 76105

The Agency served 245 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 71 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 72

PGM Year: 2022

Project: 0009 - 22-23 Youth Services

IDIS Activity: 7722 - 22-23 Boys & Girls Club of Tarrant County - Eastside - Youth Development {104438-991934}

Status: Completed 11/27/2023 12:00:00 AM

4651 Ramey Ave Fort Worth, TX 76105-3645

Objective: Create economic opportunities Affordability

Matrix Code: Youth Services (05D) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

The Youth Development program at the Boys & Girls Club Eastside Branch and community is open to school-aged youth, ages 6-18 years old, year-round providing out-of-school time enrichment activities that promote positive youth development.

Outcome:

The Eastside Clubs youth development program equips youth with the building blocks needed for positive cognitive, social, emotional, and physical development so they can thrive and be resilient in their lives.

Through the onsite program and Mobile Clubhouse Experience, Boys & Girls Club drives outcomes in academic engagement, and overall health and wellness for kids in the Stop Six and surrounding communities. Standard services provided include: CDBG Funds will be used to pay for salaries for program employees and office program supplies in accordance with the amount applicable to the CDBG funded Program. Agency office and Program services will be available: Eastside Branch 4651 Ramey Ave Fort Worth TX 76105 3:30pm to 6:30 pm Monday Friday(begins at 9:30 AM during summer and special school holiday club service days)

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$60,000.00 | \$0.00 | \$60,000.00 |
| Total | Total | | | \$60,000.00 | \$0.00 | \$60,000.00 |

Proposed Accomplishments

People (General): 340

Actual Accomplishments

| Number assisted: | (| Owner | | Renter | | Total | | erson | | |
|---|-------|----------|-------|----------|-------|----------|-------|----------|--|--|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | | |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 41 | | |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 165 | 8 | | |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | | |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 5 | | |
| | | | | | | | | | | |

Page: 72 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 73

| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|-----|----|
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 227 | 57 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| income Calegory. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 101 |
| Low Mod | 0 | 0 | 0 | 71 |
| Moderate | 0 | 0 | 0 | 40 |
| Non Low Moderate | 0 | 0 | 0 | 15 |
| Total | 0 | 0 | 0 | 227 |
| Percent Low/Mod | | | | 93.4% |

Annual Accomplishments

PR03 - FORT WORTH Page: 73 of 158



2022

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2023
FORT WORTH

Date: 20-Dec-2024

Time: 16:29 Page: 74

Years Accomplishment Narrative # Benefitting

Boys & Girls Club - After School Program provided out of school time enrichment activities that promoted positive youth development. The Eastside Clubâ¿Â¿s youth development program equipped youth with the building blocks needed for positive cognitive, social, emotional, and physical development so they can thrive and be resilient in their lives. Through the onsite program and Mobile Clubhouse Experience, Boys & Girls Club drives outcomes in academic engagement, and overall health and wellness for kids in the Stop Six and surrounding communities.

Standard services provided included:

- * Youth development activities (STEM, High Yield Learning, Health & Fitness)
- * Targeted Programs (Mentoring, College & Career Preparation, Social, Emotional, and Mental Health Support, Prevention & Intervention)
- * Meal Distribution
- * Basic Needs Resources and Referral Services
- * Resource and Activity kit distribution
- * Virtual programming
- * Technology and Internet access

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$60,000.00, resulting in a balance of \$0.

CDBG funds were used to pay for salaries for program employees and office/program supplies

Location: Agency's main office is located at 3218 E. Belknap Fort Worth. TX 76111

Agency's office and Program services were provided at the following location:

Eastside Branch 4651 Ramey Ave Fort Worth TX 76105 3:30pm to 6:30 pm Monday â¿Â¿ Friday

The Agency served 227 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 74 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 75

PGM Year: 2022

Project: 0009 - 22-23 Youth Services

IDIS Activity: 7723 - 22-23 Girls Inc of Tarrant County - Leadership Program (104438-991936)

Status: Completed 11/27/2023 12:00:00 AM

304 E Vickery Blvd Fort Worth, TX 76104-1328

Outcome: Affordability

Matrix Code: Youth Services (05D)

Create economic opportunities

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

Program provides in-school, after-school, and summer education and activities to improve life skills, promote academic success, and prevent juvenile crime and delinquency for girls, ages 13-18 years of age.

Objective:

Curricula that will be used include, Leadership & Community Action, Academic Advisement and Mentoring, Girls Beyond Bullying, Friendly PEERsuasion, and Economic Literacy. Girls Inc.

staff develop mentoring relationships with the girls to challenge growth, express care from a positive role model, and expand possibilities.

Group and individual mentoring activities are provided on campus during school hours and after school.

A research-based curricula is delivered in a group-setting.

This provides each girl a safe and supportive place to learn and grow socially and emotionally.

Girls Inc.

activities are focused on Strong (mental health & well-being), Smart (educational achievement), and Bold (awareness and community action) initiatives that support the development of positive coping skills, conflict resolution skills, and goal setting in a pro-girl environment.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| ODDO | | | | 1 111 111 | - 3 | |
| CDBG | EN | 2022 | B22MC480010 | \$75,000.00 | \$0.00 | \$75,000.00 |
| Total | Total | | | \$75,000.00 | \$0.00 | \$75,000.00 |

Proposed Accomplishments

People (General): 131

Actual Accomplishments

| Number and the de | Owner | | Renter | | Total | | Person | |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 102 | 102 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 75 of 158



FORT WORTH

Date: 20-Dec-2024 Time: 16:29

0

Page: 76

| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|-----|-----|
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 132 | 111 |

Female-headed Households:

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 51 |
| Low Mod | 0 | 0 | 0 | 52 |
| Moderate | 0 | 0 | 0 | 20 |
| Non Low Moderate | 0 | 0 | 0 | 9 |
| Total | 0 | 0 | 0 | 132 |
| Percent Low/Mod | | | | 93.2% |

Annual Accomplishments

2022

Years Accomplishment Narrative # Benefitting

Girls Incorporated of Tarrant County - Leadership Program provided in-school, after-school, and summer education and activities to improve life skills, promote academic success, and prevent juvenile crime and delinquency for girls, ages13-18 years of age. Curricula that was used included, Leadership & Community Action, Academic Advisement and Mentoring, Girls Beyond Bullying, Friendly PEERsuasion, and Economic Literacy.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$75,000.00, resulting in a balance of \$0. CDBG funds were used to pay for a percentage of salaries for Program employees.

Location â¿¿ Agencyâ¿¿s main office is located at 2820 Matlock Rd Arlington, TX 76015

Program services were provided at the following locations on the following days and times:

- *Diamond Hill Public Library, 1300 NE 35th St., Fort Worth, TX 76106 (Mondays 4:30-6:00 PM)
- *Diamond Hill-Jarvis High School, 1411 Maydell, Fort Worth, TX 76106 (Wednesdays 11:45 AM-1:10 PM)
- *Northside Public Library, 601 Park St., Fort Worth, TX 76164 (Mondays 4:30-6:00 PM)
- *Northside High School, 2211 McKinley Ave., Fort Worth, TX 76164 (Tuesdays 10:05-10:50 AM; 10:55-11:40 AM)
- *JP Elder Middle School, 709 NW 21st St., Fort Worth, TX 76164 (Mondays 4:30-6:00 PM)
- *Manuel Jara Elementary School, 2100 Lincoln Ave., Fort Worth, TX 76164 (Mondays 3:00-5:00 PM)
- *Rufino Mendoza Elementary School, 1412 Denver Ave., Fort Worth, TX 76164 (Tuesdays 3:30-5:00 PM)
- *Diamond Hill Community Center, 1701 NE 36th St., Fort Worth, TX 76106 (TBA)

The Agency served 132 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 76 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 77

PGM Year: 2022

Project: 0009 - 22-23 Youth Services

IDIS Activity: 7724 - 22-23 Fortress Youth Development Center, Inc. - Fortress PreSchool {104438-9919W2}

Status: Completed 11/27/2023 12:00:00 AM

> Outcome: 1007 E Terrell Ave Fort Worth, TX 76104 Affordability

Location:

Matrix Code: Youth Services (05D) National Objective: LMC

Create economic opportunities

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Fortress is a nonprofit organization that provides academic, social-emotional, spiritual, and concrete support for families who are working to achieve stability, health, and happiness. To help fulfill its mission of building bridges from poverty to promise, Fortress Preschool addresses the developmental and social-emotional needs of children ages 6 weeks to 4 years through both half-day and full-day year-round programming.

Objective:

An emphasis on achieving developmental milestones is balanced with creative play, early literacy, and social-emotional learning.

The addition of a new toddler classroom will meet two needs: 1) create more space for children on our waitlist to attend full-day preschool so that their parents can work or attend school and 2) focus more intentionally on important developmental milestones and educational building blocks by separating the schools youngest two classrooms into three more finely defined age groups 100% of CDBG funds will be used to pay three teachers salaries for the new classroom. Agency office and program services will be available at 1007 E Terrell Ave, Fort Worth, 76104.

Our school year operating hours are Monday-Thursday 8:00am-6:30PM.

Summer hours are M-Th, 8am-2pm.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$47,087.62 | \$0.00 | \$47,087.62 |
| Total | Total | | | \$47,087.62 | \$0.00 | \$47,087.62 |

Proposed Accomplishments

People (General): 70

Actual Accomplishments

| Al. I i i i i | Owner | | Renter | | Total | | Person | |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 23 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Page: 77 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 78

| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|----|----|
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 97 | 23 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moomo catogory. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 50 |
| Low Mod | 0 | 0 | 0 | 32 |
| Moderate | 0 | 0 | 0 | 7 |
| Non Low Moderate | 0 | 0 | 0 | 8 |
| Total | 0 | 0 | 0 | 97 |
| Percent Low/Mod | | | | 91.8% |

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

2022

Half-day and full-day preschool classes enjoy a curriculum informed by FWISD's Major Categories of Preschool Readiness. Along with the curriculum, our teachers blend Conscious Discipline techniques and Montessori-style activities to help children learn, grow, and enjoy each day. Conscious Discipline is a positive discipline curriculum that focuses on emotional education. This approach to preschool readiness is especially important for children living in poverty who might have experienced adverse childhood experiences or have a stressful home life. From October 1-September 30 of the program year (2022-2023)Fortress has served a total of 97 children and a total of \$47,087.62 was reimbursed to the agency.

PR03 - FORT WORTH Page: 78 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 79

PGM Year: 2022

Project: 0010 - 22-23 Aging In Place

IDIS Activity: 7725 - 22-23 Meals On Wheels - Nutrition Program {10xxxx-991932}

Status: Completed 11/25/2023 12:00:00 AM

5740 Airport Fwy Fort Worth, TX 76117-6005

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Services for Persons with Disabilities

(05B)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/31/2023

Description:

Location:

PSA Aging In Place programs will serve older adults providing access to resources needed to age in their homes, while maintaining both their independence and quality of life. Meals on Wheels (Nutrition Program): Portion of the cost of meals provided for homebound elderly and disabled Fort Worth residents who meet eligibility requirements. Meals on Wheels of Tarrant County (Nutrition Program): Provides home-delivered meals, supplemental nutrition, and congregate meals to disadvantaged older adults in Fort Worth. Community needs to be addressed are malnutrition, food insecurity, social isolation, and poor mental and physical health. The Meals On Wheels Nutrition Program provides home-delivered meals, supplemental nutrition, and congregate meals to disadvantaged older adults in Fort Worth.

Community needs to be addressed are malnutrition, food insecurity, social isolation, and poor mental and physical health

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$72,005.03 | \$0.00 | \$72,005.03 |
| Total | Total | | | \$72.005.03 | \$0.00 | \$72.005.03 |

Proposed Accomplishments

People (General): 190

Actual Accomplishments

| Number essisted | c |)wner | Rent | Renter | | Total | | erson |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 113 | 23 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 74 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |

PR03 - FORT WORTH Page: 79 of 158



FORT WORTH

Date: 20-Dec-2024

Time: 16:29

Page: 80

| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|-----|----|
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 194 | 26 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 160 |
| Low Mod | 0 | 0 | 0 | 27 |
| Moderate | 0 | 0 | 0 | 7 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 194 |
| Percent Low/Mod | | | | 100.0% |

Annual Accomplishments

2022

Accomplishment Narrative # Benefitting Years

Meals On Wheels - Nutrition Program provided meal delivery and case management services, including needs assessments, to Fort Worth residents who are severely disabled as defined by the Census Bureau.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$72,005.03, resulting in a balance of \$0.97, which will be returned to unprogrammed funds.

CDBG Funds were used to pay for a portion of the cost of meals provided to severely disabled Fort Worth residents. Cost for meals were the same as the rate charged to the Agency by the vendor or subcontractor preparing the meals.

Location â¿¿ 5740 Airport Freeway, Fort Worth, TX 76117. Office hours are Monday through Thursday, 8:00 a.m. to 4:30 p.m. and Friday, 8:00 a.m. to 3:30 p.m.

The Agency served 194 unduplicated clients during the contract year.

Page: 80 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 81

PGM Year: 2022

Project: 0010 - 22-23 Aging In Place

IDIS Activity: 7726 - 22-23 Meals On Wheels - Transportation Program (104438-991932)

Status: Completed 11/25/2023 12:00:00 AM

5740 Airport Fwy Fort Worth, TX 76117-6005

Objective: Create suitable living environments

Outcome: Affordability

Matrix Code: Services for Persons with Disabilities

National Objective: LMC

(05B)

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 02/01/2023

Description:

Location:

The Program will provide transportation services to and from home to adult activity centers.

Transit will also be provided to the bank, grocery stores, barberstyling salon appointments, pharmacy, out-to-eat, social outings, and other errands of this nature.

The individual must be on our Nutrition program and receive congregate meals, home-delivered meals, or supplemental nutrition.

This service is primarily to provide congregate clients transportation to and from adult activity centers for meals and activities.

The client must provide a verifiable ID that shows they have Fort Worth residency.

Documentation is acquired at client intake and this is when we obtain the required signatures.

Activity Center Directors, case managers, trained volunteers, the Activity Center Program Coordinator, or other staff may facilitate the intake process.

Residency is verified through Tarrant Appraisal District (TAD) by the Activity Center Program Coordinator. CDBG Funds will be used to pay for the cost of one-way trips provided to elderly Fort Worth residents.

Cost for the transit service shall be the same as the rate charged to the Agency by the vendor or subcontractor. The agency office is located at 5740 Airport Freeway, Fort Worth, TX 76117.

Office hours are Monday through Thursday, 8:00 a.m.

to 4:30 p.m.

and Friday, 8:00 a.m.

to 3:30 p.m. Services will be provided citywide at eligible clients homes.

to 3.30 p.m. Services will be provided citywide at eligible clients nomes

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$49,987.50 | \$0.00 | \$49,987.50 |
| Total | Total | | | \$49,987.50 | \$0.00 | \$49,987.50 |

Proposed Accomplishments

Actual Accomplishments

| Number accided | Owner | | Renter | | Total | | Person | |
|---------------------------------|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 15 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 81 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 82

| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|----|----|
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 97 | 17 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moome dategory. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 0 |
| Low Mod | 0 | 0 | 0 | 97 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 97 |
| Percent Low/Mod | | | | 100.0% |

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

2022 Meals On Wheels - Transportation Program provided transportation services to and from home to adult activity centers. Transit was also

Meals On Wheels - Transportation Program provided transportation services to and from home to adult activity centers. Transit was also provided to the bank, grocery stores, barber/styling salon appointments, pharmacy, out to eat, social outings, and other errands of this nature.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$49.987.50, resulting in a balance of \$12.50, which will be returned to unprogrammed funds.

CDBG Funds were used to pay for the cost of one-way trips provided to elderly Fort Worth residents. Cost for the transit service was the same as the rate charged to the Agency by the vendor or subcontractor.

Location â¿¿ 5740 Airport Freeway, Fort Worth, TX 76117. Office hours are Monday through Thursday, 8:00 a.m. to 4:30 p.m. and Friday, 8:00 a.m. to 3:30 p.m.

The Agency served 97 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 82 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 83

PGM Year: 2022

Project: 0010 - 22-23 Aging In Place

IDIS Activity: 7727 - 22-23 Guardianship Services {10xxxx-9919D1}

Status: Completed 11/22/2023 12:00:00 AM

Location: 1125 College Avenue Fort Worth, TX 76104

Objective: Create economic opportunities

Outcome: Affordability

Matrix Code: Senior Services (05A) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 02/01/2023

Description:

PSA Aging In Place programs will serve older adults providing access to resources needed to age in their homes, while maintaining both their independence and quality of life. Guardianship Services (Money Smart+): Workshops designed to fight the epidemic of fraud and exploitation of seniors using the evidence-based Money Smart for Older Adults curriculum.

Guardianship Services: Program staff salaries, Facility Operations, Legal. Program Overview: GSIs Financial Exploitation Prevention (now Money Smart +) workshops are designed to fight the epidemic of fraud and exploitation of seniors using the evidence-based Money Smart for Older Adults curriculum.

The workshop series provides knowledge, skills and aptitudes older residents need to avoid fraud or financial exploitation and manage their limited incomes well. Workshops also build vulnerable seniors confidence in their ability to manage money and introduce them to a trusted source of ongoing help and support: GSI.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$67,608.04 | \$0.00 | \$67,608.04 |
| Total | Total | | | \$67,608.04 | \$0.00 | \$67,608.04 |

Proposed Accomplishments

People (General): 160

Actual Accomplishments

| Number and action | C | Owner | Rent | Renter | | Total | | erson |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 82 | 69 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 1 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 |

PR03 - FORT WORTH Page: 83 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 84

| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
|---------------------------|---|---|---|---|---|---|-----|----|
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 70 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moomo catogory. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 0 |
| Low Mod | 0 | 0 | 0 | 170 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 170 |
| Percent Low/Mod | | | | 100.0% |

Annual Accomplishments

PR03 - FORT WORTH Page: 84 of 158



2022

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2023
FORT WORTH

Date: 20-Dec-2024

Time: 16:29 Page: 85

Years Accomplishment Narrative # Benefitting

The Program provided residents of Fort Worth who are 62 years of age and older financial literacy education for the Prevention of Elder Financial Exploitation. Guardianship Services, Inc. (GSI) provided one-on-one education to help eligible participants avoid frauds and scams targeting older residents in Fort Worth. (GSI) provided a series of workshops during the contract period in nineteen community centers or other community locations throughout Fort Worth. GSI used these sessions to instruct the audience on the prevalence and types of financial exploitation, as well as how to avoid and report financial exploitation. Individuals requiring extensive assistance were referred to partnering agencies or GSIâ¿¿s money management program for case management. All training materials and workbooks for each participant were provided to them. Participants were given a pretest at entry and post-test at program exit.

CDBG Funds were used to pay for a percentage of salaries for program employees.

Locations â¿¿ Hillside Community Center, 1201 E Maddox Ave, Fort Worth, TX 76104 Southwest Recreation Center, 6300 Welch Ave, Fort Worth, TX 76133

Thomas Place Community Center, 4237 Lafayette Ave, Fort Worth, TX 76107
Victory Forest Community Center, 3427 Hemphill St, Fort Worth, TX 76110

Casa de Esperanza Apartments, 3804 Tanacross Dr, Fort Worth, TX 76137

HomeTowne At Matador Ranch., 8500 Crowley Rd, Fort Worth, TX 76134

Linwood Square Apartments, 3201 Sondra Dr #125, Fort Worth, TX 76107

Handley/Meadowbrook Community Center, 6201 Beaty St, Fort Worth, TX 76112

Worth Heights Community Center, 3551 New York Ave, Fort Worth, TX 76110

Fellowship Corner/ Southside Community Center, 959 E Rosedale St, Fort Worth, TX 76104

MLK Community Center, 5565 Truman Dr, Fort Worth, TX 76112

North Side Community Center, 1100 NW 18th St, Fort Worth, TX 76164

North Tri-Ethnic Community Center, 2950 Roosevelt Ave, Fort Worth, TX 76106

Diamond Hill Community Center 1701 NE 36th St, Fort Worth, TX 76106

Como Community Center 4660 Horne St, Fort Worth, TX 76107

Eugene McCray Community Center 4932 Wilbarger St, Fort Worth, TX 76119

Hanratty Place Community Room 800 S Jennings Ave. Fort Worth, TX 76104

Siddons Place Apartment 250 Pennsylvania Ave, Fort Worth, TX 76104

Tarrant County Samaritan Housing 929 Hemphill St, Fort Worth, TX 76104

Agencyâ¿¿s office is located at 1125 College Avenue, Fort Worth, TX 76104

The Agency served 170 unduplicated clients during the contract year.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$67,608.04, resulting in a balance of \$2,391.96, which will be returned to unprogrammed funds.

PR03 - FORT WORTH Page: 85 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 86

PGM Year: 2022

Project: 0012 - 22-23 CDBG Homeless Services

IDIS Activity: 7728 - 22-23 Presbyterian Night Shelter of Tarrant County - Moving Home Program {104438-991924}

Status: Completed 11/22/2023 12:00:00 AM

Location: 2400 Cypress St Fort Worth, TX 76102-6764

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Other Public Services Not Listed in

05A-05Y, 03T (05Z)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 02/01/2023

Description:

The Program will provide homeless single men and women with case management services while in the shelter and a 60 day follow up once the clients are housed.

Clients will meet with case managers on a bi-weekly basis to develop and work a service plan designed to reduce the barriers to permanent housing.

Follow up is completed upon successful move-out by phone calls at 30 and 60 days from program exit.CDBG funds will be used to pay 100% of CDBG employee salaries, a percentage of the FICA and HealthDental Insurance for Program employees. Agency Program services will be available at 2400 and 2401 Cypress Street, Fort Worth, TX 76102.

Agency's shelter provides services 24 hours a day, 365 days a year.

Case management services will be provided Monday through Friday, 9:00 a.m.

to 8:00 p.m., and Saturdays, 9:00 a.m.

to 5:00 p.m.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2022 | B22MC480010 | \$125,000.00 | \$0.00 | \$125,000.00 |
| Total | Total | | | \$125,000.00 | \$0.00 | \$125,000.00 |

Proposed Accomplishments

People (General): 281

Actual Accomplishments

| N. J. State of the | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 441 | 75 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 418 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| | | | | | | | | |

PR03 - FORT WORTH Page: 86 of 158



FORT WORTH

Date: 20-Dec-2024 Time: 16:29

Page: 87

| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
|--|---|---|---|---|---|---|-----------------|------------|--|
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 904 | 7 5 | |
| rotai. | U | U | U | U | U | U | 304 | 13 | |
| Female-headed Households: | 0 | | 0 | | 0 | | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 850 |
| Low Mod | 0 | 0 | 0 | 51 |
| Moderate | 0 | 0 | 0 | 3 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 904 |
| Percent Low/Mod | | | | 100.0% |

Annual Accomplishments

2022

Years Accomplishment Narrative # Benefitting

The Program provided homeless single men and women with case management services while in the shelter and a 60 day follow up once the clients were housed. Clients met with case managers on a bi-weekly basis to develop and work a service plan designed to reduce the barriers to permanent housing. Follow ups were completed upon successful move-out by phone calls at 30 and 60 days from program exit.

CDBG Funds were used to pay for CDBG employee salaries, a percentage of the FICA and Health/Dental Insurance for Program employees.

Agency Program services were available at 2400 and 2401 Cypress Street, Fort Worth, TX 76102.

The Agency served 904 unduplicated clients during the contract year.

From October 1, 2022 to September 30, 2023, the City of Fort Worth reimbursed the agency \$125,000, resulting in no remaining balance.

PR03 - FORT WORTH Page: 87 of 158



Objective:

Date: 20-Dec-2024

Time: 16:29 Page: 88

PGM Year: 2020

Project: 0011 - 20-21 Neighborhood Revitalization

IDIS Activity: 7750 - 20-21 Ripy Street Reconstruction Project {103020-A01912; 103708-A01912}

Location: 700 Hemphill St. Fort Worth, TX 76104-3105 Outcome: Sustainability

Matrix Code: Street Improvements (03K) National Objective: LMA

Create suitable living environments

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 02/01/2023

Open

Description:

Status:

Funds will be used to reconstruct existing pavements, replace damaged curbs, gutters, sidewalks and driveway approaches to the following locations along Ripy Street:700-799
Hemphill Street-Travis Avenue800-899 Travis Avenue - Lipscomb Street900-999 Lipscomb Street - College Avenue1000-1049 College Avenue - Laughton Street1050-1099 Laughton
Street - S Adams Street1100-1199 S Adams Street - S Henderson Street1200-1299 S Henderson Street - Baldwin Street1300-1313 Baldwin Street - 5th Avenue1314-1399 5th Avenue 6th Avenue1400-1449 6th Avenue - Willing Avenue1450-1499 Willing Avenue - Ryan Avenue2100-2199 Townsend Avenue - Frazier Avenue2200-2299 Frazier Avenue - Wayside
Avenue2300-2399 Wayside Avenue - McCart Avenue

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|----------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MC480010 | \$520,955.54 | \$138,499.56 | \$166,755.69 |
| CDBG | EIN | 2021 | B21MC480010 | \$1,479,044.46 | \$982,703.64 | \$1,298,091.61 |
| Total | Total | | | \$2,000,000.00 | \$1,121,203.20 | \$1,464,847.30 |

Proposed Accomplishments

People (General): 3,805

Total Population in Service Area: 4,640 Census Tract Percent Low / Mod: 82.00

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

2022 Construction work started August 2023. Approximately 5% of the project was constructed by the end of the PY. Staff anticipates completing

this activity on or before September 1, 2024.

PR03 - FORT WORTH Page: 88 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 89

PGM Year: 2021

Project: 0003 - 21-22 Homeowner Housing Rehabilitation

IDIS Activity: 7755 - 21-22 NSD Priority Repair {103708-991910}

Status: Completed 3/15/2024 5:00:35 PM

Location: 5821 Houghton Ave Fort Worth, TX 76107-6607

Objective: Create suitable living environments

Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 03/22/2023

Description:

Priority Repair Program makes urgently needed minor repairs on behalf of low income homeowners, primarily for mechanical systems and roofs.

(reallocated from IDIS Activity #7639)

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2021 | B21MC480010 | \$877,733.95 | \$368,107.27 | \$877,733.95 |
| Total | Total | | | \$877,733.95 | \$368,107.27 | \$877,733.95 |

Proposed Accomplishments

Housing Units: 20

Actual Accomplishments

| Number conisted | C |)wner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 12 | 7 | 0 | 0 | 12 | 7 | 0 | 0 |
| Black/African American: | 37 | 0 | 0 | 0 | 37 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 89 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 90

| Total: | 49 | 7 | 0 | 0 | 49 | 7 | 0 | 0 |
|---------------------------|----|---|---|---|----|---|---|---|
| Female-headed Households: | 24 | | 0 | | 24 | | | |

Income Category: Renter Total Person Owner Extremely Low 31 0 31 0 Low Mod 12 0 0 12 Moderate 6 0 6 0 Non Low Moderate 0 0 0 0 Total 49 0 49 0 Percent Low/Mod 100.0% 100.0%

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

2022 Priority Repair Program provided home repairs for 49 homes totaling \$310,897.19 as of March 31, 2023.

PR03 - FORT WORTH Page: 90 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 91

PGM Year: 2019

Project: 0005 - 19-20 Accessibility Improvements

IDIS Activity: 7758 - Worth Heights Community Center--ADA Improvements {102361-9919Q2}

Status: Completed 2/20/2024 7:16:26 PM Objective: Create suitable living environments

Location: 3551 New York Ave Fort Worth, TX 76110-5728 Outcome: Availability/accessibility

Matrix Code: Neighborhood Facilities (03E) National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 04/17/2023

Description:

Initial repairs at Worth Heights (Activity #7163) included the rehabilitation and reconfiguration of an area previously used as a dental clinic into office space to be used by Community Action Partners (CAP) staff.

Staff identified additional improvements necessary to accommodate CAP staff, whose daily responsibilities include conducting online intakes and community outreach.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2019 | B19MC480010 | \$103,214.48 | \$5,734.48 | \$103,214.48 |
| Total | Total | | | \$103,214.48 | \$5,734.48 | \$103,214.48 |

Proposed Accomplishments

Public Facilities: 3,805

Total Population in Service Area: 4,640 Census Tract Percent Low / Mod: 82.00

Annual Accomplishments

| Years | Accomplishment Narrative | # Benefitting |
|-------|---|---------------|
| 2022 | This project was the rehabilitation of a community center. Initial repairs at Worth Heights included the rehabilitation and reconfiguration of an area previously used as a dental clinic into office space to be used by Community Action Partners (CAP) staff. These improvements were completed in 2021. Staff identified additional improvements necessary to accommodate CAP staff, whose daily responsibilities include conducting online intakes and community outreach. | |
| | The project was completed in Summer of 2023. There is a final invoice of around \$5.5k to process, then the project will be closed out. | |

PR03 - FORT WORTH Page: 91 of 158



2023

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2023
FORT WORTH

Date: 20-Dec-2024

Time: 16:29 Page: 92

Years Accomplishment Narrative # Benefitting

The Worth Heights Community Center - ADA Improvements project was awarded \$250,000 in CDBG funds on March 21, 2023, to rehabilitate the Worth Heights Community Center (Worth Heights) to accommodate Community Action Partners (CAP) staff. Previously, for Program Year (PY) 2019-2020, Worth Heights was allocated \$524,000 in CDBG funds for activities, including upgrades to bathrooms, entry ways, parking lots, and other improvements that benefit City residents, especially seniors and persons with disabilities.

The scope of initial repairs at Worth Heights included the rehabilitation and reconfiguration of an area previously used as a dental clinic into office space to be used by CAP staff. Staff identified additional improvements necessary to accommodate CAP staff, whose daily responsibilities include conducting online intakes and community outreach. The work to rehabilitate Worth Heights Community Center has been completed.

Total amount expensed from this activity is \$103,214.48, resulting in a balance of \$146,785.52, which will be reallocated to unprogrammed funds.

PR03 - FORT WORTH Page: 92 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 93

PGM Year: 2022

Project: 0007 - 22-23 Affordable Housing

IDIS Activity: 7767 - Casa de los Suenos/Fort Worth Housing Solutions

Status: Completed 3/27/2024 9:46:10 PM

Location: 8401 West Fwy Fort Worth, TX 76116-3104 Outcome: Affordability

Matrix Code. Association of Deal Present (04)

Matrix Code: Acquisition of Real Property (01) National Objective: LMA

Provide decent affordable housing

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 07/17/2023

Description:

A total of \$1,500,000.00 in CDBG funds have been allocated for the purchase and conversion of the Express Inn at 8401 West Freeway to 55 units of permanent supportive housing - Casa de los Suenos.

Objective:

The property currently has 83 units, which will be converted into 55 units to accommodate families.

This configuration would include 12 1-bedroom units, 23 2-bedroom units, and 20 3-bedroom units, ranging from 416 square feet to 818 square feet, an average of 644 square feet per unit.

The project will also include a resident lounge, community space, business center, computer lab, and case management offices.

Other planned amenities include a dog park, playground, multi-function sport court, activated green courtyard, resident garden, and laundry center.

Grant funds will be used specifically for acquisition costs associated with the purchase of the building.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|----------------|-----------------------|-------------------------|
| CDBG | | 2018 | B18MC480010 | \$191,721.54 | \$0.00 | \$191,721.54 |
| | EN | 2019 | B19MC480010 | \$29,819.84 | \$0.00 | \$29,819.84 |
| | EIN | 2020 | B20MC480010 | \$123,118.31 | \$0.00 | \$123,118.31 |
| | | 2022 | B22MC480010 | \$745,133.00 | \$50,000.00 | \$745,133.00 |
| | LA | 2013 | B13MC480010 | \$180,048.62 | \$0.00 | \$180,048.62 |
| | PI | | | \$230,158.69 | \$0.00 | \$230,158.69 |
| Total | Total | | | \$1,500,000.00 | \$50,000.00 | \$1,500,000.00 |

Proposed Accomplishments

People (General): 55

Total Population in Service Area: 5,220 Census Tract Percent Low / Mod: 73.66

Annual Accomplishments

PR03 - FORT WORTH Page: 93 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 94

Years Accomplishment Narrative # Benefitting

2023

2022

A total of \$1,500,000.00 in CDBG funds was allocated for the purchase of the Express Inn at 8401 West Freeway to develop 55 units of affordable housing - Casa de los Suenos. The property currently has 83 units, which will be converted into 55 units to accommodate families. This configuration would include 12 1-bedroom units, 23 2-bedroom units, and 20 3-bedroom units, ranging from 416 square feet to 818 square feet, an average of 644 square feet per unit. The project will also include a resident lounge, community space, business center, computer lab, and case management offices. Other planned amenities include a dog park, playground, multi-function sport court, activated green courtyard, resident garden, and laundry center. Grant funds will be used specifically for acquisition costs associated with the purchase of the building.

A total of \$1,500,000.00 in CDBG funds were allocated for the purchase of the Express Inn at 8401 West Freeway for its conversion to permanent housing for households exiting homelessness - Casa de los Suenos. The property purchase took place on June 27, 2023 totaling \$4,551,914.18; CDBG funds reimbursed a portion of the total purchase price. Case de los Suenos is scheduled to be complete in October 2024. It will provide 55 units of deeply affordable housing to accommodate families including 12 1-bedroom units, 23 2-bedroom units, and 20 3-bedroom units. The units will range from 416 square feet to 818 square feet averaging 644 square feet per unit. The development will also include a resident lounge, community space, business center, computer lab, and case management offices. Other planned amenities include a dog park, playground, multi-function sport court, activated green courtyard, resident garden, and laundry center.

Casa de los Suenos is located at 8401 West Fwy in Fort Worth, Texas 76116, Council District 3.

Total CDBG funds budgeted for the project were \$1,500,000.00 and a total of \$1,500,000.00 in CDBG funds were spent on the project.

PR03 - FORT WORTH Page: 94 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 95

PGM Year: 2019

Project: 0006 - 19-20 Poverty Reduction Programs

IDIS Activity: 7779 - 19-20 Tarrant Area Food Bank Grocery Delivery Program (103166-9919D9)

Status: Open Objective: Create economic opportunities

Location: 2525 Cullen St Fort Worth, TX 76107-8403 Outcome: Affordability

Matrix Code: Other Public Services Not Listed in National Objective: LMC

05A-05Y, 03T (05Z)

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 08/23/2023

Description:

The Grocery Delivery Program is a new initiative started by Tarrant Area Food Bank (TAFB) to fight food deserts.

It entails a partnership with Kroger targeting residents living in food deserts, allowing eligible Supplemental Nutrition Assistance Program (SNAP) participants to purchase food online and have it delivered to their home by TAFB staff.

This program will allow citizens located within food deserts to receive fresh produce and meats delivered to their doors for free.

The funding will pay for 3 FTEs that will have daily routine routes to provide services to those in need.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MW480010 | \$60,000.00 | \$22,044.46 | \$22,044.46 |
| Total | Total | | | \$60,000.00 | \$22,044.46 | \$22,044.46 |

Proposed Accomplishments

People (General): 2,160

Actual Accomplishments

| Alternative and a state of the | Owner | | Rente | Renter | | Total | | erson |
|---|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 11 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 |

PR03 - FORT WORTH Page: 95 of 158



Time: 16:29

Date: 20-Dec-2024

Page: 96

| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|----|----|
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 11 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| 0 , | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 50 |
| Low Mod | 0 | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 1 |
| Total | 0 | 0 | 0 | 51 |
| Percent Low/Mod | | | | 98.0% |

Annual Accomplishments

2023

Accomplishment Narrative # Benefitting Years

Tarrant Area Food Bank (TAFB) will provide mobile food delivery to low-to-moderate individuals and families within the service area to increase access to food. The goal of the program is to reduce participants from having become exposed to COVID-19 by enrolling eligible participants in the Kroger Boost delivery program. This partnership allows for staff to assist with enrollment as well as offer other supports such as obtaining food.From October 1- June 30,2024 of the program year, the agency served 51 unduplicated clients.

Page: 96 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 97

PGM Year: 2023

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7784 - 23-24 FMS Finance Part of 20% PA {105148-991901}

Status: Canceled 9/4/2024 2:24:35 PM Objective:

Location: , Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/03/2023

Description:

Grant funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance, Planning & Development, and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Program Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$51,200.00 Compliance - \$230,830.00 Community Development - \$220,335.00 Planning & Reporting - \$319,332.00 Administration and Loan Services- \$313,000.00 Neighborhood Improvement & Revitalization - \$264,260.00TOTAL: \$1,398,957.00

Financing

No data returned for this view. This might be because the applied filter excludes all data.

Proposed Accomplishments

Actual Accomplishments Owner **Total** Person Renter Number assisted: Hispanic Total Total Total Hispanic Total Hispanic Hispanic White: 0 0 Black/African American: 0 0 0 0 Asian: American Indian/Alaskan Native: 0 Native Hawaiian/Other Pacific Islander: 0 American Indian/Alaskan Native & White: 0 0 Asian White: 0 0 n Black/African American & White:

PR03 - FORT WORTH Page: 97 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 98

| American Indian/Alaskan Native | e & Black/African American: | | | | | 0 | 0 | | | |
|--------------------------------|-----------------------------|---|---|---|---|---|---|---|---|--|
| Other multi-racial: | | | | | | 0 | 0 | | | |
| Asian/Pacific Islander: | | | | | | 0 | 0 | | | |
| Hispanic: | | | | | | 0 | 0 | | | |
| Total: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Female-headed Households: | | | | | | 0 | | | | |

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|---|--------|-------|--------|
| Extremely Low | • | | 0 | . 0.00 |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 98 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 99

PGM Year: 2023

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7785 - 23-24 NSD Compliance Part of 20% PA {105148-991902}

Status: Open Objective:

Location: , Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Grant funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance, Planning & Development, and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Program Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$51,200.00 Compliance - \$230,830.00 Community Development - \$220,335.00 Planning & Reporting - \$319,332.00 Administration and Loan Services- \$313,000.00 Neighborhood Improvement & Revitalization - \$264,260.00TOTAL: \$1,398,957.00

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2023 | B23MC480010 | \$331,498.42 | \$308,848.21 | \$308,848.21 |
| Total | Total | | | \$331,498.42 | \$308,848.21 | \$308,848.21 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: | | Owner | | Renter | | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | | | | | 0 | 0 | | | |
| Black/African American: | | | | | 0 | 0 | | | |
| Asian: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | | |
| Asian White: | | | | | 0 | 0 | | | |
| Black/African American & White: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | | |
| Other multi-racial: | | | | | 0 | 0 | | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | | |
| Hispanic: | | | | | 0 | 0 | | | |

PR03 - FORT WORTH Page: 99 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 100

| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| Female-headed Households: | | | | | 0 | | | |

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | | | 0 | |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

Page: 100 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 101

PGM Year: 2023

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7786 - 23-24 NSD Community Development Part of 20% PA {105148-991903}

Status: Open Objective: Location: Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Grant funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance, Planning & Development, and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Program Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$51,200.00 Compliance - \$230,830.00 Community Development - \$220,335.00 Planning & Reporting - \$319,332.00 Administration and Loan Services- \$313,000.00 Neighborhood Improvement & Revitalization - \$264,260.00TOTAL: \$1,398,957.00

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2023 | B23MC480010 | \$234,584.59 | \$217,084.38 | \$217,084.38 |
| Total | Total | | | \$234,584.59 | \$217,084.38 | \$217,084.38 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: | | Owner | | Renter | | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | | | | | 0 | 0 | | | |
| Black/African American: | | | | | 0 | 0 | | | |
| Asian: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | | |
| Asian White: | | | | | 0 | 0 | | | |
| Black/African American & White: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | | |
| Other multi-racial: | | | | | 0 | 0 | | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | | |
| Hispanic: | | | | | 0 | 0 | | | |

PR03 - FORT WORTH Page: 101 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 102

| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| | | | | | • | | | |
| Female-headed Households: | | | | | 0 | | | |

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | | | 0 | |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 102 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 103

PGM Year: 2023

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7787 - 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904}

Status: Open Objective:

Location: , Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Grant funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance, Planning & Development, and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Program Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$51,200.00 Compliance - \$230,830.00 Community Development - \$220,335.00 Planning & Reporting - \$319,332.00 Administration and Loan Services- \$313,000.00 Neighborhood Improvement & Revitalization - \$264,260.00TOTAL: \$1.398,957.00

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2023 | B23MC480010 | \$458,950.00 | \$455,443.62 | \$455,443.62 |
| Total | Total | | | \$458,950.00 | \$455,443.62 | \$455,443.62 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: | | Owner | | Renter | | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | | | | | 0 | 0 | | | |
| Black/African American: | | | | | 0 | 0 | | | |
| Asian: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | | |
| Asian White: | | | | | 0 | 0 | | | |
| Black/African American & White: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | | |
| Other multi-racial: | | | | | 0 | 0 | | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | | |
| Hispanic: | | | | | 0 | 0 | | | |

PR03 - FORT WORTH Page: 103 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 104

| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| Female-headed Households: | | | | | 0 | | | |

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | | | 0 | |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 104 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 105

PGM Year: 2023

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7788 - 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905}

Status: Open Objective: Location: Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Grant funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance, Planning & Development, and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Program Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$51,200.00 Compliance - \$230,830.00 Community Development - \$220,335.00 Planning & Reporting - \$319,332.00 Administration and Loan Services- \$313,000.00 Neighborhood Improvement & Revitalization - \$264,260.00TOTAL: \$1,398,957.00

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2023 | B23MC480010 | \$148,923.99 | \$131,128.46 | \$131,128.46 |
| Total | Total | | | \$148,923.99 | \$131,128.46 | \$131,128.46 |

Proposed Accomplishments

Actual Accomplishments

| Number assisted: | | Owner | | Renter | | I otal | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | | | | | 0 | 0 | | | |
| Black/African American: | | | | | 0 | 0 | | | |
| Asian: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | | |
| Asian White: | | | | | 0 | 0 | | | |
| Black/African American & White: | | | | | 0 | 0 | | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | | |
| Other multi-racial: | | | | | 0 | 0 | | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | | |
| Hispanic: | | | | | 0 | 0 | | | |

PR03 - FORT WORTH Page: 105 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 106

| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| Female-headed Households: | | | | | 0 | | | |

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | | | 0 | |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 106 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 107

PGM Year: 2023

Project: 0001 - 23-24 NSD Program Administration

IDIS Activity: 7789 - 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907}

Status: Open Objective: Location: Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Grant funds will be used to pay for salaries and fringe benefits, insurance, supplies and associated costs to administer and oversee grant programs.

This includes staff costs in Finance, Planning & Development, and Neighborhood Services departments, as well as applicable office supplies, copying, computer equipment and services, communications, and directly related transportation costs. Program Administrative Costs (20%) allocated as follows: Financial Management Services (FMS) - \$51,200.00 Compliance - \$230,830.00 Community Development - \$220,335.00 Planning & Reporting - \$319,332.00 Administration and Loan Services- \$313,000.00 Neighborhood Improvement & Revitalization - \$264,260.00TOTAL: \$1,398,957.00

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | AD | 2023 | B23MC480010 | \$225,000.00 | \$222,981.50 | \$222,981.50 |
| Total | Total | | | \$225,000.00 | \$222,981.50 | \$222,981.50 |

Proposed Accomplishments

Actual Accomplishments

| Number | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | | | | | 0 | 0 | | |
| Black/African American: | | | | | 0 | 0 | | |
| Asian: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native: | | | | | 0 | 0 | | |
| Native Hawaiian/Other Pacific Islander: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & White: | | | | | 0 | 0 | | |
| Asian White: | | | | | 0 | 0 | | |
| Black/African American & White: | | | | | 0 | 0 | | |
| American Indian/Alaskan Native & Black/African American: | | | | | 0 | 0 | | |
| Other multi-racial: | | | | | 0 | 0 | | |
| Asian/Pacific Islander: | | | | | 0 | 0 | | |
| Hispanic: | | | | | 0 | 0 | | |

PR03 - FORT WORTH Page: 107 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 108

| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| | | | | | _ | | | |
| Female-headed Households: | | | | | 0 | | | |

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | | | 0 | |
| Low Mod | | | 0 | |
| Moderate | | | 0 | |
| Non Low Moderate | | | 0 | |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 108 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 109

PGM Year: 2023

Project: 0002 - 23-24 CFW CDBG Program Delivery

IDIS Activity: 7790 - 23-24 Project Delivery for Home Ownership & Housing {105148-991906}

Status: Open Objective: Create suitable living environments

Location: 908 Monroe St Fort Worth, TX 76102-6306 Outcome: Sustainability

Matrix Code: Housing Services - Excluding Housing National Objective: LMH

Counseling, under 24 CFR 5.100

(14J)

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Administration & Loan Services staff are responsible for loan origination and loan processing functions for homebuyer assistance programs funded through the City's HOME program, known as the HAP program.

The city anticipates funding of 10 HAP loans.

This includes 10 or more inspections of homebuyer units to ensure that they meet required property standards, as well as associated environmental reviews. [\$180,000.00]

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$180,000.00 | \$123,557.89 | \$123,557.89 |
| Total | Total | | | \$180,000.00 | \$123,557.89 | \$123,557.89 |

Proposed Accomplishments

Actual Accomplishments

| No web an analyte de | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 109 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 110

| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

| Income Category: | | | | |
|------------------|-------|--------|-------|--------|
| | Owner | Renter | Total | Person |
| Extremely Low | 0 | 0 | 0 | 0 |
| Low Mod | 0 | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 110 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 111

PGM Year: 2023

Project: 0002 - 23-24 CFW CDBG Program Delivery

IDIS Activity: 7791 - 23-24 Project Delivery for Rehab/Construction Management {105148-991909}

Status: Open Objective: Create suitable living environments

818 Missouri Ave Fort Worth, TX 76104-3618 Outcome: Sustainability Location:

> Matrix Code: Rehabilitation Administration (14H) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Home Improvement & Construction Division costs include salaries and fringe benefits for staff to perform inspections with a minimum of two inspections per unit, as well as client intake and application processing, and outreach for low to moderate income neighborhoods.

Costs of staff salaries and benefits, training, required equipment and supplies, and vehicle operations and maintenance for site visits is also included.

[\$610,000.00]

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$710,000.00 | \$667,951.44 | \$667,951.44 |
| Total | Total | | | \$710,000.00 | \$667,951.44 | \$667,951.44 |

Proposed Accomplishments

Actual Accomplishments

| Number accieted | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Page: 111 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 112

| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|---|---|
| Female-headed Households: | 0 | | 0 | | 0 | | | |

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 0 |
| Low Mod | 0 | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |
| Percent Low/Mod | | | | |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 112 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 113

PGM Year: 2023

Project: 0003 - 23-24 Housing Preservation and Rehabilitation

IDIS Activity: 7792 - 23-24 Cowtown Brush Up - Project {105148-991908}

Status: Open Objective: Create suitable living environments

Location: 4117 Belmeade Dr Fort Worth, TX 76115-1502 Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/03/2023

Description:

CDBG funds will be used to contract with Trinity Habitat for Humanity as a subrecipient to operate the Cowtown Brush Up (CTBU) program.

For CTBU, funds will pay for contractors to prepare houses for final painting, including but not limited to the removal of loose and flaky paint, repair or replacement of wood siding, corner trim boards, soffit, fascia, windowsills, installation of primer paint and general carpentry services.

[\$455,000.00]

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$455,000.00 | \$203,281.81 | \$203,281.81 |
| Total | Total | | | \$455,000.00 | \$203,281.81 | \$203,281.81 |

Proposed Accomplishments

Housing Units: 100

Actual Accomplishments

| Alternation and state de | Owner | | Rent | Renter | | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | 13 | 12 | 0 | 0 | 13 | 12 | 0 | 0 | |
| Black/African American: | 44 | 0 | 0 | 0 | 44 | 0 | 0 | 0 | |
| Asian: | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Black/African American & White: | 5 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

PR03 - FORT WORTH Page: 113 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 114

| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|----|----|---|---|----|----|---|---|
| Total: | 64 | 12 | 0 | 0 | 64 | 12 | 0 | 0 |
| Female-headed Households: | 52 | | 0 | | 52 | | | |

Income Category:

| moomo category. | Owner | Renter | Total | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low | 12 | 0 | 12 | 0 |
| Low Mod | 34 | 0 | 34 | 0 |
| Moderate | 18 | 0 | 18 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 64 | 0 | 64 | 0 |
| Percent Low/Mod | 100.0% | | 100.0% | |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

Trinity Habitat for Humanity will operate the Cowtown Brush Up (CTBU) program as a subrecipient. Funds will pay for contractors to prepare houses for final painting, including but not limited to the removal of loose and flaky paint, repair or replacement of wood siding, corner trim boards, soffit, fascia, windowsills, installation of primer paint and general carpentry services. From October 1,2023-September 30, 2024, 64 unduplicated clients had their homes painted.

PR03 - FORT WORTH Page: 114 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 115

PGM Year: 2023

Project: 0003 - 23-24 Housing Preservation and Rehabilitation

IDIS Activity: 7793 - 23-24 NSD Priority Repair {105148-991910}

Status: Open Objective: Create suitable living environments

Location: 5221 Greene Ave Fort Worth, TX 76133-2303 Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

CDBG funds will pay contractors to perform Priority 1 & 2 repairs.

Priority 1 Repairs include the following: water lines and sewer line breaks, gas line breaksleaks, water heaters (inoperable or unsafe units and unsafe or inoperable heating systems in winter).

Priority 2 Repairs include the following: roof repairs, electrical system failures, unsafe or inoperable central air conditioning systems, and sagging, or rotten bathroom subflooring.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|----------------|-----------------------|-------------------------|
| | EN | 2018 | B18MC480010 | \$4,199.72 | \$4,199.72 | \$4,199.72 |
| CDBG | EIN | 2023 | B23MC480010 | \$2,375,505.85 | \$2,070,518.12 | \$2,070,518.12 |
| | PI | | | \$24,494.15 | \$24,494.15 | \$24,494.15 |
| Total | Total | | | \$2,404,199.72 | \$2,099,211.99 | \$2,099,211.99 |

Proposed Accomplishments

Housing Units: 230

Actual Accomplishments

| Mumber espirated | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 68 | 56 | 0 | 0 | 68 | 56 | 0 | 0 |
| Black/African American: | 127 | 0 | 0 | 0 | 127 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 115 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 116

| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|-----|----|---|---|-----|----|---|---|
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 198 | 56 | 0 | 0 | 198 | 56 | 0 | 0 |
| Female-headed Households: | 105 | | 0 | | 105 | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low | 106 | 0 | 106 | 0 |
| Low Mod | 74 | 0 | 74 | 0 |
| Moderate | 18 | 0 | 18 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 198 | 0 | 198 | 0 |
| Percent Low/Mod | 100.0% | | 100.0% | |

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

CDBG funds will pay contractors to perform Priority 1 & 2 repairs. Priority 1 Repairs include: water lines and sewer line breaks, gas line breaks/leaks, water heaters (inoperable or unsafe units and unsafe or inoperable heating systems in winter). Priority 2 Repairs include the following: roof repairs, electrical system failures, unsafe or inoperable central air conditioning systems, and sagging, or rotten bathroom subflooring. From October 1,2023- September 30, 2024, a total of 198 households have benefited from the priority repair program.

PR03 - FORT WORTH Page: 116 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 117

PGM Year: 2023

Project: 0005 - 23-24 Accessibility Improvements

IDIS Activity: 7795 - 23-24 REACH, Inc. Project Ramp {105148-991911}

Status: Completed 11/18/2024 9:29:02 PM

Location: 4024 Schwartz Ave Fort Worth, TX 76106-3929

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Project Ramp is an architectural barrier removal program.

Project Ramp provides for the construction of ramps and the installation of handrails andor grab bars at the homes of low-incomeresidents with mobility impairments living in Tarrant County.

Our goal will be to service 65 unduplicated City of Fort Worth residents with barrier removal services.

Granted funds will be used for building materials, building permits and constructionlabor.

Due to the higher cost of construction materials caused by the current pandemic our average cost perhouseholdconsumer served has increased significantly as well as the need for Project Ramp services.

Our current average per consumerhousehold is \$2,500 for building materials, permits and labor.

REACH will continue to provide 100% of all administration costs to administer the project.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$147,623.00 | \$147,623.00 | \$147,623.00 |
| Total | Total | | | \$147,623.00 | \$147,623.00 | \$147,623.00 |

Proposed Accomplishments

Housing Units: 65

Actual Accomplishments

| Number assistant | Owner | | Renter | | Total | | Person | |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 11 | 3 | 0 | 0 | 11 | 3 | 0 | 0 |
| Black/African American: | 24 | 0 | 0 | 0 | 24 | 0 | 0 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 117 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 118

| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|----|----|---|---|----|----|---|---|
| Other multi-racial: | 13 | 8 | 0 | 0 | 13 | 8 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 48 | 11 | 0 | 0 | 48 | 11 | 0 | 0 |
| Female-headed Households: | 2 | | 0 | | 2 | | | |

Income Category:

| 0 , | Owner | Renter | Total | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low | 18 | 0 | 18 | 0 |
| Low Mod | 17 | 0 | 17 | 0 |
| Moderate | 13 | 0 | 13 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 48 | 0 | 48 | 0 |
| Percent Low/Mod | 100.0% | | 100.0% | |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

Project Ramp is an architectural barrier removal program. Project Ramp provides for the construction of ramps and the installation of handrails and/or grab bars at the homes of low-income residents with mobility impairments living in Tarrant County. Our goal will be to service 65 unduplicated City of Fort Worth residents with barrier removal services. Granted funds will be used for building materials, building permits and construction/labor. Due to the higher cost of construction materials caused by the current pandemic our average cost per household/consumer served has increased significantly as well as the need for Project Ramp services. Our current average per consumer/household is \$2,500 for building materials, permits and labor. REACH will continue to provide 100% of all administration costs to administer the project. For the program year beginning October 1,2023 and ending September 30, 2024 the agency served 48 unduplicated clients.

PR03 - FORT WORTH Page: 118 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 119

PGM Year: 2023

Project: 0006 - 23-24 Economic Empowerment and Financial Resilience

IDIS Activity: 7796 - 23-24 The Ladder Alliance - Employment Training (105148-991922)

Status: Completed 11/16/2024 12:00:00 AM

1100 Hemphill St Ste 302 Suite 302 Fort Worth, TX 76104-

4675

Outcome: Availability/accessibility

Create economic opportunities

Matrix Code: Employment Training (05H)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Location:

The Ladder Alliance: Provide students various levels of computer skills training, which will enable them to close the technology gap, secure employment and begin the road to a self-reliant, independent and successful life. The Ladder Alliance: Staff Salaries The Ladder Alliance programs are designed to reskill and upskill women to ready them for a new kind of workforce that will offer a sustainable living.

We offer several successful programs: Basic Computer Skills Training (BCST) offered since the beginning; Professional Office Skills Training (POST); Microsoft Office Specialist Training (MOST); and Next Level.

Objective:

POST broadens professional skills.

Students will participate in resume creation, mock interviews, and many other skill building tools needed to attain and keep a job

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$71,890.19 | \$71,890.19 | \$71,890.19 |
| Total | Total | | | \$71,890.19 | \$71,890.19 | \$71,890.19 |

Proposed Accomplishments

People (General): 180

Actual Accomplishments

| M. J. St. J. | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 123 | 90 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 4 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |

PR03 - FORT WORTH Page: 119 of 158



FORT WORTH

Date: 20-Dec-2024 Time: 16:29

Page: 120

| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
|---------------------------|---|---|---|---|---|---|-----|----|
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 175 | 97 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 119 |
| Low Mod | 0 | 0 | 0 | 32 |
| Moderate | 0 | 0 | 0 | 23 |
| Non Low Moderate | 0 | 0 | 0 | 1 |
| Total | 0 | 0 | 0 | 175 |
| Percent Low/Mod | | | | 99.4% |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

The Program provided varying types of computer training, professional skills, career coaching, and resources navigation training in accordance with HUD requirements within structured class settings and online. Students earned certificates for course completion that passed with minimum scores of 70 and above and received Certification upon meeting all passing requirements. The Program services were offered from October 1, 2023 to September 30, 2024; the City of Fort Worth reimbursed the agency \$71,890.19 resulting in a balance of \$8,109.81.

CDBG funds were used to pay for a percentage of salaries for three (3) Program employees responsible for training and education of the participants, directly related coordination of the program, and staff support.

PR03 - FORT WORTH Page: 120 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 121

PGM Year: 2023

Project: 0006 - 23-24 Economic Empowerment and Financial Resilience

IDIS Activity: 7797 - 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933}

Status: Completed 11/16/2024 8:49:26 PM

1723 Hemphill St Fort Worth, TX 76110-1516

Objective: Create economic opportunities

Outcome: Availability/accessibility

Matrix Code: Employment Training (05H) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Location:

The Women's Center of Tarrant County: Program will provide participants with Rapid Employment Services, Intensive Financial Coaching, and Resource Connection. Program participants will be hired for good jobs, rebuild emergency savings, gain access to health and paid leave benefits, establish long-term financial goals and live more stable, productive and secure lives. The Women's Center of Tarrant County: Staff Salaries The City of Fort Worths PSA program in 2023 will support the Center's evidence-based Working Families Success Model bundled services delivery including RAPID EMPLOYMENT SERVICES, INTENSIVE FINANCIAL COACHING and RESOURCE CONNECTION.

As the result, women will break cycles of poverty, build careers and grow wealth.

Services will be targeted towards Single female heads of household and women of color.

These groups were vulnerable to economic inequality prior to the COVID 19 pandemic.

With PSA funding, The Womens Center will provide career and financial coaching, job matching, resume writing, interview training, barrier removal as well as motivation and self-esteem support.

As a result, women will be hired for jobs, build career pathways, rebuild emergency savings, gain access to health and paid leave benefits, establish long-term financial goals and live more stable, productive and secure lives.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$75,000.00 | \$75,000.00 | \$75,000.00 |
| Total | Total | | | \$75,000.00 | \$75,000.00 | \$75,000.00 |

Proposed Accomplishments

People (General): 75

Actual Accomplishments

| North an activity de | Owner | | Renter | | Total | | Person | |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 87 | 43 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 70 | 3 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 121 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 122

| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|-----|----|
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 10 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 192 | 57 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 141 |
| Low Mod | 0 | 0 | 0 | 33 |
| Moderate | 0 | 0 | 0 | 12 |
| Non Low Moderate | 0 | 0 | 0 | 6 |
| Total | 0 | 0 | 0 | 192 |
| Percent Low/Mod | | | | 96.9% |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

The Women's Center of Tarrant County will provide participants with Rapid Employment Services, Intensive Financial Coaching, and Resource Connections. Program participants will be hired for good jobs, rebuild emergency savings, gain access to health and paid leave benefits, establish long-term financial goals, and live more stable, productive, and secure lives.

The Center's evidence-based Working Families Success Model results in women learning to break cycles of poverty, build careers, and grow wealth. Services will be targeted towards Single female heads of household and women of color. These groups are vulnerable to economic inequality before the COVID-19 pandemic. In addition, The Women's Center will provide career and financial coaching, job matching, resume writing, interview training, barrier removal as well as motivation and self-esteem support. For the program year beginning October 1,2023 and ending on September 30,2024, the agency served 192 unduplicated clients.

PR03 - FORT WORTH Page: 122 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 123

PGM Year: 2023

Project: 0006 - 23-24 Economic Empowerment and Financial Resilience

IDIS Activity: 7798 - 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2}

Status: Completed 11/16/2024 12:00:00 AM

1424 Hemphill St Fort Worth, TX 76104-4703

Outcome: Availability/accessibility

Create economic opportunities

Matrix Code: Employment Training (05H) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Location:

Easter Seals North Texas: The Employment Services program will create a pathway for people with physical, intellectual, and behavioral disabilities to be trained in skills that led them to employment where they can make a living wage.

Objective:

It will also seek to provide residents of Fort Worth the necessary training and certifications that will lead to employment opportunities with businesses in Fort Worth. Easter Seals North Texas: Staff Salaries, Supplies and Services, Teaching Aids, Facility Operations, Insurance, Direct AssistanceThe program serves people who are unemployed or underemployed find and retain meaningful employment.

This includes creating a pathway for people with physical, intellectual, and behavioral disabilities to be trained in skills that lead them to employment where they can make a living wage. The program will seek to provide residents of Fort Worth the necessary training and certifications that will lead to employment opportunities with businesses in Fort Worth

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$59,974.82 | \$59,974.82 | \$59,974.82 |
| Total | Total | | | \$59,974.82 | \$59,974.82 | \$59,974.82 |

Proposed Accomplishments

People (General): 90

Actual Accomplishments

| Number againted | Owner | | Rent | Renter | | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 4 | |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 1 | |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |

PR03 - FORT WORTH Page: 123 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 124

| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
|---------------------------|---|---|---|---|---|---|----|---|
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 5 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 50 |
| Low Mod | 0 | 0 | 0 | 11 |
| Moderate | 0 | 0 | 0 | 3 |
| Non Low Moderate | 0 | 0 | 0 | 2 |
| Total | 0 | 0 | 0 | 66 |
| Percent Low/Mod | | | | 97.0% |

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

Easter Seals North Texas provides Employment Services that will create a pathway for people with physical, intellectual, and behavioral disabilities to be trained in skills that will lead them to employment where they can make a living wage. It will also provide residents of Fort Worth the necessary training and certifications that will result in potential employment opportunities with businesses in Fort Worth. For the program year beginning October 1,2023 and ending September 30, 2024 the agency served 66 unduplicated clients.

PR03 - FORT WORTH Page: 124 of 158



Objective:

Date: 20-Dec-2024

Time: 16:29 Page: 125

PGM Year: 2023

Project: 0006 - 23-24 Economic Empowerment and Financial Resilience

IDIS Activity: 7799 - 23-24 NPower Inc. - Employment Services (105148-9919L8)

Status: Completed 10/2/2024 10:46:07 AM

> Outcome: 702 Houston St Fort Worth, TX 76102-5004 Affordability

Location:

Matrix Code: Employment Training (05H) National Objective: LMC

Provide decent affordable housing

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

NPower: Program will provide funding to support Fort Worth residents enrolled in the Tech Fundamental program, a tuition-free technology career training program.

NPower: Staff SalariesFunding would support Fort Worth residents enrolled in our Tech Fundamentals program.

The program strength has proved again during this pandemic that despite the economic downturn and job losses, we have maintained our record of success.

2021 North Texas cohorts, the graduation retention rate is 85% (Goal: 80%) and the preliminary jobcontinuing education placement rate is 92% (Goal: 85%).

100% of NPower trainees are unemployed or underemployed at time of enrollment, with an average pre-program wage of \$11,964.

Graduates go on to secure permanent IT roles at a range of corporate employers in North Texas, achieving an average salary of \$74,851 at their first job post-program, a 525% increase

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$7,575.00 | \$7,575.00 | \$7,575.00 |
| Total | Total | | | \$7,575.00 | \$7,575.00 | \$7,575.00 |

Proposed Accomplishments

People (General): 33

Actual Accomplishments

| Number assisted: | C |)wner | Rent | Renter | | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |

Page: 125 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Page: 126

Time: 16:29

FORT WORTH

| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|----|---|
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 2 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moomo catogory. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 2 |
| Low Mod | 0 | 0 | 0 | 2 |
| Moderate | 0 | 0 | 0 | 4 |
| Non Low Moderate | 0 | 0 | 0 | 2 |
| Total | 0 | 0 | 0 | 10 |
| Percent Low/Mod | | | | 80.0% |

Annual Accomplishments

2023

Accomplishment Narrative # Benefitting Years

NPower Inc. The Tech Fundamentals workforce training program provided technical training and job placement in career-track tech jobs for lowincome military veterans, veteran's spouses, transitioning service members, reservists, and young adults (ages 18-26) from underserved communities. From October 1, 2023 to May 1, 2024, the agency provided services to 10 unduplicated clientes. The City of Fort Worth reimbursed the agency \$7,575.00, resulting in a balance of \$17,425.00. The aforementioned amount was moved to unprogrammed funds, pending compliance review.

CDBG funds were used to pay for a percentage of salaries for Program employees.

Location â¿Â¿ Agencyâ¿Â¿s main office is located at 702 Houston Street, Fort Worth, TX 76102

Agency Program services were provided through 16 weeks of virtual classroom-based instruction where trainees earn industry recognized third party credentials. Tech Fundamentals is conducted over two cohorts each year (Spring and Fall) with an AM session (9am to 1 pm) and PM session (2pm to 6pm) class, Monday through Friday. Class is provided virtually to all students. Following technical instruction, trainees are placed in paid corporate internships, apprenticeships, or directly hired in the local tech ecosystem, providing hands-on work experience, exposure to the professional workplace, and resume building.

The AgencyâÂ;Â;s client goal was to serve 33 unduplicated clients; however, the Agency only served 10 unduplicated clients during the contract year. The remaining balance of \$17,425.00 will be reallocated to United Community Center Inc (UCC) due to non-compliance.

Page: 126 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 127

PGM Year: 2023

Project: 0007 - 23-24 Affordable Housing

IDIS Activity: 7800 - 23-24 Housing Channel- Counseling & Foreclosure (105148-991938)

Status: Completed 12/2/2024 8:33:42 PM

2900 Airport Fwy Fort Worth, TX 76111-3918

Objective: Provide decent affordable housing

Outcome: Affordability Matrix Code:

Housing Counseling only, under 24

CFR 5.100 (05U)

National Objective: LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Location:

Housing Channel: Housing counseling and education services to Fort Worth residents in English and Spanish to include the following activities: homebuyer outreachorientation sessions, individual pre-purchase and foreclosure prevention counseling, credit counseling, budget management and financial literacy, homebuyer training, and post-purchase workshops. Homeownership training and education provided in accordance with HUD requirements including one on one counseling and group education workshops consisting of money management including basic debt management, household budgeting, consumer education, landscaping, routine maintenance, and a review of the (HAP) program requirements as well as foreclosure prevention services to income-eligible home buyers and home owners.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$110,795.29 | \$110,795.29 | \$110,795.29 |
| Total | Total | | | \$110,795.29 | \$110,795.29 | \$110,795.29 |

Proposed Accomplishments

Households (General): 240

Actual Accomplishments

| Number assisted: | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 56 | 41 | 0 | 0 | 56 | 41 | 0 | 0 |
| Black/African American: | 197 | 2 | 0 | 0 | 197 | 2 | 0 | 0 |
| Asian: | 6 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| Other multi-racial: | 14 | 3 | 0 | 0 | 14 | 3 | 0 | 0 |

Page: 127 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 128

| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|-----|----|---|---|-----|----|---|---|
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 279 | 46 | 0 | 0 | 279 | 46 | 0 | 0 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category: Owner Renter Total Person Extremely Low 88 0 88 0 Low Mod 72 0 0 72 Moderate 78 0 78 0 0 Non Low Moderate 41 41 0

279

85.3%

0

279

85.3%

Annual Accomplishments

Percent Low/Mod

Total

Years Accomplishment Narrative # Benefitting

Housing counseling and education services offered Fort Worth residents the following activities: homebuyer outreach/orientation sessions, individual pre-purchase and foreclosure prevention counseling, credit counseling, budget management and financial literacy, homebuyer training, and post-purchase workshops. The aforementioned services are offered in English and Spanish. For the program year beginning October 1,2023 and ending September 30, 2024, Housing Channel served 279 unduplicated clients.

0

PR03 - FORT WORTH Page: 128 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 129

PGM Year: 2023

Project: 0008 - 23-24 Children/Youth Services

IDIS Activity: 7801 - 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925}

Status: Completed 11/16/2024 8:22:52 PM

Location: 5565 Truman Dr Fort Worth, TX 76112-7652

Objective: Create economic opportunities

Outcome: Availability/accessibility

Matrix Code: Child Care Services (05L) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

AB Christian Learning Center (Out of School Time Program): tutoring and mentoring for elementary students from designated schools in Stop Six community [\$78,218.00]; AB Christian Learning Center: Staff SalariesThe services to be funded will be teachers and support persons to support out of school time tutoring and mentoring

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$78,218.00 | \$78,218.00 | \$78,218.00 |
| Total | Total | | | \$78,218.00 | \$78,218.00 | \$78,218.00 |

Proposed Accomplishments

People (General): 50

Actual Accomplishments

| Niverbou appleted. | C | Owner | Renter Total | | Total | l Person | | |
|--|-------|----------|--------------|----------|-------|----------|-------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 129 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 130

| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 4 |
|---------------------------|---|---|---|---|---|---|----|---|
| Female-headed Households: | 0 | | 0 | | 0 | | | |

| Income Category: | | | | |
|---------------------------------------|-------|--------|-------|--------|
| , , , , , , , , , , , , , , , , , , , | Owner | Renter | Total | Person |
| Extremely Low | 0 | 0 | 0 | 16 |
| Low Mod | 0 | 0 | 0 | 11 |
| Moderate | 0 | 0 | 0 | 8 |
| Non Low Moderate | 0 | 0 | 0 | 1 |
| Total | 0 | 0 | 0 | 36 |
| Percent Low/Mod | | | | 97.2% |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

AB Christian Learning Center offers after-school programs for children in Fort Worth. The tutoring and mentoring are geared towards elementary students from designated schools in the Stop Six community. For the program year beginning October 1, 2023 and ending September, 2024, the agency enrolled 36 unduplicated children.

PR03 - FORT WORTH Page: 130 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 131

PGM Year: 2023

Project: 0008 - 23-24 Children/Youth Services

IDIS Activity: 7802 - 23-24 United Community Centers {105148-991930}

Status: Completed 11/16/2024 8:53:21 PM

Location: 3900 Meadowbrook Dr Fort Worth, TX 76103-2602 Objective: Create economic opportunities Outcome: Availability/accessibility

Matrix Code: Child Care Services (05L) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

United Community Centers: Staff Salaries.

United Community Centers (Holistic Educational Literacy Program): Research-based small group guided reading program provided in after-school and all-day summer programs to children ages 4 to 13.

[\$125,000]UCC will use the RFP for our Education Literacy Program (core literacy, Ready Readers, and Success By Six) is a research-based small group guided reading program provided in our after school and all-day summer programs to children ages 4 to 13.

UCC is also excited to expand offerings programs to parents of children in our ELP and our community through the Parent Education Program.

UCC will also work closely with local well-established agencies that provide mental well-being programs for children, youth, and families

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$142,425.00 | \$142,425.00 | \$142,425.00 |
| Total | Total | | | \$142,425.00 | \$142,425.00 | \$142,425.00 |

Proposed Accomplishments

People (General): 340

Actual Accomplishments

| Number assisted: | C | Owner | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 294 | 288 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 4 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Page: 131 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024 Time: 16:29

Page: 132

| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|-----|-----|
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 326 | 292 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

Female-headed Households:

| coc category. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 185 |
| Low Mod | 0 | 0 | 0 | 106 |
| Moderate | 0 | 0 | 0 | 29 |
| Non Low Moderate | 0 | 0 | 0 | 6 |
| Total | 0 | 0 | 0 | 326 |
| Percent Low/Mod | | | | 98.2% |

Annual Accomplishments

2023

Benefitting Years **Accomplishment Narrative**

United Community Centers (Holistic Educational Literacy Program): Is a research-based small group guided reading program provided for students after-school hours and all-day summer programs for children ages 4 to 13.UCC is also excited to expand the services of their programs to the parents of children in their community through the Parent Education Program. For the program year beginning October 1,2023 and ending September 30, 2024 UCC served 326 unduplicated clients.

Page: 132 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 133

PGM Year: 2023

Project: 0008 - 23-24 Children/Youth Services

IDIS Activity: 7803 - 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development (105148-991934)

Status: Completed 11/16/2024 9:11:13 PM

4651 Ramey Ave Fort Worth, TX 76105-3645

Objective: Outcome:

Create economic opportunities

Availability/accessibility

Matrix Code: Youth Services (05D) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Location:

Boys & Girls Clubs of Greater Tarrant County (Youth Development at Eastside Branch): After school programs offering a variety of youth development programs that serve school aged vouth ages 6-18.

BGCGTC provides a safe environment for youth to receive quality enrichment program, meaningful adult connections, and social emotional support.

[\$70,000.00].

Boys & Girls Clubs of Greater Tarrant County (After School Program): Staff SalariesBoys & Girls Clubs after-school programs offer a variety of youth development programs that serve school-aged youth ages 6-18.

We provide a safe environment for youth to receive quality enrichment programs, meaningful adult connections, and social-emotional support.

We request funding to support our Eastside Branch located in the Stop Six neighborhood at 4651 Ramey Ave.

This area is primarily low-income, with high unemployment and high criminal activity.

The Club provides youth with opportunities, experiences, and skills to think beyond their economic circumstances and motivates them to reach their full potential and pursue their dreams.

Our programs include: Educational Talent Search & Upward Bound, Gang Intervention, Music & Youth, Academic Success Initiative, Cultural & Arts, Atrisk Youth Mentoring, Healthy Lifestyles, Prevention Services, and Counseling

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$70,000.00 | \$70,000.00 | \$70,000.00 |
| Total | Total | | | \$70,000.00 | \$70,000.00 | \$70,000.00 |

Proposed Accomplishments

People (General): 345

Actual Accomplishments

| Number assisted: | C | Owner | vner Renter | | Total | | Person | |
|---|-------|----------|-------------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 43 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 246 | 14 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 1 |

Page: 133 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 134

| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 10 |
|--|---|---|---|---|---|---|-----|----|
| | U | U | U | U | U | U | 12 | 10 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 1 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 358 | 72 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moomo catogory. | Owner | Renter | Total | Person | |
|------------------|-------|--------|-------|--------|--|
| Extremely Low | 0 | 0 | 0 | 182 | |
| Low Mod | 0 | 0 | 0 | 100 | |
| Moderate | 0 | 0 | 0 | 41 | |
| Non Low Moderate | 0 | 0 | 0 | 35 | |
| Total | 0 | 0 | 0 | 358 | |
| Percent Low/Mod | | | | 90.2% | |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

The Youth Development program at the Boys & Girls Club Eastside Branch was open to school-aged youth year-round, providing out-of-school time enrichment activities that promote positive youth development. The program From October 1, 2023 to September 30, 2024, the City of Fort Worth reimbursed the agency the full award amount of \$70,000.

CDBG funds were used to pay for a percentage of salaries for five (5) Program employees responsible for providing mentoring, youth development activities, meal distribution, referral services, and virtual programming through their Mobile Clubhouse Experience.

Location: Agency's office and program services are located at 4651 Ramey Avenue, Fort Worth, TX 76105.

Agency Program services were provided through the 2023-24 program year, Monday through Friday, between 3:30 p.m. to 6:30 p.m. and during the summer and special school holidays from 7:30 a.m. to 6:00 p.m.

The Agency's client goal was to serve 345 unduplicated clients; however, the Agency surpassed their goal serving 358 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 134 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 135

PGM Year: 2023

Project: 0008 - 23-24 Children/Youth Services

IDIS Activity: 7804 - 23-24 Camp Fire First Texas - Teens In Action {105148-991935}

Status: Completed 10/30/2024 1:30:16 PM

2700 Meacham Blvd Fort Worth, TX 76137-4601

Objective: Create economic opportunities

Outcome: Availability/accessibility

Matrix Code: Youth Services (05D) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Location:

Camp Fire First Texas (Teens In Action): program offering life skills training to youth attending selected middle schools and high schools; offered weekly during out-of-school time at each school during the school year and at the Camp Fire Resource Center for 7 weeks in the summer.

Camp Fire First Texas: Staff Salaries Camp Fire First Texas provides Teens in Action curriculum-based life skills training to youth attending give middle schools and three high schools in zip codes 76106, 76164, 76112, 76116, and 76119.

The program is offered weekly during out-of-school time at each school during the school year and at the Camp Fire Resource Center for 7 weeks in the summer, projecting to serve 200 unduplicated youth during the grant term, October 1, 2023 - September 30, 2024

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$48,090.67 | \$48,090.67 | \$48,090.67 |
| Total | Total | | | \$48,090.67 | \$48,090.67 | \$48,090.67 |

Proposed Accomplishments

People (General): 150

Actual Accomplishments

| Number assisted: | Owner | | Rent | Renter | | Total | | Person | |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 110 | 91 | |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 3 | |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 8 | |

PR03 - FORT WORTH Page: 135 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 136

| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|-----|-----|
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 102 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| income Category: | | | | |
|------------------|-------|--------|-------|--------|
| | Owner | Renter | Total | Person |
| Extremely Low | 0 | 0 | 0 | 53 |
| Low Mod | 0 | 0 | 0 | 83 |
| Moderate | 0 | 0 | 0 | 43 |
| Non Low Moderate | 0 | 0 | 0 | 21 |
| Total | 0 | 0 | 0 | 200 |
| Percent Low/Mod | | | | 89.5% |

Annual Accomplishments

PR03 - FORT WORTH Page: 136 of 158



2023

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2023
FORT WORTH

Date: 20-Dec-2024

Time: 16:29 Page: 137

Years Accomplishment Narrative # Benefitting

Camp Fire First Texas provided a safe, healthy, fun, and academically rich after-school and summer day camp program for children and youth. The research-based curriculum focused on social-emotional learning and included Science, Technology, Engineering, Arts, and Math (STEM) activities, homework help, outdoor education, and reading and literacy development.

From October 1, 2023, to September 30, 2024, the City of Fort Worth reimbursed the agency \$48,090.67, resulting in a balance of \$1,909.33, which will be returned to unprogrammed funds.

CDBG funds were used to cover expenses related to salaries, fringe benefits, payroll platform fees (TriNet), and cell phone allowances for staff.

Camp Fireâ¿Â¿s Teens in Action program served middle and high school students during the school year at the schools listed below. Each school had program times at lunch, between 11:30 AM and 1:30 PM, and after school, 3:30 PM - 6:30 PM.

Service Locations:

J.P. Elder Middle School A¢Â;Â; 709 NW 21st St, Fort Worth, TX 76164, Tuesdays Kirkpatrick Middle School âÿÿ 3201 Refugio Ave, Fort Worth, TX 76106, Wednesdays Diamond Hill-Jarvis High School âÂ;Â; 1411 Maydell St, Fort Worth, TX 76106, Wednesdays William Monnig Middle School â¿Â¿ 3136 Bigham Blvd, Fort Worth, TX 76116, Mondays W.A. Meacham Middle School â¿Â¿ 3600 Weber St, Fort Worth, TX 76106, Thursdays O.D. Wyatt High School ¢Â¿Â¿ 2400 E Seminary Dr, Fort Worth, TX 76119, Tuesdays Northside High School â¿Â¿ 2211 Mckinley Ave, Fort Worth, TX 76164, Mondays Glen Park Elementary School Ţ¿Â¿ 3601 Pecos St, Fort Worth, TX 76119, Thursdays Leadership Academy at Forest Oak Middle School â¿Â¿ 3221 Pecos St, Fort Worth, TX 76119, Wednesdays Texas Academy of Biomedical Sciences (TABS) âÂ;Â; 300 Trinity Campus Cir, Fort Worth, TX 76102, Thursdays Jean McClung Middle School â¿Â¿ 3000 Forest Ave, Fort Worth, TX 76112, Mondays Lucyle Collins Middle School â¿Â¿ 3651 Santos Dr, Fort Worth, TX 76106, Tuesdays Eastern Hills High School â¿Â¿ 5701 Shelton St, Fort Worth, TX 76112, Thursdays Uplift Mighty Preparatory â¿Â¿ 3700 Mighty Mite Dr, Fort Worth, TX 76105, Fridays Uplift Elevate Preparatory â¿Â¿ 10800 Chapin Rd, Fort Worth, TX 76108, Mondays Sam Rosen Elementary School ¢Ā¿Ā¿ 2613 Roosevelt Ave, Fort Worth, TX 76164, Mondays Paul Laurence Dunbar Young Mens Leadership Academy âÂ;Â; 5100 Willie St, Fort Worth, TX 76105, Fridays Riverside Middle School â¿Â¿ 1600 Bolton St #2601, Fort Worth, TX 76111, Fridays Marine Creek Collegiate High School â¿Â¿ 4801 Marine Creek Pkwy, Fort Worth, TX 76179, Mondays Trimble Technical High School âÂ;Â; 1003 W Cannon St, Fort Worth, TX 76104, Mondays

The Teens in Action summer program met for seven weeks: one 5-day week for each grade at the Camp Fire Resource Center, 2700 Meacham Blvd., Fort Worth, TX 76137. They gathered at 8:30 AM, had breakfast and then traveled by bus to college/career or social responsibility sites around the metroplex. The students returned to the Resource Center at 4:30 PM.

The agency served 200 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 137 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 138

PGM Year: 2023

Project: 0008 - 23-24 Children/Youth Services

IDIS Activity: 7805 - 23-24 Girls Inc of Tarrant County - Leadership Program (105148-991936)

Status: Completed 11/16/2024 12:00:00 AM

304 E Vickery Blvd Fort Worth, TX 76104-1301

Objective: Create economic opportunities

Outcome: Availability/accessibility

Matrix Code: Youth Services (05D) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Girls Incorporated of Tarrant County (After School Program): Staff Salaries.

Girls Incorporated of Tarrant County: Program provides in-school, after-school, and summer education and activities to promote social and emotional wellbeing, promote academic success, and prevent juvenile crime and delinquency for girls, ages 13-19 years of age.

Girls Inc.

Location:

staff develop mentoring relationships with the girls to provide resources challenge growth, express care from a positive role model and expand possibilities.

[\$100,000]Girls Inc.

activities are focused on Strong (mental health & well-being), Smart (educational achievement), and Bold (leadership and community action) initiatives that support the development of positive coping skills, conflict resolution skills, and goal setting in a pro-girl environment.

Program provides in-school, after-school, and summer education and activities to promote social & emotional wellbeing, promote academic success, and prevent juvenile crime and delinquency for girls, ages 13-19 years of age.

Girls Inc.

staff develop mentoring relationships with the girls to provide resources, challenge growth, express care from a positive role model, and expand possibilities.

After participating in Girls Inc.

programs, girls have the tools to be leaders in their communities and in our local workforce.om a positive role model, and expand possibilities

Financing

| | Fund Type | Grant Year Grant | | Fund Type Grant Year Grant | | Fund Type Grant Year Grant Funded Amou | | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------------|-------------|----------------------------|--------------|--|--|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$100,000.00 | \$100,000.00 | \$100,000.00 | | | | |
| Total | Total | | | \$100,000.00 | \$100,000.00 | \$100,000.00 | | | | |

Proposed Accomplishments

People (General): 175

Actual Accomplishments

| Actual Accomplishments | | | | | | | | |
|---------------------------------|-------|----------|--------|----------|-------|----------|--------|----------|
| Niverbay accident | Owner | | Renter | | Total | | Person | |
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 97 | 88 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 3 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | |

PR03 - FORT WORTH Page: 138 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 139

| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
|--|---|---|---|---|---|---|-----|-----|
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 172 | 101 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moome category. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 62 |
| Low Mod | 0 | 0 | 0 | 47 |
| Moderate | 0 | 0 | 0 | 38 |
| Non Low Moderate | 0 | 0 | 0 | 25 |
| Total | 0 | 0 | 0 | 172 |
| Percent Low/Mod | | | | 85.5% |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

Girls Incorporated of Tarrant County (After School Program): Staff Salaries. Girls Incorporated of Tarrant County: Program provides in-school, after-school, and summer education and activities to promote social and emotional wellbeing, promote academic success, and prevent juvenile crime and delinquency for girls, ages 13-19 years of age. Girls Inc. staff develop mentoring relationships with the girls to provide resources challenge growth, express care from a positive role model and expand possibilities. [\$100,000]

Girls Inc. activities are focused on Strong (mental health & well-being), Smart (educational achievement), and Bold (leadership and community action) initiatives that support the development of positive coping skills, conflict resolution skills, and goal-setting in a pro-girl environment. The program provides in-school, after-school, and summer education and activities to promote social & emotional wellbeing, academic success, and prevent juvenile crime and delinquency for girls, ages 13-19. For the October 1, 2023- September 30,2024 program year, Girls Inc. has served 172 unduplicated clients.

PR03 - FORT WORTH Page: 139 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 140

PGM Year: 2023

Project: 0008 - 23-24 Children/Youth Services

IDIS Activity: 7806 - 23-24 Junior Achievement {105148-9919L6}

Status: Completed 11/16/2024 9:21:11 PM

6300 Ridglea PI Ste 400 Suite 400 Fort Worth, TX 76116-

5706

Objective: Create economic opportunities

Outcome: Availability/accessibility

Matrix Code: Youth Services (05D)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Location:

Junior Achievement of the Chisholm Trail (Cradle to Career Initiative): K-12 programs fostering financial literacy work readiness and entrepreneurship using experiential learning to inspire kids to dream big and reach their potential.

[\$25,000].

Junior Achievement of the Chisholm Trail: Staff Salaries, Supplies and ServicesJunior Achievements mission is to inspire and prepare young people to succeed in a global economy. Our volunteer and educator-delivered K-12 programs foster financial literacy, work readiness, and entrepreneurship using experiential learning to inspire kids to dream big and reach their potential.

JA gives young people the knowledge and skills they need to own their economic success, plan for their future, and make smart lifechoices.

Our programs empower students to make a connection between what they learn in school and how it can be applied in the real world - enhancing the relevance of their classroom learning and increasing theirunderstanding of the value of staying in school.

Students become excited about the opportunities that lie ahead of them.

JA of the Chisholm Trail is proud to have served students throughout Fort Worth for over 65 years.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| Total | Total | | | \$25,000.00 | \$25,000.00 | \$25,000.00 |

Proposed Accomplishments

People (General): 230

Actual Accomplishments

| North an activity de | Owner | | Renter | | Total | | Person | |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 69 | 55 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 140 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 141

| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|----|----|
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 60 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 18 |
| Low Mod | 0 | 0 | 0 | 35 |
| Moderate | 0 | 0 | 0 | 15 |
| Non Low Moderate | 0 | 0 | 0 | 12 |
| Total | 0 | 0 | 0 | 80 |
| Percent Low/Mod | | | | 85.0% |

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

Junior Achievements mission is to inspire and prepare young people to succeed in a global economy. Our volunteer and educator-delivered K12 programs foster financial literacy, work readiness, and entrepreneurship using experiential learning to inspire kids to dream big and reach
their potential. JA gives young people the knowledge and skills they need to own their economic success, plan for their future, and make smart
life choices. The program empowered students to make a connection between what they learn in school and how it can be applied in the real
world - enhancing the relevance of classroom learning and increasing their understanding of the value of staying in school. For the October
1,2023-September 30,2024, program year, Junior Achievement served 80 unduplicated students.

PR03 - FORT WORTH Page: 141 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 142

PGM Year: 2023

Project: 0008 - 23-24 Children/Youth Services

IDIS Activity: 7807 - 23-24 Maroon 9 CDC - 105148-9919L7}

Status: Completed 10/30/2024 1:37:01 PM

Location: 3562 W Boyce Ave Fort Worth, TX 76133-1083

Outcome: Availability/accessibility

Create economic opportunities

Matrix Code: Youth Services (05D) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Maroon 9 Community Enrichment Organization: Direct Program-Related CraftEducational Supplies.

Maroon 9 Community Enrichment Organization (Maroon 9 Community Enrichment Program): Year-round enrichment programs and opportunities primarily for teens in the 76104 and 76105 zip codes.

Objective:

Programs are focused on Fine Arts, STEM, Life Skills, and CollegeCareer Exploration to teach creative expression opposed to juvenile crime and negative school behavior. [\$25,000]Year-round youth enrichment programs and opportunities primarily for teens in the 76104 and 76105 zip codes.

Programs are focused on Fine Arts, STEM, Life Skills, and CollegeCareer Exploration to teach creative expression opposed to juvenile crime and negative school behavior.

Programs are designed to help teen youth prepare for life after high school andor juvenile detention

Financing

| • | | | | | | |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
| CDBG | EN | 2023 | B23MC480010 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| Total | Total | | | \$25,000.00 | \$25,000.00 | \$25,000.00 |

Proposed Accomplishments

People (General): 1,000

Actual Accomplishments

| Number accided | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 1 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 142 of 158



Date: 20-Dec-2024 Time: 16:29

Page: 143

FORT WORTH

| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|----|---|
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 2 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 9 |
| Low Mod | 0 | 0 | 0 | 18 |
| Moderate | 0 | 0 | 0 | 13 |
| Non Low Moderate | 0 | 0 | 0 | 12 |
| Total | 0 | 0 | 0 | 52 |
| Percent Low/Mod | | | | 76.9% |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

Maroon 9 â¿¿ The Teen Enrichment Program assisted teens in the 76104, 76105, and 76133 zip codes. The programs are designed to provide low-income families with access to quality after-school and summer programs that teach creative expression as an alternative to juvenile crime, introduce STEM careers, teach life skills, and explore college/career options. From October 1, 2023, to September 30, 2024, the City of Fort Worth reimbursed the agency \$25,000.00, resulting in a balance of \$0.

CDBG funds were used to partially cover the Executive Directorâ¿¿s monthly salary, workshop presenter fees, program activities and supplies, and meals and snacks for participants.

Location â¿¿ The agencyâ¿¿s main office is located at 3562 West Boyce Ave., Fort Worth, Texas 76133.

The agencyâ¿¿s after-school program services were provided Monday through Friday, from 4:30 p.m. to 7:30 p.m. during the school year. For the summer program, services were also provided Monday through Friday, from 4:30 p.m. to 7:30 p.m.

Services were provided at the following locations: Jean McClung Middle School 3000 Forest Ave., Fort Worth, TX 76112

Jubilee Theatre 506 Main St., Fort Worth, TX 76102

Boys & Girls Club 3123 Avenue G, Fort Worth, TX 76105

The Agency served 51 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 143 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 144

PGM Year: 2023

Project: 0009 - 23-24 Healthy Living and Wellness

IDIS Activity: 7808 - 23-24 Cancer Care Services {105148-9919L5}

Status: Completed 11/16/2024 12:00:00 AM

Location: 623 S Henderson St Fort Worth, TX 76104-2920

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Other Public Services Not Listed in

05A-05Y, 03T (05Z)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Healthy Living and Wellness programs and services to improve the mental and physical health of low-to moderate income Fort Worth familiesCancer Care Services: Program to support cancer patients, care for caregivers and empower survivors to reduce the impact of cancer in Tarrant County.

Cancer Care serves between 3,000-4,000 people annually by providing holistic, personalized support to improve quality of life, reduce stress and address the social determinants of health.

[\$50,000]The mission of Cancer Care Services is to support cancer patients, care for caregivers and empower survivors to reduce the impact of cancer in Tarrant County. Cancer Care serves between 3,000-4,000 people annually by providing holistic, personalized support to improve quality of life, reduce stress and address the social determinants of health.

We serve all cancer types, all ages, all ethnicities and income levels (In 2022, 85% of our clients were considered very low to low income).

Our wrap-around services for patients, survivors and caregivers provide relief from the fear and chaos of cancer, while reducing trauma and distress.

And because cancer shouldn't devastate one's finances, 100% of our programs are FREE. Cancer Care Services is unique, relevant, innovative, responsive, equitable, and inclusive

Financing

| - | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| Total | Total | | | \$50,000.00 | \$50,000.00 | \$50,000.00 |

Proposed Accomplishments

People (General): 3,800

Actual Accomplishments

| Missakan asalata di | Owner | | Renter | | Total | | Person | |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 27 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 1 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 144 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 145

| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
|--|---|---|---|---|---|---|-----|----|
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 103 | 30 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| , , , , , , , , , , , , , , , , , , , | Owner | Renter | Total | Person |
|---------------------------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 55 |
| Low Mod | 0 | 0 | 0 | 31 |
| Moderate | 0 | 0 | 0 | 13 |
| Non Low Moderate | 0 | 0 | 0 | 4 |
| Total | 0 | 0 | 0 | 103 |
| Percent Low/Mod | | | | 96.1% |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

Cancer Care Services provided free, comprehensive support to low-income cancer patients, survivors, and caregivers. Their services included financial assistance for health insurance, medications, nutrition, and crisis needs, as well as help with medical billing and insurance issues. They offered case management and advocated for clients, assistance with healthcare navigation, treatment costs, and other cancer-related challenges.

The Agency expended 100% of their CDBG funds in the amount of \$50,000 between October 1, 2023 to September 30, 2024, to pay for a percentage of salaries of two full-time employees: the VP of Operations and the Client Program Manager.

Cancer Care Services operated from their main office located at 623 South Henderson Street, Fort Worth, TX 76116 with office hours from 8 a.m. to 5 p.m., Monday through Friday, and flexible schedules for field staff to meet client needs.

The Agencyÿ¢Ã¿Â¿Â¿Â¿Â¿S client goal was to serve 100 unduplicated clients; however, the Agency surpassed their goal serving 132 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 145 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 146

PGM Year: 2023

Project: 0010 - 23-24 Aging In Place

IDIS Activity: 7809 - 23-24 Meals On Wheels - Nutrition Program {105148-991932}

Status: Completed 10/30/2024 1:39:28 PM

Location: 5740 Airport Fwy Fort Worth, TX 76117-6005

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Services for Persons with Disabilities

(05B)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

PSA Aging In Place programs will serve older adults providing access to resources needed to age in their homes, while maintaining both their independence and quality of life. Meals on Wheels (Nutrition Program): Portion of the cost of meals provided for homebound elderly and disabled Fort Worth residents who meet eligibility requirements. Meals on Wheels of Tarrant County (Nutrition Program): Provides home-delivered meals, supplemental nutrition, and congregate meals to disadvantaged older adults in Fort Worth. Community needs to be addressed are malnutrition, food insecurity, social isolation, and poor mental and physical health. The Meals On Wheels Nutrition Program provides home-delivered meals, supplemental nutrition, and congregate meals to disadvantaged older adults in Fort Worth.

Community needs to be addressed are malnutrition, food insecurity, social isolation, and poor mental and physical health

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$75,000.00 | \$75,000.00 | \$75,000.00 |
| Total | Total | | | \$75,000.00 | \$75,000.00 | \$75,000.00 |

Proposed Accomplishments

People (General): 3,200

Actual Accomplishments

| Number assistant | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 113 | 25 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 77 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 146 of 158



FORT WORTH

Date: 20-Dec-2024 Time: 16:29

Page: 147

| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|-----|----|
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 191 | 25 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| income Calegory. | Owner | Renter | Total | Person | |
|------------------|-------|--------|-------|--------|--|
| Extremely Low | 0 | 0 | 0 | 151 | |
| Low Mod | 0 | 0 | 0 | 39 | |
| Moderate | 0 | 0 | 0 | 1 | |
| Non Low Moderate | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 0 | 191 | |
| Percent Low/Mod | | | | 100.0% | |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

Meals on Wheels provided home-delivered fresh noontime, breakfast, weekend, frozen, and congregate meals to elderly, homebound, disabled, and food-insecure older adults living in Fort Worth. Meals are prepared and distributed by the agency.

From October 1, 2023, to September 30, 2024, the City of Fort Worth reimbursed the agency \$75,000.00, resulting in a balance of \$0.

CDBG funds were used to pay for a portion of the cost of meals provided to elderly, homebound, disabled, and food-insecure older adults living in Fort Worth.

Location â¿¿ The agencyâ¿¿s main office is located at 5740 Airport Freeway, Fort Worth, TX 76117. Office hours are Monday through Thursday, 8:00 a.m. to 4:30 p.m., and Friday, 8:00 a.m. to 3:30 p.m.

The agency served 191 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 147 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 148

PGM Year: 2023

Project: 0010 - 23-24 Aging In Place

IDIS Activity: 7810 - 23-24 Guardianship Services {105148-9919D1}

Status: Completed 10/30/2024 1:34:26 PM

Location: 1125 College Ave Fort Worth, TX 76104-4514

Objective: Create economic opportunities

Outcome: Availability/accessibility

Matrix Code: Senior Services (05A) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

PSA Aging In Place programs will serve older adults providing access to resources needed to age in their homes, while maintaining both their independence and quality of life. Guardianship Services (Money Smart+): Workshops designed to fight the epidemic of fraud and exploitation of seniors using the evidence-based Money Smart for Older Adults curriculum.

Guardianship Services: Program staff salaries, Facility Operations, Legal. Program Overview: GSIs Financial Exploitation Prevention (now Money Smart +) workshops are designed to fight the epidemic of fraud and exploitation of seniors using the evidence-based Money Smart for Older Adults curriculum.

The workshop series provides knowledge, skills and aptitudes older residents need to avoid fraud or financial exploitation and manage their limited incomes well. Workshops also build vulnerable seniors confidence in their ability to manage money and introduce them to a trusted source of ongoing help and support: GSI.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2023 | B23MC480010 | \$92,842.00 | \$92,842.00 | \$92,842.00 |
| Total | Total | | | \$92,842.00 | \$92,842.00 | \$92,842.00 |

Proposed Accomplishments

People (General): 185

Actual Accomplishments

| M. J. Company | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 68 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 104 | 0 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PR03 - FORT WORTH Page: 148 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 149

| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
|---------------------------|---|---|---|---|---|---|-----|----|
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 206 | 68 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moome category. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 0 |
| Low Mod | 0 | 0 | 0 | 206 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 206 |
| Percent Low/Mod | | | | 100.0% |

Annual Accomplishments

PR03 - FORT WORTH Page: 149 of 158



2023

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2023
FORT WORTH

Date: 20-Dec-2024

Time: 16:29 Page: 150

Years Accomplishment Narrative # Benefitting

The Program provided residents of Fort Worth who are 62 years of age and older financial literacy education for the Prevention of Elder Financial Exploitation. Guardianship Services, Inc. (GSI) provided one-on-one education to help eligible participants avoid frauds and scams targeting older residents in Fort Worth. (GSI) provided a series of workshops during the contract period in nineteen community centers or other community locations throughout Fort Worth. GSI used these sessions to instruct the audience on the prevalence and types of financial exploitation, as well as how to avoid and report financial exploitation. Individuals requiring extensive assistance were referred to partnering agencies or GSIâ¿¿s money management program for case management. All training materials and workbooks for each participant were provided to them. Participants were given a pretest at entry and post-test at program exit.

CDBG Funds were used to pay for a percentage of salaries and FICA for program employees.

Program services were available at the following locations: Monday through Saturday from 8:00 a.m. â¿¿ 5:00 p.m. Locations â¿¿ Atatiana Carr-Jefferson Center (formerly Hillside CC), 1201 E Maddox Ave, Fort Worth, TX 76104 Victory Forest Community Center, 3427 Hemphill St, Fort Worth, TX 76110 Linwood Square Apartments, 3201 Sondra Dr #125, Fort Worth, TX 76107 Worth Heights Community Center, 3551 New York Ave. Fort Worth, TX 76110 MLK Community Center, 5565 Truman Dr, Fort Worth, TX 76112 North Side Community Center, 1100 NW 18th St, Fort Worth, TX 76164 North Tri-Ethnic Community Center, 2950 Roosevelt Ave, Fort Worth, TX 76106 Diamond Hill Community Center, 1701 NE 36th St, Fort Worth, TX 76106 Como Community Center, 4660 Horne St, Fort Worth, TX 76107 Eugene McCray Community Center, 4932 Wilbarger St, Fort Worth, TX 76119 Handley Meadowbrook Community Center, 6201 Beaty St, Fort Worth, TX 76112 Chisholm Trail Community Center, 4936 McPherson Blvd, Fort Worth, TX 76123 Andrew Doc Session Community, 201 S Sylvania Ave, Fort Worth, TX 76111 Salvation Army Friendship House, 1901 E Seminary Dr, Fort Worth, TX 76119

If the program was provided virtually, Program services were available via telephone or email: Monday through Friday from 8:00 a.m. â¿¿ 5:00 p.m.

Agencyâ¿¿s office is located at 1125 College Avenue, Fort Worth, TX 76104 with operating hours of 8:00 a.m. to 5:00 p.m., Monday through Friday.

The Agency served 203 unduplicated clients during the contract year.

From October 1, 2023 to September 30, 2024, the City of Fort Worth reimbursed the agency \$ 92,842.00, resulting in a balance of \$ 7,158.00, which will be returned to unprogrammed funds.

PR03 - FORT WORTH Page: 150 of 158



Objective:

Date: 20-Dec-2024

Time: 16:29 Page: 151

PGM Year: 2018

Project: 0012 - 18-19 Neighborhood Revitalization

IDIS Activity: 7832 - Lake Como Bandalong {101785-9919N1}

Status: Completed 11/27/2023 12:00:00 AM

Location: 3401 Lake Como Dr Fort Worth, TX 76107-6022

Create suitable living environments Outcome: Sustainability

Matrix Code: Other Public Improvements Not Listed

in 03A-03S (03Z)

National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/04/2023

Description:

Funds will be used to purchase and install a Bandalong Litter Trap.

This is a floating device installed at strategic locations along waterways to collect and retain floating litter and other debris. The system operates silently without any mechanical assistance, capturing and retaining debris for removal and disposal.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2018 | B18MC480010 | \$12,456.93 | \$0.00 | \$12,456.93 |
| CDBG | EIN | 2019 | B19MC480010 | \$45,127.79 | \$0.00 | \$45,127.79 |
| Total | Total | | | \$57,584.72 | \$0.00 | \$57,584.72 |

Proposed Accomplishments

Public Facilities: 1

Total Population in Service Area: 4,640 Census Tract Percent Low / Mod: 82.00

Annual Accomplishments

| Years Accomplishment Narrative | # Benefitting |
|--------------------------------|---------------|
|--------------------------------|---------------|

2022 CDBG funds were used for partial payment towards the purchase and installation of a Bandalong Litter Trap. This is a floating device installed at strategic locations along waterways to collect and retain floating litter and other debris. The system operates silently without any mechanical assistance, capturing and retaining debris for removal and disposal. The Bandalong was installed at Lake Como Park. CDBG funds expended were \$57,584.72.

Page: 151 of 158 PR03 - FORT WORTH



Objective:

Date: 20-Dec-2024

Time: 16:29 Page: 152

PGM Year: 2019

Project: 0006 - 19-20 Poverty Reduction Programs

IDIS Activity: 7834 - 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9)

Location: 2600 Cullen St Fort Worth, TX 76107-1302 Outcome: Affordability

Matrix Code: Food Banks (05W) National Objective: LMA

Create economic opportunities

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 11/01/2023

Open

Description:

Status:

The RED Bus Program will take the food bank's service directly to those most in need.

At the heart of the program is a mobile service delivery unit - a specialty built vehicle, which provides space for the display of grocery items and office space for staff.

Utilizing this vehicle, TAFB will provide (1) emergency food distribution; (2) nutrition education; and (3) assistance for enrollment of eligible families into federal benefits programs such as SNAP, TANF, CHIP and Medicaid.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MW480010 | \$242,000.00 | \$97,563.80 | \$112,369.82 |
| Total | Total | | | \$242,000.00 | \$97,563.80 | \$112,369.82 |

Proposed Accomplishments

People (General): 6,000

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 152 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 153

PGM Year: 2020

Project: 0012 - 20-21 CDBG Homeless Services

IDIS Activity: 7843 - 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924}

Status: Open Objective: Create economic opportunities

Location: 1513 E Presidio St Fort Worth, TX 76102-6735 Outcome: Sustainability

Matrix Code: Employment Training (05H) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 12/30/2023

Description:

The Program will provide homeless single men and women with case management services while in the shelter and a 60 day follow up once the clients are housed.

Clients will meet with case managers on a bi-weekly basis to develop and work a service plan designed to reduce the barriers to permanent housing.

Follow up is completed upon successful move-out by phone calls at 30 and 60 days from program exit.CDBG-CV funds will be used to pay Program Staff salaries and benefits for case management.Agency Program services will be available at 1513 E.

Presidio St., Fort Worth, TX 76102, Monday through Friday, 8:00 AM to 5:00 PM.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MW480010 | \$290,000.00 | \$219,241.78 | \$219,241.78 |
| Total | Total | | | \$290,000.00 | \$219,241.78 | \$219,241.78 |

Proposed Accomplishments

People (General): 750

Actual Accomplishments

| Number assisted: | Owner | | Renter | | Total | | Person | |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted. | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 409 | 22 |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 503 | 2 |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 91 | 19 |

PR03 - FORT WORTH Page: 153 of 158



FORT WORTH

Date: 20-Dec-2024 Time: 16:29

Page: 154

| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------|---|---|---|---|---|---|-------|----|
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 1,019 | 43 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| meome dategory. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 944 |
| Low Mod | 0 | 0 | 0 | 72 |
| Moderate | 0 | 0 | 0 | 3 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 1,019 |
| Percent Low/Mod | | | | 100.0% |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

Presbyterian Night Shelter, Emergency Shelter and Case Management: The Program provides homeless persons access to emergency shelter services including food, clothing,

showers and basic toiletries. Case Management is also available on-site.

Program services are available 24 hours a day, 7 days a week,

Services were available at: Menâ¿¿s Shelter 2400 Cypress St, Fort Worth, TX 76102 Womenâ¿¿s Shelter 2401 Cypress St, Fort Worth, TX 76102 The Morris Foundation for Women & Children

Agencyâ¿¿s shelters provided services 24 hours a day, 365 days a year. Case management services were available Monday through Friday, 9:00 a.m. to 8:00 p.m., and Saturdays, 9:00 a.m. to 5:00 p.m. From July 1, 2023 to September 30, 2024, the City of Fort Worth has reimbursed the agency \$219,241.78 in CDBG Reallocated Funds, which is about 76% of the funds, as of September 30, 2024.

CDBG CV3 Reallocated funds were used to pay for a percentage of salaries and fringe benefits for Program employees involved in the daily operations of the shelters. The Agency has served 1019 unduplicated clients to date for the 4th Quarter and surpassed the milestones of serving a total of 750 clients for the entirety of the contract during May of 2024.

PR03 - FORT WORTH Page: 154 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 155

PGM Year: 2019

Project: 0019 - CDBG CV-Support programming for Aging-In-Place

IDIS Activity: 7856 - 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6}

Status: Open Objective: Create suitable living environments

Outcome: Location: 5740 Airport Fwy Fort Worth, TX 76117-6005 Availability/accessibility

> Matrix Code: Services for Persons with Disabilities National Objective: LMC

(05B)

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 05/14/2024

Description:

The Program will provide transportation services to and from home to adult activity centers.

Transit will also be provided to the bank, grocery stores, barberstyling salon appointments, pharmacy, out to eat, social outings, and other errands of this nature.

The individual must be on our Nutrition program and receive congregate meals, home-delivered meals or supplemental nutrition.

This service is primarily to provide congregate clients transportation to and from adult activity centers for meals and activities.

Client must provide a verifiable ID that shows they have Fort Worth residency.

Documentation is acquired at client intake and this is when we obtain required signatures.

Activity Center Directors, case managers, trained volunteers, the Activity Center Program Coordinator, or other staff may facilitate the intake process.

Residency is verified through Tarrant Appraisal District (TAD) by the Activity Center Program Coordinator.

CDBG Funds will be used to pay for the cost of one-way trips provided to elderly Fort Worth residents.

Cost for the transit service shall be the same as the rate charged to the Agency by the vendor or subcontractor. Agency's office is located at 5740 Airport Freeway, Fort Worth, TX 76117.

Office hours are Monday through Thursday, 8:00 a.m.

to 4:30 p.m.

and Friday, 8:00 a.m.

to 3:30 p.m. Services will be provided citywide at eligible clients' homes.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2020 | B20MW480010 | \$350,000.00 | \$211,830.64 | \$211,830.64 |
| Total | Total | | | \$350,000.00 | \$211,830.64 | \$211,830.64 |

Proposed Accomplishments

People (General): 500

Actual Accomplishments

| Aliverh av appiete de | Owner | | Renter | | | Total | Person | | |
|-------------------------|-------|----------|--------|----------|-------|----------|--------|----------|--|
| Number assisted: | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic | |
| White: | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 14 | |
| Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 4 | |
| Asian: | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | |

Page: 155 of 158 PR03 - FORT WORTH



Date: 20-Dec-2024

Time: 16:29 Page: 156

| American Indian/Alaskan Native: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|-----|----|
| Native Hawaiian/Other Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American & White: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other multi-racial: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hispanic: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 | 0 | 0 | 101 | 18 |
| Female-headed Households: | 0 | | 0 | | 0 | | | |

Income Category:

| moomo catogory. | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low | 0 | 0 | 0 | 51 |
| Low Mod | 0 | 0 | 0 | 50 |
| Moderate | 0 | 0 | 0 | 0 |
| Non Low Moderate | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 101 |
| Percent Low/Mod | | | | 100.0% |

Annual Accomplishments

2023

Years Accomplishment Narrative # Benefitting

Meals on Wheels provides transportation services to and from congregate meal sites, and related social activities with other Adult Activity Center (AAC) participants. Program participants are older adults 62+, who are food insecure and lack access to adequate nutrition, and will benefit from the social aspect of the program. The aim is to reduce social isolation while meeting basic nutritional needs of disadvantaged older adults in Fort Worth.

From March 1, 2024 to September 30, 2024, the City of Fort Worth reimbursed the agency \$211,830.64 in CDBG-CV3 funds.

The CDBG-CV3 funds were used to pay for daily rides for Seniors. The Agency served 101 unduplicated clients during the contract year.

PR03 - FORT WORTH Page: 156 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 157

PGM Year: 2021

Project: 0011 - 21-22 Neighborhood Revitalization

IDIS Activity: 7861 - 21-22 Bunche Park Improvements - Phase III (103708-991920)

Location: 5600 Ramey Avenue Fort Worth, TX 76112 Outcome: Availability/accessibility

Matrix Code: Parks, Recreational Facilities (03F) National Objective: LMA

Create suitable living environments

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 09/13/2024

Open

Description:

Status:

Funds to be used for the development of Bunche Park, Phase III, to include, but are not limited to, installation of a pavilion and sidewalks connecting different features.

The volleyball court installed in Phase II will be relocated so that the pavilion can be installed closer to the entry to the park making it more accessible to all regardless of mobility. The CDBG funding will provide funds for architectural and engineering costs, a topographical survey, and construction of improvements to the park.

Objective:

Additionally, the CDBG funding may also provide for the cost of construction inspections andor a portion of other salary costs for the project. Bunche Park is located in Council District 5 and Phase III will benefit low-to-moderate income persons.

Financing

| | Fund Type | Grant Year | Grant | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG | EN | 2021 | B21MC480010 | \$512,009.00 | \$0.00 | \$0.00 |
| Total | Total | | | \$512,009.00 | \$0.00 | \$0.00 |

Proposed Accomplishments

Public Facilities: 4,895

Total Population in Service Area: 6,135 Census Tract Percent Low / Mod: 70.99

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - FORT WORTH Page: 157 of 158



Date: 20-Dec-2024

Time: 16:29 Page: 158

Total Funded Amount: \$28,008,309.21
Total Drawn Thru Program Year: \$25,379,898.50
Total Drawn In Program Year: \$10,320,020.75

PR03 - FORT WORTH Page: 158 of 158



45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)

46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)

Office of Community Planning and Development

U.S. Department of Housing and Urban Development

Integrated Disbursement and Information System

PR26 - CDBG Financial Summary Report

Program Year 2023 FORT WORTH , TX DATE: TIME: PAGE:

7,019,279.15

19.03%

12-20-24 16:36

| PART I: SUMMARY OF CDBG RESOURCES | |
|--|---------------|
| 01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR | 6.878.907.83 |
| 02 ENTITLEMENT GRANT | 6,994,785.00 |
| 03 SURPLUS URBAN RENEWAL | 0.00 |
| 04 SECTION 108 GUARANTEED LOAN FUNDS | 0.00 |
| 05 CURRENT YEAR PROGRAM INCOME | 24,494.15 |
| 05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE) | 0.00 |
| 06 FUNDS RETURNED TO THE LINE-OF-CREDIT | 0.00 |
| 06a FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT | 0.00 |
| 07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE | 0.00 |
| 08 TOTAL AVAILABLE (SUM, LINES 01-07) | 13,898,186.98 |
| PART II: SUMMARY OF CDBG EXPENDITURES | |
| 09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION | 7,902,276.74 |
| 10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT | 0.00 |
| 11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10) | 7,902,276.74 |
| 12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION | 1,335,486.17 |
| 13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS | 0.00 |
| 14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES | 0.00 |
| 15 TOTAL EXPENDITURES (SUM, LINES 11-14) | 9,237,762.91 |
| 16 UNEXPENDED BALANCE (LINE 08 - LINE 15) | 4,660,424.07 |
| PART III: LOWMOD BENEFIT THIS REPORTING PERIOD | |
| 17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS | 0.00 |
| 18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING | 0.00 |
| 19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES | 7,902,276.74 |
| 20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT | 0.00 |
| 21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20) | 7,902,276.74 |
| 22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11) | 100.00% |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS | |
| 23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION | PY: PY: PY: |
| 24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION | 0.00 |
| 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS | 0.00 |
| 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24) | 0.00% |
| PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS | |
| 27 DISBURSED IN IDIS FOR PUBLIC SERVICES | 1,032,567.19 |
| 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR | 0.00 |
| 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR | 1,434.16 |
| 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS | 0.00 |
| 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) | 1,031,133.03 |
| 32 ENTITLEMENT GRANT | 6,994,785.00 |
| 33 PRIOR YEAR PROGRAM INCOME | 261,973.96 |
| 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP | 0.00 |
| 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) | 7,256,758.96 |
| 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35) | 14.21% |
| PART V: PLANNING AND ADMINISTRATION (PA) CAP | |
| 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION | 1,335,486.17 |
| 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR | 0.00 |
| 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR | 0.00 |
| 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS | 0.00 |
| 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40) | 1,335,486.17 |
| 42 ENTITLEMENT GRANT | 6,994,785.00 |
| 43 CURRENT YEAR PROGRAM INCOME | 24,494.15 |
| 44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP | 0.00 |



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

DATE:

TIME:

PAGE:

12-20-24

16:36

2

PR26 - CDBG Financial Summary Report

Program Year 2023 FORT WORTH, TX

LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

No data returned for this view. This might be because the applied filter excludes all data.

LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

No data returned for this view. This might be because the applied filter excludes all data.

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|--------------|-----------------|------------------|-------------------|---|----------------|-----------------------|----------------|
| 2022 | 7 | 7767 | 6880791 | Casa de los Suenos/Fort Worth Housing Solutions | 01 | LMA | \$50,000.00 |
| | | | | · · | 01 | Matrix Code | \$50,000.00 |
| 2019 | 12 | 7603 | 6862604 | 19-20 Salvation Army Shelter Rehabilitation Project | 03C | LMC | \$32,845.76 |
| 2019 | 12 | 7603 | 6868849 | 19-20 Salvation Army Shelter Rehabilitation Project | 03C | LMC | \$158,004.29 |
| 2019 | 12 | 7603 | 6880794 | 19-20 Salvation Army Shelter Rehabilitation Project | 03C | LMC | \$78,540.77 |
| 2019 | 12 | 7603 | 6902183 | 19-20 Salvation Army Shelter Rehabilitation Project | 03C | LMC | \$126,316.18 |
| 2019 | 12 | 7603 | 6918943 | 19-20 Salvation Army Shelter Rehabilitation Project | 03C | LMC | \$202,443.59 |
| 2019 | 12 | 7603 | 6918945 | 19-20 Salvation Army Shelter Rehabilitation Project | 03C | LMC | \$43,182.54 |
| 2019 | 12 | 7603 | 6937327 | 19-20 Salvation Army Shelter Rehabilitation Project | 03C | LMC | \$50,000.00 |
| | | | | | 03C | Matrix Code | \$691,333.13 |
| 2019 | 5 | 7758 | 6862612 | Worth Heights Community CenterADA Improvements {102361-9919Q2} | 03E | LMA | \$5,734.48 |
| | | | | | 03E | Matrix Code | \$5,734.48 |
| 2020 | 7 | 7688 | 6902165 | 20-21 Stop Six CNI - Cowan Place Senior Housing Development {103020-991983} | 03J | LMA | \$5,000.00 |
| 2020 | 7 | 7688 | 6954367 | 20-21 Stop Six CNI - Cowan Place Senior Housing Development {103020-991983} | 03J | LMA | \$45,000.00 |
| | | | | 3 , | 03J | Matrix Code | \$50,000.00 |
| 2020 | 11 | 7750 | 6862614 | 20-21 Ripy Street Reconstruction Project {103020-A01912; 103708-A01912} | 03K | LMA | \$34,942.56 |
| 2020 | 11 | 7750 | 6862615 | 20-21 Ripy Street Reconstruction Project {103020-A01912; 103708-A01912} | 03K | LMA | \$348,688.56 |
| 2020 | 11 | 7750 | 6900754 | 20-21 Ripy Street Reconstruction Project {103020-A01912; 103708-A01912} | 03K | LMA | \$57,793.12 |
| 2020 | 11 | 7750 | 6900757 | 20-21 Ripy Street Reconstruction Project {103020-A01912; 103708-A01912} | 03K | LMA | \$522,950.59 |
| 2020 | 11 | 7750 | 6940138 | 20-21 Ripy Street Reconstruction Project {103020-A01912; 103708-A01912} | 03K | LMA | \$25,753.14 |
| 2020 | 11 | 7750 | 6966098 | 20-21 Ripy Street Reconstruction Project {103020-A01912; 103708-A01912} | 03K | LMA | \$131,075.23 |
| | | | | | 03K | Matrix Code | \$1,121,203.20 |
| 2019 | 5 | 7602 | 6862599 | 19-20 Gragg Childcare Facility Improvements Project | 03M | LMC | \$17,820.97 |
| 2019 | 5 | 7602 | 6862600 | 19-20 Gragg Childcare Facility Improvements Project | 03M | LMC | \$126,061.35 |
| 2019 | 5 | 7602 | 6862601 | 19-20 Gragg Childcare Facility Improvements Project | 03M | LMC | \$139,040.10 |
| 2019 | 5 | 7602 | 6868848 | 19-20 Gragg Childcare Facility Improvements Project | 03M | LMC | \$78,467.97 |
| | _ | | | | 03M | Matrix Code | \$361,390.39 |
| 2023 | 10 | 7810 | 6850817 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$7,684.23 |
| 2023 | 10 | 7810 | 6850819 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$6,997.67 |
| 2023 | 10 | 7810 | 6863866 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$7,919.74 |
| 2023 | 10 | 7810 | 6883648 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$5,598.06 |
| 2023 | 10 | 7810 | 6883661 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$8,053.91 |
| 2023 | 10 | 7810 | 6894280 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$10,349.31 |
| 2023 | 10 | 7810 | 6907891 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$7,502.96 |
| 2023 | 10 | 7810 | 6923321 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$8,040.51 |
| 2023 | 10 | 7810 | 6926454 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$5,801.71 |
| 2023 | 10 | 7810 | 6938744 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$6,260.85 |
| 2023 | 10 | 7810 | 6954841 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$6,900.63 |
| 2023 | 10 | 7810 | 6954845 | 23-24 Guardianship Services {105148-9919D1} | 05A | LMC | \$11,732.42 |
| | | | | | 05A | Matrix Code | \$92,842.00 |
| 2023 | 10 | 7809 | 6850784 | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | 05B | LMC | \$3,946.98 |
| 2023 | 10 | 7809 | 6850786 | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | 05B | LMC | \$6,540.59 |
| 2023 | 10 | 7809 | 6863819 | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | 05B | LMC | \$7,822.73 |
| 2023 | 10 | 7809 | 6871632 | 23-24 Meals On Wheels - Nutrition Program (105148-991932) | 05B | LMC | \$7,919.10 |
| 2023 | 10 | 7809 | 6883638 | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | 05B | LMC | \$5,819.91 |
| 2023 | 10 | 7809 | 6894275 | 23-24 Meals On Wheels - Nutrition Program (105148-991932) | 05B | LMC | \$4,525.20 |
| 2023 | 10 | 7809 | 6907880 | 23-24 Meals On Wheels - Nutrition Program (105148-991932) | 05B | LMC | \$6,444.22 |
| 2023 | 10 | 7809 | 6923306 | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | 05B | LMC | \$6,398.13 |
| 2023 | 10 | 7809 | 6923309 | 23-24 Meals On Wheels - Nutrition Program (105148-991932) | 05B | LMC | \$6,393.94 |
| | | | | 0 • • • • • • • • • • • • • • • • • • • | | | |



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Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

12-20-24

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\$6.347.71

PR26 - CDBG Financial Summary Report

Program Year 2023

FORT WORTH, TX IDIS IDIS Voucher National Matrix Activity Name Objective Drawn Amount Year Number 2023 10 6938736 23-24 Meals On Wheels - Nutrition Program {105148-991932} LMC \$6,645,34 2023 10 7809 6941869 23-24 Meals On Wheels - Nutrition Program {105148-991932} 05B LMC \$6.398.13 2023 10 7809 6954836 23-24 Meals On Wheels - Nutrition Program {105148-991932} 05B LMC \$6,145.73 05B Matrix Code \$75,000.00 2023 8 7803 6850789 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC \$3,331.29 8 2023 7803 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC. 6850791 \$5,916,34 2023 8 7803 6863820 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC \$4,443.90 2023 8 7803 6871638 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC \$5,036.52 2023 8 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} LMC 7803 6883640 05D \$6,691.08 2023 8 7803 6894265 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC \$7,372,94 2023 8 7803 6907884 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC \$5,496.78 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 2023 8 7803 6923313 05D LMC \$5,436.06 2023 8 7803 6930129 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC \$4,041.98 2023 8 7803 6938742 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC. \$7 894 46 2023 7803 6954848 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC \$6,255.08 2023 8 7803 6957900 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} 05D LMC \$8,083.57 8 2023 7804 6850809 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC \$3,435,38 2023 8 7804 6850813 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC \$3.675.15 2023 8 7804 6871640 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC \$4.778.68 2023 7804 6871641 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC \$1,321.43 2023 8 7804 6883641 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC \$3,146.46 2023 8 7804 6894263 05D LMC 23-24 Camp Fire First Texas - Teens In Action {105148-991935} \$3,436,17 2023 8 7804 6907886 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC \$3,450.70 2023 8 7804 6923315 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC. \$4,938,95 2023 7804 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 8 6926452 05D LMC \$4,101,77 2023 8 7804 6941873 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC \$5,322.35 2023 8 7804 6954837 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC \$6,357,34 2023 7804 6954838 23-24 Camp Fire First Texas - Teens In Action {105148-991935} 05D LMC \$4,126,29 2023 8 7805 6850814 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 05D LMC \$6.593.56 2023 8 7805 6850815 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 05D LMC \$8,905.08 2023 8 7805 6863865 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} LMC \$9,066.15 2023 8 7805 6871642 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 05D LMC. \$9,425,32 2023 8 7805 6883644 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 05D \$9,080.49 LMC 2023 8 7805 6894276 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 05D LMC \$10,727.57 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 6907887 LMC 2023 8 7805 05D \$11,029.24 7805 6923317 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 05D LMC \$10,506,47 2023 8 7805 6933935 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 05D LMC \$9,593.35 2023 8 7805 6941874 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 05D LMC \$8.146.68 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} 2023 8 7805 6954839 05D LMC \$6,926.09 2023 8 7806 6850826 23-24 Junior Achievement {105148-9919L6} 05D LMC. \$1,976,97 2023 8 7806 6850827 23-24 Junior Achievement {105148-9919L6} 05D LMC \$2,936.03 2023 8 7806 6863868 23-24 Junior Achievement {105148-9919L6} 05D LMC \$1,293.82 2023 8 7806 6871655 23-24 Junior Achievement {105148-9919L6} 05D LMC \$3.859.77 2023 8 7806 6883655 23-24 Junior Achievement {105148-9919L6} 05D LMC \$4,282,19 2023 8 7806 6894281 23-24 Junior Achievement {105148-9919L6} 05D LMC \$3,692,29 7806 2023 8 6907896 23-24 Junior Achievement {105148-9919L6} 05D LMC \$3.084.04 2023 8 7806 6923325 23-24 Junior Achievement {105148-9919L6} 05D LMC \$3,874.89 2023 8 7807 6850828 23-24 Maroon 9 CDC - 105148-9919L73 05D LMC. \$5.552.27 2023 7807 6850831 23-24 Maroon 9 CDC - 105148-9919L7} 05D LMC \$3,438,29 2023 8 7807 6863869 23-24 Maroon 9 CDC - 105148-9919L7} 05D LMC \$5,335.36 2023 8 7807 23-24 Maroon 9 CDC - 105148-9919L7} 05D LMC 6875810 \$1,639,45 2023 8 7807 6883657 23-24 Maroon 9 CDC - 105148-9919L7} 05D LMC \$2.971.11 8 2023 7807 6894249 23-24 Maroon 9 CDC - 105148-9919L73 05D LMC \$1,334.93 2023 8 7807 6907898 23-24 Maroon 9 CDC - 105148-9919L7} LMC \$4,015.27 05D 2023 8 7807 6926455 23-24 Maroon 9 CDC - 105148-9919L7} 05D LMC \$713.32 05D Matrix Code \$268.090.67 2023 7796 6850778 23-24 The Ladder Alliance - Employment Training (105148-991922) 05H 6 LMC \$2,588,30 2023 7796 6850779 23-24 The Ladder Alliance - Employment Training {105148-991922} 05H LMC \$6,220.93 2023 6 7796 6871626 23-24 The Ladder Alliance - Employment Training (105148-991922) 05H LMC. \$6,771,26 2023 6871628 23-24 The Ladder Alliance - Employment Training {105148-991922} LMC 6 7796 05H \$4,451,52 2023 7796 6883633 23-24 The Ladder Alliance - Employment Training {105148-991922} 05H \$6,874.46 6 LMC 23-24 The Ladder Alliance - Employment Training {105148-991922} 2023 6 7796 6894270 05H LMC \$6,521.92 2023 7796 6907868 23-24 The Ladder Alliance - Employment Training {105148-991922} 05H LMC \$6,646.86 2023 6 7796 6923302 23-24 The Ladder Alliance - Employment Training {105148-991922} 05H LMC \$9.188.35 2023 6 7796 6935356 23-24 The Ladder Alliance - Employment Training {105148-991922} 05H LMC \$6.172.52 2023 6 7796 6938701 23-24 The Ladder Alliance - Employment Training {105148-991922} 05H LMC \$5,326.56 2023 6 7796 6954832 23-24 The Ladder Alliance - Employment Training (105148-991922) 05H LMC. \$6 598 70 2023 7796 6954833 23-24 The Ladder Alliance - Employment Training {105148-991922} 05H LMC \$4,528.81 6 2023 6 7797 6850787 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933} 05H LMC \$6,347.63

23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933}

23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933}



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

12-20-24

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PAGE:

PR26 - CDBG Financial Summary Report

Program Year 2023

FORT WORTH, TX

IDIS IDIS Voucher National Plan Matrix Activity Name Objective Drawn Amount Number 2023 7797 6875807 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933} LMC \$6.347.86 6 2023 7797 6887208 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933} 05H LMC \$6.373.99 6 2023 7797 6894268 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933} 05H LMC \$6,399,17 6 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success (105148-991933) 2023 6 7797 6907882 05H LMC \$6,322.20 2023 6 7797 6923311 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933} 05H LMC. \$6,399,22 2023 7797 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success (105148-991933) 05H LMC \$5,786.17 6 6926450 2023 7797 6941871 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success (105148-991933) 05H LMC \$6,399.33 6 6954840 7797 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933} 05H LMC 2023 6 \$6,399,39 2023 6 7797 6957899 23-24 The Women's Center of Tarrant County, Inc. - Working Families Success {105148-991933} 05H LMC \$5.529.76 2023 6 7798 6850820 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H LMC. \$4,828.89 2023 6 7798 6858356 23-24 Faster Seals North Texas, Inc. - Employment Services (105148-9919L2) 05H LMC \$5.865.88 7798 2023 6 6871646 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H LMC \$5,658.53 7798 2023 6 6875809 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H LMC. \$3,318,46 2023 6 7798 6883650 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H LMC \$3,318.46 2023 6 7798 6894262 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H LMC \$4,977.70 2023 6 7798 6907893 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H LMC \$3,998,46 2023 7798 6930137 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H LMC \$4.598.46 2023 6 7798 6930138 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H LMC \$5,278,46 7798 6941879 LMC 2023 6 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H \$5,278.46 2023 6 7798 6954842 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} 05H LMC \$7,917.70 2023 6 6957902 23-24 Easter Seals North Texas, Inc. - Employment Services {105148-9919L2} LMC. \$4 935 36 7798 05H 2023 6 7799 6923331 23-24 NPower Inc. - Employment Services {105148-9919L8} 05H LMC \$7,575.00 05H Matrix Code \$214.440.01 8 7801 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} 2023 6850781 051 LMC. \$1,114.09 7801 2023 8 6858342 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} 05L LMC \$558.36 2023 8 7801 6883636 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} 05L \$3,385.80 LMC 2023 8 7801 6894269 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} 051 LMC \$8.055.34 2023 8 7801 6907870 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} LMC \$9,323.74 2023 8 7801 6907876 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} 05L LMC \$6,663.47 2023 8 7801 6923304 23-24 AB Christian Learning Center - Out of School Time Program (105148-991925) 051 LMC \$6,460,00 2023 8 7801 6938704 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} LMC \$14,878.64 8 051 2023 7801 6957896 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} LMC. \$22,757,38 2023 8 7801 6957897 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} 05L LMC \$5.021.18 2023 8 7802 6850782 23-24 United Community Centers {105148-991930} 051 LMC \$6,918.38 8 23-24 United Community Centers {105148-991930} 051 2023 7802 6858349 LMC \$9,632.50 2023 7802 6871630 23-24 United Community Centers {105148-991930} 05L LMC \$9.775.25 2023 8 7802 6871631 23-24 United Community Centers {105148-991930} 05L LMC \$9,564.25 2023 8 7802 6883637 23-24 United Community Centers {105148-991930} 05L LMC \$13,616,50 2023 8 7802 6907877 23-24 United Community Centers {105148-991930} 05L LMC \$15,215.75 051 2023 8 7802 6907879 23-24 United Community Centers {105148-991930} LMC. \$11,117,50 2023 8 7802 6926445 23-24 United Community Centers {105148-991930} 051 LMC \$16,209.50 2023 8 7802 6926448 23-24 United Community Centers {105148-991930} 051 LMC \$13,489.50 8 23-24 United Community Centers {105148-991930} 2023 7802 6941868 05L LMC \$12,845.00 2023 8 7802 6954834 23-24 United Community Centers {105148-991930} 05L LMC \$6.615.87 05L 2023 8 7802 6954835 23-24 United Community Centers {105148-991930} LMC \$6,659.13 8 7802 6957898 LMC 2023 23-24 United Community Centers {105148-991930} 051 \$10.765.87 05L Matrix Code \$220,643,00 2023 7 7800 6850816 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 05U \$9,455.58 LMH 2023 7 6858355 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 05U 7800 IMH \$8.801.03 2023 7 7800 6871643 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 05U IMH \$8,180,95 7 2023 7800 6871645 23-24 Housing Channel- Counseling & Foreclosure (105148-991938) 05U IMH \$8,319,27 7 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 2023 7800 6883646 05U LMH \$8,696,87 2023 7 7800 6907888 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 05U \$7,709.88 LMH 2023 7 7800 6907890 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 05U IMH \$9.030.09 2023 7 7800 6923320 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 05U LMH \$10,772.59 2023 7 7800 6930136 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 05U LMH \$13,141.80 7 2023 7800 6941876 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 05U IMH \$12,592,42 2023 7 7800 6954846 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} 05U IMH \$4.310.15 7 2023 7800 6954847 23-24 Housing Channel- Counseling & Foreclosure (105148-991938) 05U IMH \$9,784.66 05U Matrix Code \$110.795.29 2019 6 7615 6883835 19-20 Tarrant Area Food Bank RED Bus Program {102361-9919D9} 05W I MA \$133.73 2019 6 7615 6883837 19-20 Tarrant Area Food Bank RED Bus Program (102361-9919D9) 05W LMA \$92.48 6894246 19-20 Tarrant Area Food Bank RED Bus Program {102361-9919D9} LMA 2019 6 7615 05W \$25.00 2019 6 7615 6907842 19-20 Tarrant Area Food Bank RED Bus Program (102361-9919D9) 05W LMA \$505.01 05W Matrix Code \$756.22 2023 9 7808 6850823 23-24 Cancer Care Services {105148-9919L5} 057 LMC \$5.917.45 2023 7808 6850824 23-24 Cancer Care Services {105148-9919L5} LMC \$4,619.06 2023 9 7808 6863867 23-24 Cancer Care Services {105148-9919L5} 05Z LMC \$4,076.06 9 2023 057 7808 6883652 23-24 Cancer Care Services {105148-9919L5} LMC \$4.560.68 2023 6894258 23-24 Cancer Care Services {105148-9919L5} 057 LMC \$3,868.55



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

Integrated Disbursement and Information Syst PR26 - CDBG Financial Summary Report

Program Year 2023

FORT WORTH , TX

DATE: 12-20-24 TIME: 16:36 PAGE: 5

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | FORT WORTH , TX Activity Name | Matrix Code | National Objective | Drawn Amount |
|--------------|-----------------|------------------|--------------------|--|----------------|-----------------------|------------------------------|
| 2023 | 9 | 7808 | 6907895 | 23-24 Cancer Care Services {105148-9919L5} | 05Z | LMC | \$3,868.55 |
| 2023 | 9 | 7808 | 6923323 | 23-24 Cancer Care Services {105148-9919L5} | 05Z | LMC | \$5,802.83 |
| 2023 | 9 | 7808 | 6933938 | 23-24 Cancer Care Services {105148-9919L5} | 05Z | LMC | \$3,868.55 |
| 2023 | 9 | 7808 | 6941882 | 23-24 Cancer Care Services {105148-9919L5} | 05Z | LMC | \$3,868.55 |
| 2023 | 9 | 7808 | 6954843 | 23-24 Cancer Care Services {105148-9919L5} | 05Z | LMC | \$4,096.26 |
| 2023 | 9 | 7808 | 6954844 | 23-24 Cancer Care Services {105148-9919L5} | 05Z | LMC | \$5,453.46 |
| 2020 | 2 | 7501 | /04/100 | 20.21 Matak for Load Count (102020 001042) | 05Z | Matrix Code | \$50,000.00 |
| 2020 2020 | 3 3 | 7531 7531 | 6846188 6846189 | 20-21 Match for Lead Grant {103020-991943} 20-21 Match for Lead Grant {103020-991943} | 14A 14A | LMH LMH | \$37,156.37 \$8,249.45 |
| 2020 | 3 | 7531 | 6846191 | 20-21 Match for Lead Grant {103020-971743} | 14A | LMH | \$10,598.83 |
| 2020 | 3 | 7531 | 6879649 | 20-21 Match for Lead Grant {103020-991943} | 14A | LMH | \$19,215.17 |
| 2020 | 3 | 7531 | 6879651 | 20-21 Match for Lead Grant {103020-991943} | 14A | LMH | \$20,265.80 |
| 2020 | 3 | 7531 | 6879652 | 20-21 Match for Lead Grant {103020-991943} | 14A | LMH | \$15,218.12 |
| 2020 | 3 | 7531 | 6933968 | 20-21 Match for Lead Grant {103020-991943} | 14A | LMH | \$4,436.15 |
| 2020 | 3 | 7531 | 6933969 | 20-21 Match for Lead Grant {103020-991943} | 14A | LMH | \$9,400.73 |
| 2020 | 3 | 7531 | 6933970 | 20-21 Match for Lead Grant {103020-991943} | 14A | LMH | \$5,284.71 |
| 2020 | 3 | 7531 7531 | 6933971 6960843 | 20-21 Match for Lead Grant {103020-991943} 20-21 Match for Lead Grant {103020-991943} | 14A | LMH LMH | \$15,209.52 |
| 2020 2020 | 3 | 7531 | 6846187 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont {103020-991950} | 14A 14A | LMH | \$867.50 \$23,757.14 |
| 2020 | 3 | 7532 | 6868851 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont (103020-971730) | 14A | LMH | \$13,637.26 |
| 2020 | 3 | 7532 | 6880786 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont {103020-991950} | 14A | LMH | \$58,810.51 |
| 2020 | 3 | 7532 | 6902166 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont {103020-991950} | 14A | LMH | \$1,500.00 |
| 2020 | 3 | 7532 | 6902177 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont {103020-991950} | 14A | LMH | \$1,750.00 |
| 2020 | 3 | 7532 | 6902179 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont {103020-991950} | 14A | LMH | \$18,963.50 |
| 2020 | 3 | 7532 | 6933966 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont {103020-991950} | 14A | LMH | \$3,250.00 |
| 2020 | 3 | 7532 | 6949668 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont (103020-991950) | 14A | LMH | \$25,911.25 |
| 2020 | 3 | 7532 | 6950194 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont (103020-991950) | 14A | LMH | \$1,467.00 |
| 2020 2020 | 3 3 | 7532 7532 | 6964569 6964571 | Trinity Habitat for Humanity Preserve a Home Program - Rosemont {103020-991950} Trinity Habitat for Humanity Preserve a Home Program - Rosemont {103020-991950} | 14A 14A | LMH LMH | \$35,032.95 \$14,664.88 |
| 2020 | 3 | 7622 | 6847621 | Trinity Habitat for Humanity Preserve a Home Program - Carver Heights East {101785-991950} | 14A 14A | LMH | \$2,149.56 |
| 2020 | 3 | 7622 | 6918936 | Trinity Habitat for Humanity Preserve a Home Program -Carver Heights East {101785-991950} | 14A | LMH | \$1,500.00 |
| 2020 | 3 | 7622 | 6918938 | Trinity Habitat for Humanity Preserve a Home Program -Carver Heights East {101785-991950} | 14A | LMH | \$6,268.30 |
| 2020 | 3 | 7622 | 6933956 | Trinity Habitat for Humanity Preserve a Home Program -Carver Heights East {101785-991950} | 14A | LMH | \$972.79 |
| 2020 | 3 | 7623 | 6933959 | Trinity Habitat for Humanity Preserve a Home Program -Historic Carver Heights {101217-991950} | 14A | LMH | \$7,027.80 |
| 2020 | 3 | 7623 | 6933963 | Trinity Habitat for Humanity Preserve a Home Program -Historic Carver Heights {101217-991950} | 14A | LMH | \$4,226.00 |
| 2020 | 3 | 7623 | 6933964 | Trinity Habitat for Humanity Preserve a Home Program -Historic Carver Heights (101217-991950) | 14A | LMH | \$9,139.00 |
| 2020 2020 | 3 3 | 7623 7623 | 6937415 6940137 | Trinity Habitat for Humanity Preserve a Home Program -Historic Carver Heights {101217-991950} Trinity Habitat for Humanity Preserve a Home Program -Historic Carver Heights {101217-991950} | 14A 14A | LMH LMH | \$40,797.95 \$29,437.50 |
| 2020 | 3 | 7755 | 6847611 | 21-22 NSD Priority Repair {103708-991910} | 14A | LMH | \$27,347.33 |
| 2021 | 3 | 7755 | 6847613 | 21-22 NSD Priority Repair (103708-991910) | 14A | LMH | \$44,474.13 |
| 2021 | 3 | 7755 | 6865395 | 21-22 NSD Priority Repair {103708-991910} | 14A | LMH | \$38,800.61 |
| 2021 | 3 | 7755 | 6865398 | 21-22 NSD Priority Repair {103708-991910} | 14A | LMH | \$88,294.54 |
| 2021 | 3 | 7755 | 6875811 | 21-22 NSD Priority Repair {103708-991910} | 14A | LMH | \$169,190.66 |
| 2022 | 3 | 7710 | 6868854 | 22-23 Cowtown Brush Up - Project {104438-991908} | 14A | LMH | \$174,895.50 |
| 2022 | 3 | 7710 | 6880787 | 22-23 Cowtown Brush Up - Project {104438-991908} | 14A | LMH | \$9,431.25 |
| 2022 2022 | 3 3 | 7710 7710 | 6883838 6907845 | 22-23 Cowtown Brush Up - Project {104438-991908} 22-23 Cowtown Brush Up - Project {104438-991908} | 14A 14A | LMH LMH | \$2,225.54 \$34,467.50 |
| 2022 | 3 | 7710 | 6847616 | 22-23 NSD Priority Repair {104438-991910} | 14A 14A | LMH | \$13,905.50 |
| 2022 | 3 | 7711 | 6847619 | 22-23 NSD Priority Repair {104438-991910} | 14A | LMH | \$124,504.67 |
| 2022 | 3 | 7711 | 6865405 | 22-23 NSD Priority Repair {104438-991910} | 14A | LMH | \$30,394.48 |
| 2022 | 3 | 7711 | 6865415 | 22-23 NSD Priority Repair {104438-991910} | 14A | LMH | \$28,544.29 |
| 2022 | 3 | 7711 | 6879775 | 22-23 NSD Priority Repair {104438-991910} | 14A | LMH | \$115,780.48 |
| 2023 | 3 | 7792 | 6902181 | 23-24 Cowtown Brush Up - Project {105148-991908} | 14A | LMH | \$2,530.20 |
| 2023 | 3 | 7792 | 6918942 | 23-24 Cowtown Brush Up - Project {105148-991908} | 14A | LMH | \$5,838.93 |
| 2023 | 3 | 7792 7792 | 6937417 | 23-24 Cowtown Brush Up - Project {105148-991908} | 14A | LMH | \$142,871.87 |
| 2023 2023 | 3 3 | 7792 7792 | 6937419 6937421 | 23-24 Cowtown Brush Up - Project {105148-991908} 23-24 Cowtown Brush Up - Project {105148-991908} | 14A 14A | LMH LMH | \$17,227.32 \$11,692.62 |
| 2023 | 3 | 7792 | 6937422 | 23-24 Cowtown Brush Up - Project {105148-991908} | 14A | LMH | \$23,120.87 |
| 2023 | 3 | 7793 | 6865418 | 23-24 NSD Priority Repair {105148-991910} | 14A | LMH | \$33,826.66 |
| 2023 | 3 | 7793 | 6865419 | 23-24 NSD Priority Repair {105148-991910} | 14A | LMH | \$132,259.50 |
| 2023 | 3 | 7793 | 6875814 | 23-24 NSD Priority Repair {105148-991910} | 14A | LMH | \$306,507.62 |
| 2023 | 3 | 7793 | 6891865 | 23-24 NSD Priority Repair {105148-991910} | 14A | LMH | \$274,638.63 |
| 2023 | 3 | 7793 | 6911571 | 23-24 NSD Priority Repair {105148-991910} | 14A | LMH | \$285,469.53 |
| 2023 | 3 | 7793 | 6911573 | 23-24 NSD Priority Repair {105148-991910} | 14A | LMH | \$296,414.76 |
| 2023 2023 | 3 3 | 7793 7793 | 6945992 6945994 | 23-24 NSD Priority Repair {105148-991910} 23-24 NSD Priority Repair {105148-991910} | 14A 14A | LMH LMH | \$196,854.57 \$229,160.05 |
| 2023 | 3 | 7793 7793 | 6945995 | 23-24 NSD Priority Repair {105146-991910} 23-24 NSD Priority Repair {105148-991910} | 14A 14A | LMH | \$229,160.05 |
| 2023 | 3 | 7793 | 6949659 | 23-24 NSD Priority Repair {105146-991910} | 14A 14A | LMH | \$4,199.72 |
| 2023 | 3 | 7793 | 6960846 | 23-24 NSD Priority Repair {105148-991910} | 14A | LMH | \$317,978.04 |
| 2023 | 5 | 7795 | 6850777 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$13,572.00 |
| 2023 | 5 | 7795 | 6863817 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$11,593.00 |
| | | | | | | | |



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

PR26 - CDBG Financial Summary Report

Program Year 2023 FORT WORTH , TX

DATE: 12-20-24 TIME: 16:36 PAGE: 6

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|--------------|-----------------|------------------|-------------------|--|----------------|-----------------------|----------------|
| 2023 | 5 | 7795 | 6871614 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$19,960.00 |
| 2023 | 5 | 7795 | 6875806 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$16,374.00 |
| 2023 | 5 | 7795 | 6894273 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$11,286.00 |
| 2023 | 5 | 7795 | 6907866 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$13,884.00 |
| 2023 | 5 | 7795 | 6930131 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$11,889.00 |
| 2023 | 5 | 7795 | 6930133 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$9,286.00 |
| 2023 | 5 | 7795 | 6938698 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$16,379.00 |
| 2023 | 5 | 7795 | 6954830 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$17,557.00 |
| 2023 | 5 | 7795 | 6954831 | 23-24 REACH, Inc. Project Ramp {105148-991911} | 14A | LMH | \$5,843.00 |
| | | | | | 14A | Matrix Code | \$3,798,539.02 |
| 2023 | 2 | 7791 | 6863897 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$44,597.79 |
| 2023 | 2 | 7791 | 6863983 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$16,210.22 |
| 2023 | 2 | 7791 | 6864838 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$101,521.97 |
| 2023 | 2 | 7791 | 6902966 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$55,638.58 |
| 2023 | 2 | 7791 | 6902969 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$53,313.31 |
| 2023 | 2 | 7791 | 6902971 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$68,747.87 |
| 2023 | 2 | 7791 | 6932845 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$55,876.60 |
| 2023 | 2 | 7791 | 6932848 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$58,636.91 |
| 2023 | 2 | 7791 | 6932875 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$63,612.59 |
| 2023 | 2 | 7791 | 6959574 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$53,329.12 |
| 2023 | 2 | 7791 | 6959575 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$45,477.14 |
| 2023 | 2 | 7791 | 6959580 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH | \$50,770.32 |
| 2023 | 2 | 7791 | 6966050 | 23-24 Project Delivery for Rehab/Construction Management {105148-991909} | 14H | LMH _ | \$219.02 |
| | | | | | 14H | Matrix Code | \$667,951.44 |
| 2023 | 2 | 7790 | 6863914 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$2,747.10 |
| 2023 | 2 | 7790 | 6863917 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$9,410.40 |
| 2023 | 2 | 7790 | 6864834 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$22,744.08 |
| 2023 | 2 | 7790 | 6902956 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$9,827.93 |
| 2023 | 2 | 7790 | 6902959 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$10,362.03 |
| 2023 | 2 | 7790 | 6902960 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$10,585.69 |
| 2023 | 2 | 7790 | 6932820 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$10,046.58 |
| 2023 | 2 | 7790 | 6932821 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$10,213.29 |
| 2023 | 2 | 7790 | 6932824 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$8,540.66 |
| 2023 | 2 | 7790 | 6959552 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$8,829.99 |
| 2023 | 2 | 7790 | 6959568 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$10,375.87 |
| 2023 | 2 | 7790 | 6959569 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH | \$9,847.88 |
| 2023 | 2 | 7790 | 6966046 | 23-24 Project Delivery for Home Ownership & Housing {105148-991906} | 14J | LMH _ | \$26.39 |
| | | | | | 14J | Matrix Code | \$123,557.89 |
| Total | | | | | | _ | \$7,902,276.74 |

LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

Activity to

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | prevent, prepare for and respon to | | Grant Number | Fund Type | Matrix Code | National Objective | |
|--------------|-----------------|------------------|-------------------|---|---|--------------|--------------|----------------|-----------------------|--------------|
| | | | | Coronaviru | ıs | | | | | Drawn Amount |
| 2023 | 10 | 7810 | 6850817 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$7,684.23 |
| 2023 | 10 | 7810 | 6850819 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$6,997.67 |
| 2023 | 10 | 7810 | 6863866 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$7,919.74 |
| 2023 | 10 | 7810 | 6883648 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$5,598.06 |
| 2023 | 10 | 7810 | 6883661 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$8,053.91 |
| 2023 | 10 | 7810 | 6894280 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$10,349.31 |
| 2023 | 10 | 7810 | 6907891 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$7,502.96 |
| 2023 | 10 | 7810 | 6923321 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$8,040.51 |
| 2023 | 10 | 7810 | 6926454 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$5,801.71 |
| 2023 | 10 | 7810 | 6938744 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$6,260.85 |
| 2023 | 10 | 7810 | 6954841 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$6,900.63 |
| 2023 | 10 | 7810 | 6954845 | No | 23-24 Guardianship Services {105148-9919D1} | B23MC480010 | EN | 05A | LMC | \$11,732.42 |
| | | | | | | | | 05A | Matrix Code | \$92,842.00 |
| 2023 | 10 | 7809 | 6850784 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$3,946.98 |
| 2023 | 10 | 7809 | 6850786 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$6,540.59 |
| 2023 | 10 | 7809 | 6863819 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$7,822.73 |
| 2023 | 10 | 7809 | 6871632 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$7,919.10 |
| 2023 | 10 | 7809 | 6883638 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$5,819.91 |
| 2023 | 10 | 7809 | 6894275 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$4,525.20 |
| 2023 | 10 | 7809 | 6907880 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$6,444.22 |
| 2023 | 10 | 7809 | 6923306 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$6,398.13 |
| 2023 | 10 | 7809 | 6923309 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$6,393.94 |
| 2023 | 10 | 7809 | 6938736 | No | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | B23MC480010 | EN | 05B | LMC | \$6,645.34 |
| | | | | | - | | | | | |



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG Financial Summary Report

DATE: TIME: PAGE: 12-20-24 16:36 7

Program Year 2023 FORT WORTH , TX

| | National Objective | Matrix Code | Fund Type | Grant Number | Activity Name | to | Voucher Number | IDIS Activity | IDIS Project | Plan Year |
|---------------------------|-----------------------|----------------|--------------|----------------------------|--|-------------|-------------------|------------------|-----------------|--------------|
| Drawn Amount | | | | | | Coronavirus | | | | |
| \$6,398.13 | LMC | 05B | EN | B23MC480010 B23MC480010 | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | No | 6941869 | 7809 | 10 | 2023 |
| \$6,145.73 | LMC Matrix Code | 05B 05B | EN | B23MC480010 | 23-24 Meals On Wheels - Nutrition Program {105148-991932} | No | 6954836 | 7809 | 10 | 2023 |
| \$75,000.00 \$3,331.29 | Matrix Code LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6850789 | 7803 | 8 | 2023 |
| \$5,916.34 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6850791 | 7803 | 8 | 2023 |
| \$4,443.90 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth | No | 6863820 | 7803 | 8 | 2023 |
| \$5,036.52 | LMC | 05D | EN | B23MC480010 | Development {105148-991934} 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6871638 | 7803 | 8 | 2023 |
| \$6,691.08 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6883640 | 7803 | 8 | 2023 |
| \$7,372.94 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6894265 | 7803 | 8 | 2023 |
| \$5,496.78 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6907884 | 7803 | 8 | 2023 |
| \$5,436.06 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6923313 | 7803 | 8 | 2023 |
| \$4,041.98 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6930129 | 7803 | 8 | 2023 |
| \$7,894.46 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6938742 | 7803 | 8 | 2023 |
| \$6,255.08 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6954848 | 7803 | 8 | 2023 |
| \$8,083.57 | LMC | 05D | EN | B23MC480010 | 23-24 Boys & Girls Club of Tarrant County - Eastside - Youth Development {105148-991934} | No | 6957900 | 7803 | 8 | 2023 |
| \$3,435.38 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6850809 | 7804 | 8 | 2023 |
| \$3,675.15 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6850813 | 7804 | 8 | 2023 |
| \$4,778.68 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6871640 | 7804 | 8 | 2023 |
| \$1,321.43 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6871641 | 7804 | 8 | 2023 |
| \$3,146.46 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6883641 | 7804 | 8 | 2023 |
| \$3,436.17 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6894263 | 7804 | 8 | 2023 |
| \$3,450.70 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6907886 | 7804 | 8 | 2023 |
| \$4,938.95 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6923315 | 7804 | 8 | 2023 |
| \$4,101.77 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6926452 | 7804 | 8 | 2023 |
| \$5,322.35 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6941873 | 7804 | 8 | 2023 |
| \$6,357.34 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6954837 | 7804 | 8 | 2023 |
| \$4,126.29 | LMC | 05D | EN | B23MC480010 | 23-24 Camp Fire First Texas - Teens In Action {105148-991935} | No | 6954838 | 7804 | 8 | 2023 |
| \$6,593.56 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} | No | 6850814 | 7805 | 8 | 2023 |
| \$8,905.08 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} | No | 6850815 | 7805 | 8 | 2023 |
| \$9,066.15 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} | No | 6863865 | 7805 | 8 | 2023 |
| \$9,425.32 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program (105148-991936) | No | 6871642 | 7805 | 8 | 2023 |
| \$9,080.49 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} | No | 6883644 | 7805 | 8 | 2023 |
| \$10,727.57 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} | No | 6894276 | 7805 | 8 | 2023 |
| \$11,029.24 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program (105148-991936) | No | 6907887 | 7805 | 8 | 2023 |
| \$10,506.47 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} | No | 6923317 | 7805 | 8 | 2023 |
| \$9,593.35 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} | No | 6933935 | 7805 | 8 | 2023 |
| \$8,146.68 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} | No | 6941874 | 7805 | 8 | 2023 |
| \$6,926.09 | LMC | 05D | EN | B23MC480010 | 23-24 Girls Inc of Tarrant County - Leadership Program {105148-991936} | No | 6954839 | 7805 | 8 | 2023 |
| \$1,976.97 | LMC | 05D | EN | B23MC480010 | 23-24 Junior Achievement {105148-9919L6} | No | 6850826 | 7806 | 8 | 2023 |
| \$2,936.03 | LMC | 05D | EN | B23MC480010 | 23-24 Junior Achievement {105148-9919L6} | No | 6850827 | 7806 | 8 | 2023 |
| \$1,293.82 | LMC | 05D | EN | B23MC480010 | 23-24 Junior Achievement {105148-9919L6} | No | 6863868 | 7806 | 8 | 2023 |
| \$3,859.77 | LMC | 05D | EN | B23MC480010 | 23-24 Junior Achievement {105148-9919L6} | No | 6871655 | 7806 | 8 | 2023 |
| \$4,282.19 | LMC | 05D | EN | B23MC480010 | 23-24 Junior Achievement {105148-9919L6} | No | 6883655 | 7806 | 8 | 2023 |
| \$3,692.29 | LMC | 05D | EN | B23MC480010 | 23-24 Junior Achievement {105148-9919L6} | No | 6894281 | 7806 | 8 | 2023 |
| \$3,084.04 | LMC | 05D | EN | B23MC480010 | 23-24 Junior Achievement {105148-9919L6} | No | 6907896 | 7806 | 8 | 2023 |
| \$3,874.89 | LMC | 05D | EN | B23MC480010 | 23-24 Junior Achievement {105148-9919L6} | No | 6923325 | 7806 | 8 | 2023 |
| \$5,552.27 | LMC | 05D | EN | B23MC480010 | 23-24 Maroon 9 CDC - 105148-9919L7} | No | 6850828 | 7807 | 8 | 2023 |
| | LMC | 05D | EN | B23MC480010 | 23-24 Maroon 9 CDC - 105148-9919L7} | No | 6850831 | 7807 | 8 | 2023 |
| \$3,438.29 | LIVIC | 000 | | | | | | | | |



Office of Community Planning and Development
U.S. Department of Housing and Urban Development
Integrated Disbursement and Information System
PR26 - CDBG Financial Summary Report

FORT WORTH , TX

Program Year 2023

DATE: 12-20-24 TIME: 16:36 PAGE: 8

| | | | | Activity to | | | | | | |
|--------------|---------|--------------|--------------------|--------------------------|--|----------------------------|----------|------------|--------------------|----------------------------|
| Plan | IDIS | IDIS | Voucher | prevent, prepare for, | Activity Namo | Grant Number | Fund | Matrix | National | |
| Year | Project | Activity | Number | and respond | d Activity Name | Grant Number | Type | Code | Objective | |
| | | | | Coronavirus | S | | | | | Drawn Amount |
| 2023 | 8 | 7807 | 6875810 | No | 23-24 Maroon 9 CDC - 105148-9919L7} | B23MC480010 | EN | 05D | LMC | \$1,639.45 |
| 2023 | 8 | 7807 | 6883657 | No No | 23-24 Maroon 9 CDC - 105148-9919L7} | B23MC480010 | EN EN | 05D | LMC | \$2,971.11 |
| 2023 2023 | 8 8 | 7807 7807 | 6894249 6907898 | No | 23-24 Maroon 9 CDC - 105148-9919L7} 23-24 Maroon 9 CDC - 105148-9919L7} | B23MC480010 B23MC480010 | EN | 05D 05D | LMC LMC | \$1,334.93 \$4,015.27 |
| 2023 | 8 | 7807 | 6926455 | No | 23-24 Maroon 9 CDC - 105148-9919L7} | B23MC480010 | EN | 05D | LMC | \$713.32 |
| | _ | | | | , | | | 05D | Matrix Code | \$268,090.67 |
| 2023 | 6 | 7796 | 6850778 | No | 23-24 The Ladder Alliance - Employment Training {105148-991922} | B23MC480010 | EN | 05H | LMC | \$2,588.30 |
| 2023 | 6 | 7796 | 6850779 | No | 23-24 The Ladder Alliance - Employment Training {105148-991922} | B23MC480010 | EN | 05H | LMC | \$6,220.93 |
| 2023 | 6 | 7796 | 6871626 | No | 23-24 The Ladder Alliance - Employment Training {105148-991922} | B23MC480010 | EN | 05H | LMC | \$6,771.26 |
| 2023 | 6 | 7796 | 6871628 | No No | 23-24 The Ladder Alliance - Employment Training (105148-991922) | B23MC480010 | EN | 05H | LMC | \$4,451.52 |
| 2023 2023 | 6 6 | 7796 7796 | 6883633 6894270 | No No | 23-24 The Ladder Alliance - Employment Training {105148-991922} 23-24 The Ladder Alliance - Employment Training {105148-991922} | B23MC480010 B23MC480010 | EN EN | 05H 05H | LMC LMC | \$6,874.46 \$6,521.92 |
| 2023 | 6 | 7796 | 6907868 | No | 23-24 The Ladder Alliance - Employment Training (105140-971722) 23-24 The Ladder Alliance - Employment Training (105148-991922) | B23MC480010 | EN | 05H | LMC | \$6,646.86 |
| 2023 | 6 | 7796 | 6923302 | No | 23-24 The Ladder Alliance - Employment Training (105148-991922) | B23MC480010 | EN | 05H | LMC | \$9,188.35 |
| 2023 | 6 | 7796 | 6935356 | No | 23-24 The Ladder Alliance - Employment Training {105148-991922} | B23MC480010 | EN | 05H | LMC | \$6,172.52 |
| 2023 | 6 | 7796 | 6938701 | No | 23-24 The Ladder Alliance - Employment Training {105148-991922} | B23MC480010 | EN | 05H | LMC | \$5,326.56 |
| 2023 | 6 | 7796 | 6954832 | No | 23-24 The Ladder Alliance - Employment Training {105148-991922} | B23MC480010 | EN | 05H | LMC | \$6,598.70 |
| 2023 | 6 | 7796 | 6954833 | No | 23-24 The Ladder Alliance - Employment Training (105148-991922) | B23MC480010 | EN | 05H | LMC | \$4,528.81 |
| 2023 | 6 | 7797 | 6850787 | No | 23-24 The Women's Center of Tarrant County, Inc Working Families Success {105148-991933} | B23MC480010 | EN | 05H | LMC | \$6,347.63 |
| 2023 | 6 | 7797 | 6858353 | No | 23-24 The Women's Center of Tarrant County, Inc Working Families Success (105148-991933) | B23MC480010 | EN | 05H | LMC | \$6,347.57 |
| 2023 | 6 | 7797 | 6871634 | No | 23-24 The Women's Center of Tarrant County, Inc Working Families Success {105148-991933} | B23MC480010 | EN | 05H | LMC | \$6,347.71 |
| 2023 | 6 | 7797 | 6875807 | No | 23-24 The Women's Center of Tarrant County, Inc Working Families Success $\{105148-991933\}$ | B23MC480010 | EN | 05H | LMC | \$6,347.86 |
| 2023 | 6 | 7797 | 6887208 | No | 23-24 The Women's Center of Tarrant County, Inc Working Families Success {105148-991933} | B23MC480010 | EN | 05H | LMC | \$6,373.99 |
| 2023 | 6 | 7797 | 6894268 | No | 23-24 The Women's Center of Tarrant County, Inc Working Families Success (105148-991933) | B23MC480010 | EN | 05H | LMC | \$6,399.17 |
| 2023 | 6 | 7797 7797 | 6907882 6923311 | No No | 23-24 The Women's Center of Tarrant County, Inc Working Families Success (105148-991933) 23-24 The Women's Center of Tarrant County, Inc Working Families | B23MC480010 B23MC480010 | EN EN | 05H 05H | LMC | \$6,322.20 |
| 2023 | 6 | 7797 | 6926450 | No | 23-24 The Women's Center of Tarrant County, Inc Working Families Success {105148-991933} 23-24 The Women's Center of Tarrant County, Inc Working Families | B23MC480010 | EN | 05H | LMC LMC | \$6,399.22 |
| 2023 | 6 | 7797 | 6941871 | No | Success (105148-991933) 23-24 The Women's Center of Tarrant County, Inc Working Families | B23MC480010 | EN | 05H | LMC | \$5,786.17 |
| 2023 | 6 | 7797 | 6954840 | No | Success {105148-991933} 23-24 The Women's Center of Tarrant County, Inc Working Families | B23MC480010 | EN | 05H | LMC | \$6,399.33 \$6,399.39 |
| 2023 | 6 | 7797 | 6957899 | No | Success {105148-991933} 23-24 The Women's Center of Tarrant County, Inc Working Families | B23MC480010 | EN | 05H | LMC | \$5,529.76 |
| 2023 | 6 | 7798 | 6850820 | No | Success {105148-991933} 23-24 Easter Seals North Texas, Inc Employment Services {105148- | B23MC480010 | EN | 05H | LMC | \$4,828.89 |
| 2023 | 6 | 7798 | 6858356 | No | 9919L2} 23-24 Easter Seals North Texas, Inc Employment Services {105148-9919L2} | B23MC480010 | EN | 05H | LMC | \$5,865.88 |
| 2023 | 6 | 7798 | 6871646 | No | 23-24 Easter Seals North Texas, Inc Employment Services {105148-9919L2} | B23MC480010 | EN | 05H | LMC | \$5,658.53 |
| 2023 | 6 | 7798 | 6875809 | No | 23-24 Easter Seals North Texas, Inc Employment Services {105148-9919L2} | B23MC480010 | EN | 05H | LMC | \$3,318.46 |
| 2023 | 6 | 7798 | 6883650 | No | 23-24 Easter Seals North Texas, Inc Employment Services {105148-9919L2} | B23MC480010 | EN | 05H | LMC | \$3,318.46 |
| 2023 | 6 | 7798 | 6894262 | No | 23-24 Easter Seals North Texas, Inc Employment Services {105148-9919L2} | B23MC480010 | EN | 05H | LMC | \$4,977.70 |
| 2023 | 6 | 7798 7798 | 6907893 6930137 | No No | 23-24 Easter Seals North Texas, Inc Employment Services {105148-9919L2} 23-24 Easter Seals North Texas, Inc Employment Services {105148- | B23MC480010 B23MC480010 | EN EN | 05H 05H | LMC LMC | \$3,998.46 |
| 2023 | 6 | 7798 | 6930137 | No | 23-24 Easter Seals North Texas, Inc Employment Services (105148- 9919L2) 23-24 Easter Seals North Texas, Inc Employment Services (105148- | B23MC480010 | EN | 05H | LMC | \$4,598.46 |
| 2023 | 6 | 7798 | 6941879 | No | 9919L2} 23-24 Easter Seals North Texas, Inc Employment Services {105148- | B23MC480010 | EN | 05H | LMC | \$5,278.46 |
| 2023 | 6 | 7798 | 6954842 | No | 9919L2} 23-24 Easter Seals North Texas, Inc Employment Services {105148- | B23MC480010 | EN | 05H | LMC | \$5,278.46 \$7,917.70 |
| 2023 | 6 | 7798 | 6957902 | No | 9919L2} 23-24 Easter Seals North Texas, Inc Employment Services {105148- | B23MC480010 | EN | 05H | LMC | \$4,935.36 |
| 2023 | 6 | 7799 | 6923331 | No | 9919L2} 23-24 NPower Inc Employment Services {105148-9919L8} | B23MC480010 | EN | 05H | LMC | \$7,575.00 |
| 2023 | 8 | 7801 | 6850781 | No | 23-24 AB Christian Learning Center - Out of School Time Program | B23MC480010 | EN | 05H 05L | Matrix Code LMC | \$214,440.01 \$1,114.09 |
| 2023 | 8 | 7801 | 6858342 | No | {105148-991925} 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} | B23MC480010 | EN | 05L | LMC | \$558.36 |
| | | | | | | | | | | |



Activity to

Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG Financial Summary Report

DATE: TIME: PAGE: 12-20-24 16:36

Program Year 2023 FORT WORTH , TX

| | | | | prevent, | | | | | | |
|--------------|-----------------|------------------|-------------------|-----------------------------------|---|--------------|--------------|----------------|-----------------------|--------------------------|
| Plan Year | IDIS Project | IDIS Activity | Voucher Number | prepare for, and respond to | d Activity Name | Grant Number | Fund Type | Matrix Code | National Objective | |
| | | | | Coronavirus | S | | | | | Drawn Amount |
| 2023 | 8 | 7801 | 6883636 | No | 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} | B23MC480010 | EN | 05L | LMC | \$3,385.80 |
| 2023 | 8 | 7801 | 6894269 | No | 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} | B23MC480010 | EN | 05L | LMC | \$8,055.34 |
| 2023 | 8 | 7801 | 6907870 | No | 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} | B23MC480010 | EN | 05L | LMC | \$9,323.74 |
| 2023 | 8 | 7801 | 6907876 | No | 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} | B23MC480010 | EN | 05L | LMC | \$6,663.47 |
| 2023 | 8 | 7801 | 6923304 | No | 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} | B23MC480010 | EN | 05L | LMC | \$6,460.00 |
| 2023 | 8 | 7801 | 6938704 | No | 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} | B23MC480010 | EN | 05L | LMC | \$14,878.64 |
| 2023 | 8 | 7801 | 6957896 | No | 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} | B23MC480010 | EN | 05L | LMC | \$22,757.38 |
| 2023 | 8 | 7801 | 6957897 | No | 23-24 AB Christian Learning Center - Out of School Time Program {105148-991925} | B23MC480010 | EN | 05L | LMC | \$5,021.18 |
| 2023 | 8 | 7802 | 6850782 | No | 23-24 United Community Centers {105148-991930} | B23MC480010 | EN | 05L | LMC | \$6,918.38 |
| 2023 | 8 | 7802 | 6858349 | No | 23-24 United Community Centers {105148-991930} | B23MC480010 | EN | 05L | LMC | \$9,632.50 |
| 2023 | 8 | 7802 | 6871630 | No | 23-24 United Community Centers {105148-991930} | B23MC480010 | EN | 05L | LMC | \$9,775.25 |
| 2023 | 8 | 7802 | 6871631 | No | 23-24 United Community Centers {105148-991930} | B23MC480010 | EN | 05L | LMC | \$9,564.25 |
| 2023 | 8 | 7802 | 6883637 | No | 23-24 United Community Centers {105148-991930} | B23MC480010 | EN | 05L | LMC | \$13,616.50 |
| 2023 | 8 | 7802 | 6907877 | No | 23-24 United Community Centers {105148-991930} | B23MC480010 | EN | 05L | LMC | \$15,215.75 |
| 2023 | 8 | 7802 | 6907879 | No | 23-24 United Community Centers (105148-991930) | B23MC480010 | EN | 05L | LMC | \$11,117.50 |
| 2023 | 8 | 7802 | 6926445 | No | 23-24 United Community Centers (105148-991930) | B23MC480010 | EN | 05L | LMC | \$16,209.50 |
| 2023 | 8 | 7802 | 6926448 | No | | B23MC480010 | EN | 05L | LMC | \$13,489.50 |
| | | | | No | 23-24 United Community Centers (105148-991930) | B23MC480010 | EN | | | |
| 2023 | 8 | 7802 | 6941868 | | 23-24 United Community Centers {105148-991930} | | | 05L | LMC | \$12,845.00 |
| 2023 | 8 | 7802 | 6954834 | No | 23-24 United Community Centers {105148-991930} | B23MC480010 | EN | 05L | LMC | \$6,615.87 |
| 2023 | 8 | 7802 | 6954835 | No | 23-24 United Community Centers {105148-991930} | B23MC480010 | EN | 05L | LMC | \$6,659.13 |
| 2023 | 8 | 7802 | 6957898 | No | 23-24 United Community Centers {105148-991930} | B23MC480010 | EN | 05L | LMC _ | \$10,765.87 |
| | _ | | | | | D00110100010 | | 05L | Matrix Code | \$220,643.00 |
| 2023 | 7 | 7800 | 6850816 | No | 23-24 Housing Channel- Counseling & Foreclosure (105148-991938) | B23MC480010 | EN | 05U | LMH | \$9,455.58 |
| 2023 | 7 | 7800 | 6858355 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$8,801.03 |
| 2023 | 7 | 7800 | 6871643 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$8,180.95 |
| 2023 | 7 | 7800 | 6871645 | No | 23-24 Housing Channel- Counseling & Foreclosure (105148-991938) | B23MC480010 | EN | 05U | LMH | \$8,319.27 |
| 2023 | 7 | 7800 | 6883646 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$8,696.87 |
| 2023 | 7 | 7800 | 6907888 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$7,709.88 |
| 2023 | 7 | 7800 | 6907890 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$9,030.09 |
| 2023 | 7 | 7800 | 6923320 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$10,772.59 |
| 2023 | 7 | 7800 | 6930136 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$13,141.80 |
| 2023 | 7 | 7800 | 6941876 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$12,592.42 |
| 2023 | 7 | 7800 | 6954846 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$4,310.15 |
| 2023 | 7 | 7800 | 6954847 | No | 23-24 Housing Channel- Counseling & Foreclosure {105148-991938} | B23MC480010 | EN | 05U | LMH | \$9,784.66 |
| | | | | | | | | 05U | Matrix Code | \$110,795.29 |
| 2019 | 6 | 7615 | 6883835 | Yes | 19-20 Tarrant Area Food Bank RED Bus Program {102361-9919D9} | B19MC480010 | EN | 05W | LMA | \$133.73 |
| 2019 | 6 | 7615 | 6883837 | Yes | 19-20 Tarrant Area Food Bank RED Bus Program (102361-9919D9) | B19MC480010 | EN | 05W | LMA | \$92.48 |
| 2019 | 6 | 7615 | 6894246 | Yes | 19-20 Tarrant Area Food Bank RED Bus Program {102361-9919D9} | B19MC480010 | EN | 05W | LMA | \$25.00 |
| 2019 | 6 | 7615 | 6907842 | Yes | 19-20 Tarrant Area Food Bank RED Bus Program {102361-9919D9} | B19MC480010 | EN | 05W | LMA | \$505.01 |
| | | | | | , , , , , , , , , , , , , , , , , , , | | | 05W | Matrix Code | \$756.22 |
| 2023 | 9 | 7808 | 6850823 | No | 23-24 Cancer Care Services {105148-9919L5} | B23MC480010 | EN | 05Z | LMC | \$5,917.45 |
| 2023 | 9 | 7808 | 6850824 | No | 23-24 Cancer Care Services {105148-9919L5} | B23MC480010 | EN | 05Z | LMC | \$4,619.06 |
| 2023 | 9 | 7808 | 6863867 | No | 23-24 Cancer Care Services (105148-9919L5) | B23MC480010 | EN | 05Z | LMC | \$4,076.06 |
| 2023 | 9 | 7808 | 6883652 | No | 23-24 Cancer Care Services {105148-9919L5} | B23MC480010 | EN | 05Z | LMC | \$4,560.68 |
| | 9 | 7808 | 6894258 | No | 23-24 Cancer Care Services {105146-9919L5} | B23MC480010 | EN | 05Z | LMC | \$3,868.55 |
| 2023 | | | | | | B23MC480010 | | | | |
| 2023 | 9 | 7808 | 6907895 | No No | 23-24 Cancer Care Services (105148-9919L5) | B23MC480010 | EN EN | 05Z | LMC | \$3,868.55 \$5,802.83 |
| 2023 | 9 | 7808 | 6923323 | No No | 23-24 Cancer Care Services (105148-9919L5) | | EN | 05Z | LMC | \$5,802.83 |
| 2023 | 9 | 7808 | 6933938 | No No | 23-24 Cancer Care Services (105148-9919L5) | B23MC480010 | EN | 05Z | LMC | \$3,868.55 |
| 2023 | 9 | 7808 | 6941882 | No No | 23-24 Cancer Care Services {105148-9919L5} | B23MC480010 | EN | 05Z | LMC | \$3,868.55 |
| 2023 | 9 | 7808 | 6954843 | No | 23-24 Cancer Care Services {105148-9919L5} | B23MC480010 | EN | 05Z | LMC | \$4,096.26 |
| 2023 | 9 | 7808 | 6954844 | No | 23-24 Cancer Care Services {105148-9919L5} | B23MC480010 | EN | 05Z | LMC _ | \$5,453.46 |
| | | | | | | | | 05Z | Matrix Code_ | \$50,000.00 |
| | | | | No | Activity to prevent, prepare for, and respond to Coronavirus | | | | _ | \$1,031,810.97 |
| | | | | Yes | Activity to prevent, prepare for, and respond to Coronavirus | | | | _ | \$756.22 |
| Total | | | | | | | | | | \$1,032,567.19 |
| | | | | | | | | | | |



Total

Office of Community Planning and Development
U.S. Department of Housing and Urban Development
Integrated Disbursement and Information System

PR26 - CDBG Financial Summary Report Program Year 2023

FORT WORTH , TX

DATE: 12-20-24 TIME: 16:36 PAGE: 10

\$1,335,486,17

Plan IDIS IDIS National Voucher Matrix Activity Name Objective **Drawn Amount** Number 2023 23-24 NSD Compliance Part of 20% PA {105148-991902} 7785 6863898 21A \$7,610.89 2023 7785 6863900 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A \$23,366.52 1 2023 1 7785 6864814 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A \$51,550.75 \$31,496.72 2023 1 7785 6902932 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A \$27,430.28 2023 1 7785 6902933 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A 2023 1 7785 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A \$25,064.29 6902935 2023 7785 6932798 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A \$30.093.66 1 7785 \$22,431,31 2023 6932799 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A 2023 7785 6932800 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A \$19,350.30 2023 1 7785 6959525 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A \$21,096.32 2023 1 7785 6959530 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A \$22,668.91 \$26,675.41 2023 1 7785 6959531 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A \$12.85 2023 1 7785 6965975 23-24 NSD Compliance Part of 20% PA {105148-991902} 21A 2023 1 7786 6863902 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A \$8,595.92 2023 1 7786 6863904 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A \$21,178,26 2023 1 7786 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A \$30,744.82 6864816 2023 7786 6902937 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A \$20,819.91 2023 1 7786 6902940 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A \$14 813 52 7786 \$15,103.93 2023 1 6902941 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A 2023 1 7786 6932801 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A \$16,859.61 2023 1 23-24 NSD Community Development Part of 20% PA {105148-991903} \$20,438,05 7786 6932806 21A 2023 1 7786 6932808 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A \$16.911.71 2023 1 7786 6959533 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A \$22,439,76 2023 1 7786 \$15,719.05 6959534 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A 2023 7786 6959535 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A \$13,434.24 \$25.60 2023 1 7786 6966035 23-24 NSD Community Development Part of 20% PA {105148-991903} 21A 2023 1 7787 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} \$6,452.11 6863907 21A 2023 1 7787 6863909 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} \$22,235.60 21A 2023 1 7787 6864821 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} 21A \$66,367,54 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} \$44.015.51 2023 7787 6902943 21A 2023 1 7787 6902944 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} 21A \$38,259,92 7787 \$44,020.98 2023 1 6902947 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} 21A 2023 1 7787 6932811 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} 21A \$36,838.02 2023 1 7787 6932812 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} 21A \$42,715,86 2023 7787 6932814 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} 21A \$41,278.19 2023 1 7787 6959537 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} 21A \$41,322.30 2023 1 7787 21A \$38.519.70 6959539 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} 2023 7787 6959542 23-24 NSD Planning & Reporting Part of 20% PA {105148-991904} 21A \$33,417.89 2023 1 7788 6863912 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 21A \$1,740.65 7788 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} \$8,881.91 2023 1 6863913 21A 2023 1 7788 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} \$5.628.19 6864829 21A 1 \$4.968.96 2023 7788 6902950 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 21A 2023 1 7788 6902952 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 21A \$10,050.83 2023 1 7788 6902954 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 21A \$33,425.14 2023 1 7788 6932816 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} \$6,947.16 21A \$6,144.25 2023 7788 6932817 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 21A \$5.897.74 2023 1 7788 6932819 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 21A 2023 1 7788 6959544 21A \$4,834.91 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 2023 1 7788 6959547 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 21A \$10.971.48 1 7788 6959550 \$7.982.71 2023 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 21A 2023 7788 6966044 23-24 NSD Administration & Loan Services Part of 20% PA {105148-991905} 21A \$23,654.53 2023 1 7789 6863921 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A \$1,689.80 2023 1 7789 6863981 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A \$14,410.51 2023 1 7789 6864837 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} \$27,800.61 21A 1 7789 \$19,704,36 2023 6902962 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A 2023 7789 6902963 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A \$16,757,77 2023 1 7789 6902964 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A \$21,613.55 2023 1 7789 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A \$17,953.16 6932826 2023 1 7789 6932841 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A \$15,063.49 2023 1 7789 6932843 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A \$15,702,79 2023 7789 6959570 \$21,687.74 1 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A 2023 1 7789 6959572 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A \$25,155.56 1 6959573 \$25,442,16 2023 21A 7789 23-24 NSD Neighborhood Improvement & Revitalization Part of 20% PA {105148-991907} 21A Matrix Code \$1,335,486.17



20 CDBG-CV GRANT

21 PERCENT OF FUNDS DISBURSED FOR PA ACTIVITIES (LINE 19/LINE 20)

Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report

DATE: 12-20-24
TIME: 16:49
PAGE: 1

9,828,497.00

8.05%

FORT WORTH , TX

| PART I: SUMMARY OF CDBG-CV RESOURCES | | | | | |
|--|--------------|--|--|--|--|
| 01 CDBG-CV GRANT | | | | | |
| 02 FUNDS RETURNED TO THE LINE-OF-CREDIT | 0.00 | | | | |
| 03 FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT | 0.00 | | | | |
| 04 TOTAL CDBG-CV FUNDS AWARDED | 9,828,497.00 | | | | |
| PART II: SUMMARY OF CDBG-CV EXPENDITURES | | | | | |
| 05 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION | 8,272,237.12 | | | | |
| 06 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION | 788,953.20 | | | | |
| 07 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS | 0.00 | | | | |
| 08 TOTAL EXPENDITURES (SUM, LINES 05 - 07) | 9,061,190.32 | | | | |
| 09 UNEXPENDED BALANCE (LINE 04 - LINE8) | 767,306.68 | | | | |
| PART III: LOWMOD BENEFIT FOR THE CDBG-CV GRANT | | | | | |
| 10 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS | 0.00 | | | | |
| 11 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING | 0.00 | | | | |
| 12 DISBURSED FOR OTHER LOW/MOD ACTIVITIES | 8,272,237.12 | | | | |
| 13 TOTAL LOW/MOD CREDIT (SUM, LINES 10 - 12) | 8,272,237.12 | | | | |
| 14 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 05) | 8,272,237.12 | | | | |
| 15 PERCENT LOW/MOD CREDIT (LINE 13/LINE 14) | 100.00% | | | | |
| PART IV: PUBLIC SERVICE (PS) CALCULATIONS | | | | | |
| 16 DISBURSED IN IDIS FOR PUBLIC SERVICES | 5,428,626.69 | | | | |
| 17 CDBG-CV GRANT | 9,828,497.00 | | | | |
| 18 PERCENT OF FUNDS DISBURSED FOR PS ACTIVITIES (LINE 16/LINE 17) | 55.23% | | | | |
| PART V: PLANNING AND ADMINISTRATION (PA) CAP | | | | | |
| 19 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION | 791,343.33 | | | | |

Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report

DATE: 12-20-24 TIME: 16:49 PAGE: 2

FORT WORTH , TX

LINE 10 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 10

No data returned for this view. This might be because the applied filter excludes all data.

LINE 11 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 11

No data returned for this view. This might be because the applied filter excludes all data.

LINE 12 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 12

| Drawn Amount | National Objective | Matrix Code | Activity Name | Voucher Number | IDIS Activity | IDIS Project | Plan Year |
|--------------|-----------------------|----------------|--|-------------------|------------------|--------------|-----------|
| \$3,999.66 | LMC | 05Z | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 6862616 | 7779 | 6 | 2019 |
| \$4,787.21 | LMC | 05Z | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 6862617 | | | |
| \$4,423.40 | LMC | 05Z | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 6871870 | | | |
| \$4,422.16 | LMC | 05Z | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 6884337 | | | |
| \$4,412.03 | LMC | 05Z | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 6908247 | | | |
| \$14,806.02 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 6832928 | 7834 | | |
| \$13,490.10 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 6858467 | | | |
| \$7,508.70 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 6858470 | | | |
| \$4,704.01 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 6871605 | | | |
| \$8,627.24 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 6887206 | | | |
| \$6,889.67 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program {102718-9919D9} | 6890966 | | | |
| \$18,440.78 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program {102718-9919D9} | 6907835 | | | |
| \$12,297.61 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 6923343 | | | |
| \$11,868.48 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 6926458 | | | |
| \$7,128.39 | LMA | 05W | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 6926460 | | | |
| \$6,608.82 | LMA | 05W | • | 6941867 | | | |
| \$217.01 | LMC | 18C | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 6490434 | 7478 | 18 | |
| \$40.71 | LMC | 18C | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 6498080 | | | |
| \$28.17 | LMC | 18C | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 6498081 | | | |
| \$176.70 | LMC | 18C | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 6508340 | | | |
| \$3,834.09 | LMC | 18C | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 6525579 | | | |
| \$3,102.55 | LMC | 18C | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 6557166 | | | |
| \$694.04 | LMC | 18C | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 6557167 | | | |
| \$376.91 | LMC | 18C | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 6557169 | | | |
| \$305.96 | LMC | 18C | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 6557171 | | | |



DATE: 12-20-24
TIME: 16:49
PAGE: 3

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2019 | 18 | 7478 | 6557173 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$265.95 |
| | | | 6567938 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$29,601.44 |
| | | | 6567939 | , | 18C | LMC | \$3,863.13 |
| | | | 6590538 | • | 18C | LMC | \$2,471.93 |
| | | | 6590540 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$4,229.69 |
| | | | 6590543 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$114.74 |
| | | | 6604696 | • | 18C | LMC | \$4,169.52 |
| | | | 6639496 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$8,663.41 |
| | | | 6639498 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$7,824.36 |
| | | | 6647253 | • | 18C | LMC | \$2,372.89 |
| | | | 6656429 | , | 18C | LMC | \$3,736.22 |
| | | | 6656431 | • | 18C | LMC | \$14,375.01 |
| | | | 6672828 | • | 18C | LMC | \$2,286.71 |
| | | | 6684569 | , | 18C | LMC | \$3,263.22 |
| | | | 6753700 | • | 18C | LMC | \$3,173.71 |
| | | | 6753701 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$4,908.28 |
| | | | 6753703 | • | 18C | LMC | \$3,109.74 |
| | | | 6753705 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$3,012.43 |
| | | | 6753706 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$1,911.65 |
| | | | 6795476 | • | 18C | LMC | \$3,794.39 |
| | | | 6795480 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$2,842.52 |
| | | | 6795482 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$2,986.92 |
| | | | 6863870 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$4,314.40 |
| | | | 6863874 | , | 18C | LMC | \$6,342.47 |
| | | | 6863875 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$2,165.75 |
| | | | 6907837 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$4,791.09 |
| | | | 6907840 | | 18C | LMC | \$7,469.25 |
| | | | 6907841 | , | 18C | LMC | \$5,784.65 |
| | | | 6908256 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$5,463.69 |
| | | | 6923344 | | 18C | LMC | \$7,751.02 |
| | | | 6930140 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$4,734.73 |
| | | | 6964575 | | 18C | LMC | \$5,693.61 |
| | | | 6964576 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$3,731.42 |



12-20-24 DATE: TIME: PAGE:

16:49

4

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2019 | 18 | 7478 | 6964577 | 19-20 CDBG-CV Center for Transforming Lives - Micro-Enterprise {102718-9919U0} | 18C | LMC | \$4,617.61 |
| | | 7482 | 6490439 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,889.12 |
| | | | 6490440 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$18,802.80 |
| | | | 6498082 | , | 05H | LMC | \$8,352.52 |
| | | | 6498083 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$11,858.61 |
| | | | 6498084 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$7,128.82 |
| | | | 6498085 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$7,126.92 |
| | | | 6498086 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$12,197.52 |
| | | | 6508341 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$23,316.04 |
| | | | 6508342 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,889.14 |
| | | | 6511792 | , | 05H | LMC | \$7,126.90 |
| | | | 6511793 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,645.23 |
| | | | 6532309 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$5,851.87 |
| | | | 6544543 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$8,599.00 |
| | | | 6557165 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,514.38 |
| | | | 6567940 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,419.23 |
| | | | 6590555 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,061.54 |
| | | | 6593081 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$4,615.39 |
| | | | 6593088 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$5,604.95 |
| | | 7484 | 6485421 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$1,915.94 |
| | | | 6485422 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$4,376.55 |
| | | | 6485423 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$4,326.26 |
| | | | 6485424 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$4,326.26 |
| | | | 6485425 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$4,484.36 |
| | | | 6557160 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$450.45 |
| | | | 6557161 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$485.78 |
| | | | 6557164 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$408.48 |
| | | | 6612108 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$524.01 |
| | | | 6612109 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$2,050.39 |
| | | | 6612110 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$1,105.61 |
| | | | 6612111 | | 05H | LMC | \$1,920.91 |
| | | | 6612112 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$1,975.32 |
| | | | 6612113 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$1,769.33 |



DATE: 12-20-24 TIME: 16:49 PAGE: 5

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2019 | 18 | 7489 | 6451651 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$4,008.67 |
| | | | 6451654 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,905.43 |
| | | | 6457105 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,810.29 |
| | | | 6464053 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,559.94 |
| | | | 6490441 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$5,124.10 |
| | | | 6490442 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$4,142.36 |
| | | | 6490443 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$11,330.55 |
| | | | 6511794 | • | 05H | LMC | \$7,651.01 |
| | | | 6511795 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,714.06 |
| | | | 6544549 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,279.71 |
| | | | 6544555 | · | 05H | LMC | \$5,297.92 |
| | | | 6544560 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$5,739.45 |
| | | | 6552387 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$7,312.33 |
| | | | 6567934 | • | 05H | LMC | \$22,348.00 |
| | | | 6590552 | • | 05H | LMC | \$6,326.02 |
| | | | 6590553 | | 05H | LMC | \$2,199.07 |
| | | | 6593042 | | 05H | LMC | \$5,472.09 |
| | | 7594 | 6567726 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,469.95 |
| | | | 6567727 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$6,074.65 |
| | | | 6567729 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,879.72 |
| | | | 6567730 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$952.61 |
| | | | 6634320 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,701.01 |
| | | | 6634323 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,707.00 |
| | | | 6634324 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,670.74 |
| | | | 6634325 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,776.68 |
| | | | 6634327 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$1,812.02 |
| | | | 6634328 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$120.00 |
| | | | 6647250 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,542.72 |
| | | | 6656711 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$4,189.94 |
| | | | 6672878 | | 05F | LMC | \$4,169.03 |
| | | | 6684562 | • | 05F | LMC | \$4,106.09 |
| | | | 6697774 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$2,490.50 |
| | | | 6719387 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$2,033.95 |



DATE: TIME: PAGE:

12-20-24 16:49 6

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2019 | 18 | 7595 | 6520945 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$5,729.58 |
| | | | 6520949 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$7,037.83 |
| | | | 6567732 | • | 05H | LMC | \$11,196.66 |
| | | | 6567733 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$9,131.32 |
| | | | 6567734 | | 05H | LMC | \$8,521.20 |
| | | | 6567735 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$7,513.08 |
| | | | 6590567 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$7,672.68 |
| | | | 6590568 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$13,974.63 |
| | | | 6590582 | | 05H | LMC | \$16,135.56 |
| | | | 6603662 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$18,893.20 |
| | | | 6634293 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$26,601.78 |
| | | | 6634295 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$22,736.66 |
| | | | 6684616 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$7,926.67 |
| | | | 6684617 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$15,314.59 |
| | | | 6684619 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$10,603.94 |
| | | | 6697952 | • | 05H | LMC | \$11,010.62 |
| | 19 | 7480 | 6429949 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$48,900.61 |
| | | | 6485430 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$15,023.47 |
| | | | 6485431 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$24,550.86 |
| | | | 6485432 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$11,436.46 |
| | | | 6490438 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$18,239.35 |
| | | | 6511796 | • | 03A | LMC | \$17,365.42 |
| | | | 6511797 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$37,250.32 |
| | | | 6519525 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$19,006.95 |
| | | | 6519527 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$19,427.31 |
| | | | 6519528 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$24,083.02 |
| | | | 6532311 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$19,066.75 |
| | | | 6532313 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$20,054.97 |
| | | | 6557179 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$20,341.37 |
| | | | 6557187 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$5,253.14 |
| | | | 6819090 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$30,296.55 |
| | | | 6819096 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$40,396.60 |
| | | | 6819099 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$37,275.15 |



DATE: 12-20-24 TIME: PAGE:

16:49

7

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 19 | 7480 | 6819101 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$32,088.33 |
| | | | 6819105 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$40,148.60 |
| | | | 6827336 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$32,522.60 |
| | | | 6858359 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$35,560.60 |
| | | | 6858360 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$31,360.10 |
| | | | 6858363 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$34,238.09 |
| | | | 6871603 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$27,014.02 |
| | | | 6887204 | 19-20 CDBG-CV Meals On Wheels - Senior Nutrition Program {102718-9919U6} | 03A | LMC | \$19,081.30 |
| | | 7856 | 6907905 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$33,330.52 |
| | | | 6909411 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$24,973.26 |
| | | | 6923340 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$34,046.28 |
| | | | 6923341 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$28,711.52 |
| | | | 6933931 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$30,959.02 |
| | | | 6954362 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$33,268.52 |
| | | | 6964573 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$26,541.52 |
| | 20 | 7477 | 6485426 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$888.96 |
| | | | 6485427 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,874.00 |
| | | | 6485428 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,895.88 |
| | | | 6490435 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$57,341.34 |
| | | | 6490436 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$29,343.06 |
| | | | 6490437 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$32,598.50 |
| | | | 6519529 | · | 05Q | LMC | \$18,086.43 |
| | | | 6525582 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,805.38 |
| | | | 6525587 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,805.38 |
| | | | 6533384 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,805.38 |
| | | | 6538334 | , | 05Q | LMC | \$15,000.00 |
| | | | 6538336 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$15,000.00 |
| | | | 6552386 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$12,541.95 |
| | | | 6557065 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$31,659.04 |
| | | | 6557070 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$44,940.34 |
| | | | 6557071 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance (102718-9919U1) | 05Q | LMC | \$26,670.00 |
| | | | 6557073 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$12,877.27 |
| | | | 6567930 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$17,651.08 |
| | | | | | | | |



DATE: 12-20-24 TIME: 16:49 PAGE:

8

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 20 | 7477 | 6590546 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$7,319.30 |
| | | | 6590549 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$9,741.28 |
| | | | 6590551 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$20,766.62 |
| | | | 6639478 | | 05Q | LMC | \$40,032.33 |
| | | | 6639479 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$34,206.24 |
| | | | 6639480 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$20,705.14 |
| | | | 6647252 | | 05Q | LMC | \$17,775.72 |
| | | | 6656436 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$20,633.61 |
| | | | 6672820 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$33,102.63 |
| | | | 6684572 | • | 05Q | LMC | \$43,116.97 |
| | | | 6697940 | | 05Q | LMC | \$69,412.00 |
| | | | 6697943 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$78,837.80 |
| | | | 6729761 | | 05Q | LMC | \$65,564.51 |
| | | | 6729764 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$113,267.17 |
| | | | 6738130 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$69,766.87 |
| | | | 6787434 | • | 05Q | LMC | \$18.46 |
| | | | 6787435 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$973.18 |
| | | | 6795473 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$136.32 |
| | | | 6804019 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$23,500.09 |
| | | | 6804082 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$2,279.58 |
| | | | 6831681 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$716.00 |
| | | | 6831683 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$701.77 |
| | | 7479 | 6477596 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$13,919.09 |
| | | | 6498076 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$33,457.42 |
| | | | 6498077 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$33,725.99 |
| | | | 6639500 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$50,791.58 |
| | | | 6639501 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$62,905.40 |
| | | | 6639502 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$40,817.25 |
| | | | 6639504 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$53,427.53 |
| | | | 6639505 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$22,484.87 |
| | | | 6639507 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$16,115.80 |
| | | | 6656443 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$28,087.07 |
| | | | 6729840 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$81,406.61 |
| | | | | | | | |



DATE: TIME: PAGE: 12-20-24 16:49 9

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2019 | 20 | 7481 | 6451647 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$12,080.97 |
| | | | 6457104 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$12,091.31 |
| | | | 6475560 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$27,404.00 |
| | | | 6475563 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$46,807.97 |
| | | | 6490444 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$28,593.37 |
| | | | 6490445 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$23,346.97 |
| | | | 6503095 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$17,049.68 |
| | | | 6504345 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$29,570.74 |
| | | | 6511790 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$15,551.43 |
| | | | 6532306 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$25,396.49 |
| | | | 6544529 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$39,407.91 |
| | | | 6557067 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$46,745.85 |
| | | | 6590535 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$50,953.31 |
| | | 7487 | 6451656 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$67,199.79 |
| | | | 6451659 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$833.75 |
| | | | 6451661 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$59,083.37 |
| | | | 6451663 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$8,471.71 |
| | | | 6451664 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$1,487.15 |
| | | | 6498078 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$1,391.47 |
| | | | 6498079 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$1,675.13 |
| | | | 6516287 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$2,479.56 |
| | | | 6516288 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$1,057.80 |
| | | | 6516289 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$1,041.33 |
| | | | 6532315 | • | 05Q | LMC | \$1,059.63 |
| | | | 6532317 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$34,056.31 |
| | | | 6552388 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$27,455.70 |
| | | | 6567931 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$34,535.83 |
| | | | 6567932 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$3,073.27 |
| | | | 6593036 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$4,331.91 |
| | | | 6593037 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$912.43 |
| | | | 6593039 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$9,231.16 |
| | | | 6604692 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$912.43 |
| | | | 6639512 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance {102718-9919U5} | 05Q | LMC | \$914.95 |



DATE: 12-20-24 TIME: PAGE:

16:49 10

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 20 | 7487 | 6639513 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | l 05Q | LMC | \$914.14 |
| | | | 6656433 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | l 05Q | LMC | \$915.81 |
| | | | 6672825 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | l 05Q | LMC | \$350.72 |
| | | | 6697949 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | l 05Q | LMC | \$382.44 |
| | | | 6697951 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | l 05Q | LMC | \$2,732.21 |
| | | 7596 | 6603677 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$21,973.49 |
| | | | 6603678 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$2,174.95 |
| | | | 6603680 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$4,276.84 |
| | | | 6603682 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$1,142.41 |
| | | | 6634317 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$3,853.27 |
| | | | 6634318 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$5,319.77 |
| | | | 6647248 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$2,029.01 |
| | | | 6656514 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$4,588.40 |
| | | | 6672859 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$65,478.13 |
| | | | 6684566 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$51,391.31 |
| | | | 6697768 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$37,492.87 |
| | | 7597 | 6532325 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$757.11 |
| | | | 6544603 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$248.98 |
| | | | 6567736 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$241.45 |
| | | | 6567929 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$2,353.17 |
| | | | 6590597 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$3,681.01 |
| | | | 6590598 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$8,359.38 |
| | | | 6592825 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$9,588.23 |
| | | | 6603670 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$10,929.34 |
| | | | 6634329 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$14,014.98 |
| | | | 6656499 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$12,264.54 |
| | | | 6656504 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$2,132.52 |
| | | | 6672861 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$303.89 |
| | | | 6672862 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$715.68 |
| | | | 6697776 | | 05Z | LMC | \$9,333.55 |
| 2020 | 3 | 7581 | 6520956 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$58,795.32 |
| | | | 6532320 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$9,129.28 |
| | | | 6538342 | , | 14A | LMH | \$11,796.53 |



DATE: 12-20-24 TIME: PAGE:

16:49

11

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2020 | 3 | 7581 | 6556510 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$29,506.84 |
| | | | 6568455 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$12,284.96 |
| | | | 6568457 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$22,408.32 |
| | | | 6590605 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$47,345.65 |
| | | | 6590606 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$45,707.74 |
| | | | 6633551 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$53,257.93 |
| | | | 6633552 | | 14A | LMH | \$39,780.94 |
| | | | 6633553 | | 14A | LMH | \$56,289.11 |
| | | | 6658801 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$56,677.33 |
| | | | 6672535 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$47,019.29 |
| | | | 6672536 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$54,202.23 |
| | | | 6672537 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$190,488.05 |
| | | | 6686666 | | 14A | LMH | \$88,297.69 |
| | | | 6698166 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$177,055.29 |
| | | | 6700768 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$108,031.00 |
| | | | 6725899 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$122,598.78 |
| | | | 6733341 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$185,573.11 |
| | | | 6740315 | | 14A | LMH | \$60,818.45 |
| | | | 6750479 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$14,194.71 |
| | | | 6764294 | | 14A | LMH | \$33,120.02 |
| | | | 6775967 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$94,231.17 |
| | | | 6804142 | | 14A | LMH | \$14,375.54 |
| | | | 6804148 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$128,466.15 |
| | | | 6805536 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$21,899.00 |
| | | | 6821897 | | 14A | LMH | \$41,419.86 |
| | | | 6860727 | , | 14A | LMH | \$30,716.52 |
| | | | 6860728 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$68,302.96 |
| | | | 6860730 | | 14A | LMH | \$22,217.50 |
| | | | 6865430 | , | 14A | LMH | \$23,109.50 |
| | | | 6880793 | 20-21 CDBG-CV3 Trinity Habitat for Humanity Healthy Homes for Seniors Program {103166-991950} | 14A | LMH | \$18,669.00 |
| | | | 6918940 | | 14A | LMH | \$11,229.03 |
| | 7 | 7474 | 6490446 | | 05Q | LMC | \$11,637.00 |
| | | | 6490447 | | 05Q | LMC | \$3,036.00 |



DATE: 12-20-24 TIME: PAGE:

16:49

12

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount | | |
|-----------|--------------|------------------|-------------------|--|---|---|--------------|-------------|-------------|
| 2020 | 7 | 7474 | 6490448 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$14,086.43 | | |
| | | | 6503096 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$12,775.00 | | |
| | | | 6503097 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$45,336.92 | | |
| | | | 6511791 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$19,723.00 | | |
| | | | 6544540 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$13,075.15 | | |
| | | | 6557224 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$2,675.34 | | |
| | | | 6590537 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$10,419.18 | | |
| | | | 6639481 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$12,406.69 | | |
| | | | 6639484 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$7,061.90 | | |
| | | | 6639485 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$18,181.12 | | |
| | | | 6639486 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$18,236.08 | | |
| | | | 6656439 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$23,170.15 | | |
| | | | 6672822 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$55,744.85 | | |
| | | | 6697944 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$21,525.51 | | |
| | | | 6697945 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$10,824.00 | | |
| | | | 6697947 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$16,585.68 | | |
| | 8 | 7582 | 6520959 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$5,961.68 | | |
| | | | 6520961 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$12,011.28 | | |
| | | | 6520964 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$6,248.34 | | |
| | | | | | 6520967 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$10,083.11 |
| | | | | 6532322 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$15,514.60 | |
| | | | 6533389 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$8,582.88 | | |
| | | | 6544591 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$5,000.00 | | |
| | | | 6590583 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$20,783.56 | | |
| | | | 6656712 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$7,742.86 | | |
| | | | 6656714 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$5,407.25 | | |
| | | | 6672830 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$5,132.47 | | |
| | | | 6684620 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$10,139.25 | | |
| | | | 6697787 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$1,528.89 | | |
| | | 7583 | 6532321 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$25,412.35 | | |
| | | | 6538339 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$5,445.09 | | |
| | | | 6557377 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$7,617.39 | | |
| | | | 6557378 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$13,096.91 | | |
| | | | 6567927 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$6,955.41 | | |
| | | | 6590586 | • | 05D | LMC | \$15,626.94 | | |
| | | | 6590587 | | 05D | LMC | \$12,566.26 | | |
| | | | 6592820 | • | 05D | LMC | \$7,038.15 | | |
| | | | 6603667 | • | 05D | LMC | \$4,104.17 | | |
| | | | 6634305 | | 05D | LMC | \$5,240.67 | | |
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DATE: TIME: PAGE:

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12-20-24

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| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|--------------------|---|----------------|-----------------------|--------------------------|
| 2020 | 8 | 7583 | 6634306 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$5,225.26 |
| | | | 6639529 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$5,861.90 |
| | | | 6656517 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$6,633.72 |
| | | | 6672810 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$10,821.17 |
| | | | 6684622 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$12,354.10 |
| | | | 6697771 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$13,631.69 |
| | | | 6697953 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$72,857.46 |
| | | 7588 | 6532318 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$10,540.50 |
| | | | 6532319 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$7,912.50 |
| | | | 6533391 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$11,241.00 |
| | | | 6544595 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$18,613.00 |
| | | | 6552537 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$12,861.25 |
| | | | 6567725 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$20,847.75 |
| | | | 6600433 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$8,762.75 |
| | | | 6600453 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$9,287.25 |
| | | | 6600463 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$8,964.50 |
| | | | 6600482 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$13,867.50 |
| | | | 6634302 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$10,093.00 |
| | | | 6634303 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$27,320.15 |
| | | | 6647251 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$39,364.75 |
| | _ | | 6672838 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$324.10 |
| | 9 | 7584 | 6520953 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$2,115.43 |
| | | | 6532323 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$3,161.39 |
| | | | 6532324 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$6,483.98 |
| | | | 6557380 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$4,621.77 |
| | | | 6590588 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$17,003.79 |
| | | | 6590591 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$4,045.27 |
| | | | 6639532 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$873.50 |
| | | | 6639535 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$293.75 |
| | | | 6639537 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$1,521.26 |
| | | | 6684551 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$3,274.75 |
| | | | 6684561 6684627 | 20-21 CDBG-CV3 Camp Fire First Texas (103166-991935) | 05D 05D | LMC | \$1,044.39 \$2,634.75 |
| | | | | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | | LMC | \$2,634.75 |
| | | | 6684628 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D 05D | LMC | \$5,989.00 |
| | | | 6697954 | , | 05D | LMC | \$2,798.96 |
| | | | 6697955 6719385 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC LMC | \$5,935.21 \$5,825.52 |
| | | 7585 | 6592827 | 20-21 CDBG-CV3 Camp File Filst Texas {103166-991933} 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$116,420.17 |
| | | 7303 | 6600464 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$11,720.93 |
| | | | 6600468 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$13,489.10 |
| | | | 6600471 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$10,287.63 |
| | | | 6600471 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$5,792.71 |
| | | | 6603664 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$7,947.46 |
| | | | 6634298 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$10,991.29 |
| | | | 6634300 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$19,451.87 |
| | | | 6639525 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$12,961.12 |
| | | | 6672832 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$16,185.89 |
| | | | 6697756 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$46,961.01 |
| | | | 6697758 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$17,218.27 |
| | | | 6697760 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$6,555.66 |
| | | 7586 | 6520954 | 20-21 CDBG-CV3 Fort Worth SPARC (103166-991988) | 05D | LMC | \$59,593.33 |
| | | , 500 | 6544601 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$19,392.15 |
| | | | 6634314 | 20-21 CDBG-CV3 Fort Worth SPARC (103166-991988) | 05D | LMC | \$11,774.09 |
| | | | 6634315 | 20-21 CDBG-CV3 Fort Worth SPARC (103166-991988) | 05D | LMC | \$19,312.00 |
| | | | 6639540 | 20-21 CDBG-CV3 Fort Worth SPARC (103166-991988) | 05D | LMC | \$21,386.23 |
| | | | | (| | - | Ţ_ :,000. _0 |



DATE: TIME: PAGE: 12-20-24 16:49 14

| FORT | WORTH | , TX |
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| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|--------------------|--|----------------|-----------------------|---------------------------|
| 2020 | 9 | 7586 | 6673435 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$2,350.00 |
| | | | 6686673 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$29,560.00 |
| | | 7587 | 6520952 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$11,207.04 |
| | | | 6544596 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$27,763.32 |
| | | | 6552549 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$18,702.37 |
| | | | 6552551 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$15,769.01 |
| | | | 6570249 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$11,885.78 |
| | | | 6570252 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$13,289.24 |
| | | | 6590594 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$21,369.34 |
| | | | 6590595 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$22,269.01 |
| | | | 6592821 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$21,248.52 |
| | | | 6603668 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$21,544.90 |
| | | | 6634307 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$22,530.28 |
| | | | 6634310 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$22,145.76 |
| | | | 6672843 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$21,767.34 |
| | | | 6672846 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$23,512.81 |
| | | | 6672855 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$20,171.70 |
| | | | 6684554 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$763.38 |
| | | 7589 | 6590585 | 20-21 CDBG-CV3 YMCA {103166-991928} | 05D | LMC | \$19,612.39 |
| | | 7590 | 6590599 | 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D | LMC | \$6,339.58 |
| | | | 6592808 | 20-21 CDBG-CV3 AVANCE (103166-9919W1) | 05D | LMC | \$5,795.72 |
| | | | 6592810 | 20-21 CDBG-CV3 AVANCE (103166-9919W1) | 05D | LMC | \$6,007.68 |
| | | | 6600423 | 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D | LMC | \$3,967.48 |
| | | | 6600487 | 20-21 CDBG-CV3 AVANCE (103166-9919W1) | 05D | LMC | \$5,117.58 |
| | | | 6634330 | 20-21 CDBG-CV3 AVANCE (103166-9919W1) | 05D | LMC | \$3,348.42 |
| | | | 6634331 6639544 | 20-21 CDBG-CV3 AVANCE (103166-9919W1) | 05D 05D | LMC LMC | \$4,332.66 |
| | | | | 20-21 CDBG-CV3 AVANCE (103166-9919W1) | | | \$3,856.32 |
| | | | 6656508 6673478 | 20-21 CDBG-CV3 AVANCE (103166-9919W1) | 05D 05D | LMC LMC | \$3,549.00 |
| | | 7591 | 6520950 | 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D 05D | LMC | \$3,157.00 |
| | | 7591 | 6544606 | 20-21 CDBG-CV3 Fortress {103166-9919W2} 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D 05D | LMC | \$10,066.63 \$1,999.98 |
| | | | 6557382 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D 05D | LMC | \$4,172.00 |
| | | | 6557388 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$7,675.25 |
| | | | 6567925 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,100.00 |
| | | | 6590601 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$4,506.08 |
| | | | 6590602 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,100.00 |
| | | | 6592836 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,240.00 |
| | | | 6603673 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,240.00 |
| | | | | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,240.00 |
| | | | 6634334 | | 05D | LMC | \$2,240.00 |
| | | | 6639546 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,240.00 |
| | | | 6656507 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$1,180.06 |
| | | 7592 | 6532326 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$19,516.01 |
| | | 7002 | 6533388 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,642.66 |
| | | | 6544607 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,899.49 |
| | | | 6552546 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,849.44 |
| | | | 6590603 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,625.98 |
| | | | 6590604 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,737.87 |
| | | | 6600411 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,330.75 |
| | | | 6600420 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,357.84 |
| | | 7593 | 6533387 | 20-21 CDBG-CV3 Rivertree Academy {103166-9919W5} | 05D | LMC | \$10,709.76 |
| | | | 6552544 | 20-21 CDBG-CV3 Rivertree Academy {103166-9919W5} | 05D | LMC | \$405.81 |
| | | | 6592813 | 20-21 CDBG-CV3 Rivertree Academy {103166-9919W5} | 05D | LMC | \$2,505.00 |
| | | | 6592815 | 20-21 CDBG-CV3 Rivertree Academy {103166-9919W5} | 05D | LMC | \$1,852.50 |
| | | | 6592818 | 20-21 CDBG-CV3 Rivertree Academy {103166-9919W5} | 05D | LMC | \$3,296.50 |
| | | | 6603674 | 20-21 CDBG-CV3 Rivertree Academy {103166-9919W5} | 05D | LMC | \$2,430.00 |
| | | | 6603675 | 20-21 CDBG-CV3 Rivertree Academy {103166-9919W5} | 05D | LMC | \$2,070.00 |
| | | | 6634335 | 20-21 CDBG-CV3 Rivertree Academy {103166-9919W5} | 05D | LMC | \$2,753.10 |
| | | | 6684567 | 20-21 CDBG-CV3 Rivertree Academy {103166-9919W5} | 05D | LMC | \$1,357.50 |
| | 12 | 7709 | 6741896 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718- | 05Z | LMC | |
| | | | | 9919F2} | | | \$8,415.37 |



DATE: 12-20-24 TIME: PAGE:

16:49

15

FORT WORTH , TX

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|----------------|
| 2020 | 12 | 7709 | 6741902 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$8,498.87 |
| | | | 6745535 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$8,671.45 |
| | | | 6745536 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$8,706.14 |
| | | | 6745537 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$9,150.11 |
| | | | 6762208 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$11,815.38 |
| | | | 6775966 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$8,180.51 |
| | | | 6787433 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$7,682.36 |
| | | | 6802233 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$207.81 |
| | | | 6811820 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$3,672.00 |
| | | 7843 | 6851968 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$29,722.70 |
| | | | 6858366 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$19,854.17 |
| | | | 6863878 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$29,475.98 |
| | | | 6871609 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$18,419.01 |
| | | | 6894244 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$12,086.32 |
| | | | 6907901 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$12,057.65 |
| | | | 6907903 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$10,272.55 |
| | | | 6923338 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$23,434.00 |
| | | | 6933929 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$12,420.77 |
| | | | 6938745 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$21,222.60 |
| | | | 6954363 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$16,374.87 |
| | | | 6964572 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$13,901.16 |
| Total | | | | | | | \$8,272,237.12 |

LINE 16 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 16

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 6 | 7779 | 6862616 | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 05Z | LMC | \$3,999.66 |
| | | | 6862617 | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 05Z | LMC | \$4,787.21 |
| | | | 6871870 | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 05Z | LMC | \$4,423.40 |
| | | | 6884337 | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 05Z | LMC | \$4,422.16 |
| | | | 6908247 | 19-20 Tarrant Area Food Bank Grocery Delivery Program {103166-9919D9} | 05Z | LMC | \$4,412.03 |
| | | 7834 | 6832928 | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 05W | LMA | \$14,806.02 |
| | | | 6858467 | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 05W | LMA | \$13,490.10 |
| | | | 6858470 | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 05W | LMA | \$7,508.70 |
| | | | 6871605 | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 05W | LMA | \$4,704.01 |
| | | | 6887206 | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 05W | LMA | \$8,627.24 |
| | | | 6890966 | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 05W | LMA | \$6,889.67 |
| | | | 6907835 | 19-20 Tarrant Area Food Bank RED Bus Program {102718-9919D9} | 05W | LMA | \$18,440.78 |



DATE: TIME: PAGE: 12-20-24 16:49 16

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2019 | 6 | 7834 | 6923343 | 19-20 Tarrant Area Food Bank RED Bus Program {102718-9919D9} | 05W | LMA | \$12,297.61 |
| | | | 6926458 | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 05W | LMA | \$11,868.48 |
| | | | 6926460 | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 05W | LMA | \$7,128.39 |
| | 40 | 7400 | 6941867 | 19-20 Tarrant Area Food Bank RED Bus Program (102718-9919D9) | 05W | LMA | \$6,608.82 |
| | 18 | 7482 | 6490439 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,889.12 |
| | | | 6490440 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$18,802.80 |
| | | | 6498082 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$8,352.52 |
| | | | 6498083 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$11,858.61 |
| | | | 6498084 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$7,128.82 |
| | | | 6498085 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$7,126.92 |
| | | | 6498086 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$12,197.52 |
| | | | 6508341 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$23,316.04 |
| | | | 6508342 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,889.14 |
| | | | 6511792 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$7,126.90 |
| | | | 6511793 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,645.23 |
| | | | 6532309 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$5,851.87 |
| | | | 6544543 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$8,599.00 |
| | | | 6557165 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,514.38 |
| | | | 6567940 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,419.23 |
| | | | 6590555 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$6,061.54 |
| | | | 6593081 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$4,615.39 |
| | | | 6593088 | 19-20 CDBG-CV Presbyterian Night Shelter - Clean Slate Employment Services {102718-9919U8} | 05H | LMC | \$5,604.95 |
| | | 7484 | 6485421 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$1,915.94 |
| | | | 6485422 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$4,376.55 |
| | | | 6485423 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$4,326.26 |
| | | | 6485424 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$4,326.26 |
| | | | 6485425 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$4,484.36 |
| | | | 6557160 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$450.45 |
| | | | 6557161 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$485.78 |
| | | | 6557164 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$408.48 |
| | | | 6612108 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$524.01 |
| | | | 6612109 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$2,050.39 |
| | | | 6612110 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$1,105.61 |
| | | | 6612111 | | 05H | LMC | \$1,920.91 |
| | | | 6612112 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$1,975.32 |
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DATE: 12-20-24 TIME: 16:49 PAGE: 17

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2019 | 18 | 7484 | 6612113 | 19-20 CDBG-CV Recovery Resource Council - Employment Services for Veterans {102718-9919U9} | 05H | LMC | \$1,769.33 |
| | | 7489 | 6451651 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$4,008.67 |
| | | | 6451654 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,905.43 |
| | | | 6457105 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,810.29 |
| | | | 6464053 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,559.94 |
| | | | 6490441 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$5,124.10 |
| | | | 6490442 | , | 05H | LMC | \$4,142.36 |
| | | | 6490443 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$11,330.55 |
| | | | 6511794 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$7,651.01 |
| | | | 6511795 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,714.06 |
| | | | 6544549 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,279.71 |
| | | | 6544555 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$5,297.92 |
| | | | 6544560 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$5,739.45 |
| | | | 6552387 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$7,312.33 |
| | | | 6567934 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$22,348.00 |
| | | | 6590552 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$6,326.02 |
| | | | 6590553 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$2,199.07 |
| | | | 6593042 | 19-20 CDBG-CV The Women's Center of Tarrant County - Employment Services {102718-9919V0} | 05H | LMC | \$5,472.09 |
| | | 7594 | 6567726 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,469.95 |
| | | | 6567727 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$6,074.65 |
| | | | 6567729 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,879.72 |
| | | | 6567730 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$952.61 |
| | | | 6634320 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,701.01 |
| | | | 6634323 | • | 05F | LMC | \$3,707.00 |
| | | | 6634324 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,670.74 |
| | | | 6634325 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,776.68 |
| | | | 6634327 | | 05F | LMC | \$1,812.02 |
| | | | 6634328 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support (103166-9919U9) | 05F | LMC | \$120.00 |
| | | | 6647250 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$3,542.72 |
| | | | 6656711 | | 05F | LMC | \$4,189.94 |
| | | | 6672878 | • | 05F | LMC | \$4,169.03 |
| | | | 6684562 | • | 05F | LMC | \$4,106.09 |
| | | | 6697774 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$2,490.50 |
| | | | | (100.00 001000) | | | |



DATE: 12-20-24 TIME: 16:49 PAGE:

18

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 18 | 7594 | 6719387 | 20-21 CDBG-CV3 Recovery Resource Council - Employment Support {103166-9919U9} | 05F | LMC | \$2,033.95 |
| | | 7595 | 6520945 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$5,729.58 |
| | | | 6520949 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$7,037.83 |
| | | | 6567732 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$11,196.66 |
| | | | 6567733 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$9,131.32 |
| | | | 6567734 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$8,521.20 |
| | | | 6567735 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$7,513.08 |
| | | | 6590567 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$7,672.68 |
| | | | 6590568 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$13,974.63 |
| | | | 6590582 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$16,135.56 |
| | | | 6603662 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$18,893.20 |
| | | | 6634293 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$26,601.78 |
| | | | 6634295 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$22,736.66 |
| | | | 6684616 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$7,926.67 |
| | | | 6684617 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$15,314.59 |
| | | | 6684619 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$10,603.94 |
| | | | 6697952 | 20-21 CDBG-CV3 The Ladder Alliance - Employment Services {103166-991922} | 05H | LMC | \$11,010.62 |
| | 19 | 7856 | 6907905 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$33,330.52 |
| | | | 6909411 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$24,973.26 |
| | | | 6923340 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$34,046.28 |
| | | | 6923341 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$28,711.52 |
| | | | 6933931 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$30,959.02 |
| | | | 6954362 | • | 05B | LMC | \$33,268.52 |
| | | | 6964573 | 19-20 CDBG-CV3 Meals On Wheels - Transportation Program {103166-9919U6} | 05B | LMC | \$26,541.52 |
| | 20 | 7477 | 6485426 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$888.96 |
| | | | 6485427 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,874.00 |
| | | | 6485428 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,895.88 |
| | | | 6490435 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$57,341.34 |
| | | | 6490436 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$29,343.06 |
| | | | 6490437 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$32,598.50 |
| | | | 6519529 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$18,086.43 |
| | | | 6525582 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,805.38 |
| | | | 6525587 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,805.38 |



DATE: 12-20-24 TIME: 16:49 PAGE: 19

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 20 | 7477 | 6533384 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$3,805.38 |
| | | | 6538334 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$15,000.00 |
| | | | 6538336 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$15,000.00 |
| | | | 6552386 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$12,541.95 |
| | | | 6557065 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$31,659.04 |
| | | | 6557070 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$44,940.34 |
| | | | 6557071 | | 05Q | LMC | \$26,670.00 |
| | | | 6557073 | | 05Q | LMC | \$12,877.27 |
| | | | 6567930 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$17,651.08 |
| | | | 6590546 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$7,319.30 |
| | | | 6590549 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$9,741.28 |
| | | | 6590551 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$20,766.62 |
| | | | 6639478 | | 05Q | LMC | \$40,032.33 |
| | | | 6639479 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$34,206.24 |
| | | | 6639480 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$20,705.14 |
| | | | 6647252 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$17,775.72 |
| | | | 6656436 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$20,633.61 |
| | | | 6672820 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$33,102.63 |
| | | | 6684572 | · | 05Q | LMC | \$43,116.97 |
| | | | 6697940 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$69,412.00 |
| | | | 6697943 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$78,837.80 |
| | | | 6729761 | | 05Q | LMC | \$65,564.51 |
| | | | 6729764 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$113,267.17 |
| | | | 6738130 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$69,766.87 |
| | | | 6787434 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$18.46 |
| | | | 6787435 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$973.18 |
| | | | 6795473 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$136.32 |
| | | | 6804019 | | 05Q | LMC | \$23,500.09 |
| | | | 6804082 | • | 05Q | LMC | \$2,279.58 |
| | | | 6831681 | | 05Q | LMC | \$716.00 |
| | | | 6831683 | 19-20 CDBG-CV Center for Transforming Lives - Emergency Rental Assistance {102718-9919U1} | 05Q | LMC | \$701.77 |
| | | 7479 | 6477596 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$13,919.09 |
| | | | 6498076 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$33,457.42 |



DATE: 12-20-24 TIME: 16:49 PAGE:

20

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 20 | 7479 | 6498077 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$33,725.99 |
| | | | 6639500 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$50,791.58 |
| | | | 6639501 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$62,905.40 |
| | | | 6639502 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$40,817.25 |
| | | | 6639504 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$53,427.53 |
| | | | 6639505 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$22,484.87 |
| | | | 6639507 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$16,115.80 |
| | | | 6656443 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$28,087.07 |
| | | | 6729840 | 19-20 CDBG-CV Housing Channel - Emergency Rental Assistance {102718-9919U2} | 05Q | LMC | \$81,406.61 |
| | | 7481 | 6451647 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$12,080.97 |
| | | | 6457104 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance (102718-9919U3) | 05Q | LMC | \$12,091.31 |
| | | | 6475560 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance (102718-9919U3) | 05Q | LMC | \$27,404.00 |
| | | | 6475563 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$46,807.97 |
| | | | 6490444 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$28,593.37 |
| | | | 6490445 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$23,346.97 |
| | | | 6503095 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$17,049.68 |
| | | | 6504345 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$29,570.74 |
| | | | 6511790 | • | 05Q | LMC | \$15,551.43 |
| | | | 6532306 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$25,396.49 |
| | | | 6544529 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$39,407.91 |
| | | | 6557067 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$46,745.85 |
| | | | 6590535 | 19-20 CDBG-CV Family Pathfinders of Tarrant County - Emergency Rental Assistance {102718-9919U3} | 05Q | LMC | \$50,953.31 |
| | | 7487 | 6451656 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance (102718-9919U5) | al 05Q | LMC | \$67,199.79 |
| | | | 6451659 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | al 05Q | LMC | \$833.75 |
| | | | 6451661 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | al 05Q | LMC | \$59,083.37 |
| | | | 6451663 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | al 05Q | LMC | \$8,471.71 |
| | | | 6451664 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | al 05Q | LMC | \$1,487.15 |
| | | | 6498078 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | al 05Q | LMC | \$1,391.47 |
| | | | 6498079 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | al 05Q | LMC | \$1,675.13 |
| | | | 6516287 | · | al 05Q | LMC | \$2,479.56 |
| | | | 6516288 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | al 05Q | LMC | \$1,057.80 |
| | | | 6516289 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | al 05Q | LMC | \$1,041.33 |
| | | | 6532315 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Renta Assistance {102718-9919U5} | al 05Q | LMC | \$1,059.63 |



DATE: 12-20-24 TIME: PAGE:

16:49

21

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 20 | 7487 | 6532317 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent: Assistance {102718-9919U5} | al 05Q | LMC | \$34,056.31 |
| | | | 6552388 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent Assistance {102718-9919U5} | al 05Q | LMC | \$27,455.70 |
| | | | 6567931 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent Assistance {102718-9919U5} | al 05Q | LMC | \$34,535.83 |
| | | | 6567932 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rental Assistance (102718-9919U5) | al 05Q | LMC | \$3,073.27 |
| | | | 6593036 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent Assistance {102718-9919U5} | al 05Q | LMC | \$4,331.91 |
| | | | 6593037 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent Assistance {102718-9919U5} | al 05Q | LMC | \$912.43 |
| | | | 6593039 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent Assistance {102718-9919U5} | al 05Q | LMC | \$9,231.16 |
| | | | 6604692 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent Assistance {102718-9919U5} | al 05Q | LMC | \$912.43 |
| | | | 6639512 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent Assistance {102718-9919U5} | al 05Q | LMC | \$914.95 |
| | | | 6639513 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent: Assistance {102718-9919U5} | al 05Q | LMC | \$914.14 |
| | | | 6656433 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent: Assistance {102718-9919U5} | al 05Q | LMC | \$915.81 |
| | | | 6672825 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent: Assistance {102718-9919U5} | al 05Q | LMC | \$350.72 |
| | | | 6697949 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent: Assistance {102718-9919U5} | al 05Q | LMC | \$382.44 |
| | | | 6697951 | 19-20 CDBG-CV Tarrant County Samaritan Housing - Emergency Rent: Assistance {102718-9919U5} | al 05Q | LMC | \$2,732.21 |
| | | 7596 | 6603677 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$21,973.49 |
| | | | 6603678 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$2,174.95 |
| | | | 6603680 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$4,276.84 |
| | | | 6603682 | | 05Z | LMC | \$1,142.41 |
| | | | 6634317 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$3,853.27 |
| | | | 6634318 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$5,319.77 |
| | | | 6647248 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$2,029.01 |
| | | | 6656514 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$4,588.40 |
| | | | 6672859 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$65,478.13 |
| | | | 6684566 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$51,391.31 |
| | | | 6697768 | 19-20 CDBG-CV3 Tarrant County Samaritan Housing - Emergency Rental Assistance {103166-9919U5} | 05Z | LMC | \$37,492.87 |
| | | 7597 | 6532325 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$757.11 |
| | | | 6544603 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$248.98 |
| | | | 6567736 | | 05Z | LMC | \$241.45 |
| | | | 6567929 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$2,353.17 |
| | | | 6590597 | | 05Z | LMC | \$3,681.01 |
| | | | 6590598 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$8,359.38 |
| | | | 6592825 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$9,588.23 |
| | | | 6603670 | | 05Z | LMC | \$10,929.34 |
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12-20-24 DATE: TIME: PAGE:

16:49 22

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 20 | 7597 | 6634329 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$14,014.98 |
| | | | 6656499 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$12,264.54 |
| | | | 6656504 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$2,132.52 |
| | | | 6672861 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$303.89 |
| | | | 6672862 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance {103166-9919W0} | 05Z | LMC | \$715.68 |
| | | | 6697776 | 19-20 CDBG-CV3 -Volunteers of America - Emergency Rental Assistance (103166-9919W0) | 05Z | LMC | \$9,333.55 |
| 2020 | 7 | 7474 | 6490446 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$11,637.00 |
| | | | 6490447 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$3,036.00 |
| | | | 6490448 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$14,086.43 |
| | | | 6503096 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$12,775.00 |
| | | | 6503097 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$45,336.92 |
| | | | 6511791 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$19,723.00 |
| | | | 6544540 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$13,075.15 |
| | | | 6557224 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$2,675.34 |
| | | | 6590537 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$10,419.18 |
| | | | 6639481 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$12,406.69 |
| | | | 6639484 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$7,061.90 |
| | | | 6639485 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$18,181.12 |
| | | | 6639486 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$18,236.08 |
| | | | 6656439 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$23,170.15 |
| | | | 6672822 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$55,744.85 |
| | | | 6697944 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$21,525.51 |
| | | | 6697945 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$10,824.00 |
| | | | 6697947 | 19-20 CDBG-CV The Salvation Army - Emergency Rental Assistance {102718-9919U4} | 05Q | LMC | \$16,585.68 |
| | 8 | 7582 | 6520959 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$5,961.68 |
| | | | 6520961 | 20-21 CDBG-CV3 AB Christian Learning Center (103166-991925) | 05L | LMC | \$12,011.28 |
| | | | 6520964 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$6,248.34 |
| | | | 6520967 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$10,083.11 |
| | | | 6532322 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$15,514.60 |
| | | | 6533389 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$8,582.88 |
| | | | 6544591 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$5,000.00 |
| | | | 6590583 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$20,783.56 |
| | | | 6656712 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$7,742.86 |
| | | | 6656714 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$5,407.25 |
| | | | 6672830 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$5,132.47 |
| | | | 6684620 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$10,139.25 |
| | | | 6697787 | 20-21 CDBG-CV3 AB Christian Learning Center {103166-991925} | 05L | LMC | \$1,528.89 |
| | | 7583 | 6532321 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$25,412.35 |
| | | | 6538339 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$5,445.09 |



DATE: TIME: PAGE: 12-20-24

16:49

23

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|--------------------|--|----------------|-----------------------|------------------------|
| 2020 | 8 | 7583 | 6557377 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$7,617.39 |
| | | | 6557378 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$13,096.91 |
| | | | 6567927 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$6,955.41 |
| | | | 6590586 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$15,626.94 |
| | | | 6590587 | | 05D | LMC | \$12,566.26 |
| | | | 6592820 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$7,038.15 |
| | | | 6603667 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$4,104.17 |
| | | | 6634305 | · | 05D | LMC | \$5,240.67 |
| | | | 6634306 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$5,225.26 |
| | | | 6639529 | , | 05D | LMC | \$5,861.90 |
| | | | 6656517 | · | 05D | LMC | \$6,633.72 |
| | | | 6672810 | | 05D | LMC | \$10,821.17 |
| | | | 6684622 | | 05D | LMC | \$12,354.10 |
| | | | 6697771 | 20-21 CDBG-CV3 Boys & Girls Clubs of Greater Tarrant County {103166-991934} | 05D | LMC | \$13,631.69 |
| | | | 6697953 | · | 05D | LMC | \$72,857.46 |
| | | 7588 | 6532318 | · | 05L | LMC | \$10,540.50 |
| | | | 6532319 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$7,912.50 |
| | | | 6533391 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$11,241.00 |
| | | | 6544595 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$18,613.00 |
| | | | 6552537 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$12,861.25 |
| | | | 6567725 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$20,847.75 |
| | | | 6600433 | , , , | 05L | LMC | \$8,762.75 |
| | | | 6600453 | , | 05L | LMC | \$9,287.25 |
| | | | 6600463 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$8,964.50 |
| | | | 6600482 | , | 05L | LMC | \$13,867.50 |
| | | | | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$10,093.00 |
| | | | 6634303 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$27,320.15 |
| | | | 6647251 | , | 05L | LMC | \$39,364.75 |
| | _ | | 6672838 | 20-21 CDBG-CV3 United Community Centers {103166-991930} | 05L | LMC | \$324.10 |
| | 9 | 7584 | 6520953 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$2,115.43 |
| | | | 6532323 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$3,161.39 |
| | | | 6532324 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$6,483.98 |
| | | | 6557380 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$4,621.77 |
| | | | 6590588 | 20-21 CDBG-CV3 Camp Fire First Texas (103166-991935) | 05D | LMC | \$17,003.79 |
| | | | 6590591 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$4,045.27 \$873.50 |
| | | | 6639532 6639535 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D 05D | LMC LMC | \$293.75 |
| | | | 6639537 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$1,521.26 |
| | | | 6684551 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$3,274.75 |
| | | | 6684561 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$1,044.39 |
| | | | 6684627 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$2,634.75 |
| | | | 6684628 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$5,989.00 |
| | | | 6697954 | 20-21 CDBG-CV3 Camp Fire First Texas {103166-991935} | 05D | LMC | \$2,798.96 |
| | | | 6697955 | 20-21 CDBG-CV3 Camp Fire First Texas (103166-991935) | 05D | LMC | \$5,935.21 |
| | | | 6719385 | 20-21 CDBG-CV3 Camp Fire First Texas (103166-991935) | 05D | LMC | \$5,825.52 |
| | | 7585 | 6592827 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$116,420.17 |
| | | | 6600464 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$11,720.93 |
| | | | 6600468 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$13,489.10 |
| | | | | . , | | | |



DATE: TIME: PAGE: 12-20-24 16:49 24

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|--------------------|--|----------------|-----------------------|----------------------------|
| 2020 | 9 | 7585 | 6600471 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$10,287.63 |
| | | | 6600473 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$5,792.71 |
| | | | 6603664 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$7,947.46 |
| | | | 6634298 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$10,991.29 |
| | | | 6634300 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$19,451.87 |
| | | | 6639525 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D | LMC | \$12,961.12 |
| | | | 6672832 6697756 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC LMC | \$16,185.89 \$46,961.01 |
| | | | 6697758 | 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} 20-21 CDBG-CV3 Clayton Youth Enrichment {103166-991927} | 05D 05D | LMC | \$17,218.27 |
| | | | 6697760 | 20-21 CDBG-CV3 Clayton Youth Enrichment (103166-991927) | 05D | LMC | \$6,555.66 |
| | | 7586 | 6520954 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$59,593.33 |
| | | | 6544601 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$19,392.15 |
| | | | 6634314 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$11,774.09 |
| | | | 6634315 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$19,312.00 |
| | | | 6639540 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$21,386.23 |
| | | | 6673435 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$2,350.00 |
| | | | 6686673 | 20-21 CDBG-CV3 Fort Worth SPARC {103166-991988} | 05D | LMC | \$29,560.00 |
| | | 7587 | 6520952 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$11,207.04 |
| | | | 6544596 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$27,763.32 |
| | | | 6552549 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$18,702.37 |
| | | | 6552551 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$15,769.01 |
| | | | 6570249 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$11,885.78 |
| | | | 6570252 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$13,289.24 |
| | | | 6590594 | 20-21 CDBG-CV3 Girls Inc (103166-991936) | 05D | LMC | \$21,369.34 |
| | | | 6590595 6592821 | 20-21 CDBG-CV3 Girls Inc (103166-991936) | 05D 05D | LMC LMC | \$22,269.01 |
| | | | 6603668 | 20-21 CDBG-CV3 Girls Inc {103166-991936} 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D 05D | LMC | \$21,248.52 \$21,544.90 |
| | | | 6634307 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$22,530.28 |
| | | | 6634310 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$22,145.76 |
| | | | 6672843 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$21,767.34 |
| | | | 6672846 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$23,512.81 |
| | | | 6672855 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$20,171.70 |
| | | | 6684554 | 20-21 CDBG-CV3 Girls Inc {103166-991936} | 05D | LMC | \$763.38 |
| | | 7589 | 6590585 | 20-21 CDBG-CV3 YMCA {103166-991928} | 05D | LMC | \$19,612.39 |
| | | 7590 | 6590599 | 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D | LMC | \$6,339.58 |
| | | | 6592808 | 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D | LMC | \$5,795.72 |
| | | | 6592810 | 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D | LMC | \$6,007.68 |
| | | | 6600423 | 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D | LMC | \$3,967.48 |
| | | | | 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D | LMC | \$5,117.58 |
| | | | 6634330 | , | 05D | LMC | \$3,348.42 |
| | | | 6634331 | 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D | LMC | \$4,332.66 |
| | | | 6639544 | • | 05D | LMC | \$3,856.32 |
| | | | 6656508 6673478 | 20-21 CDBG-CV3 AVANCE {103166-9919W1} 20-21 CDBG-CV3 AVANCE {103166-9919W1} | 05D 05D | LMC LMC | \$3,549.00 \$3,157.00 |
| | | 7591 | 6520950 | 20-21 CDBG-CV3 AVAINCE {103166-9919W1} 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D 05D | LMC | \$3,157.00 \$10,066.63 |
| | | 7331 | 6544606 | · | 05D | LMC | \$1,999.98 |
| | | | 6557382 | · · · · · · · · · · · · · · · · · · · | 05D | LMC | \$4,172.00 |
| | | | 6557388 | , | 05D | LMC | \$7,675.25 |
| | | | 6567925 | · · · · · · · · · · · · · · · · · · · | 05D | LMC | \$2,100.00 |
| | | | 6590601 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$4,506.08 |
| | | | 6590602 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,100.00 |
| | | | 6592836 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,240.00 |
| | | | 6603673 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,240.00 |
| | | | 6634332 | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,240.00 |
| | | | 6634334 | , | 05D | LMC | \$2,240.00 |
| | | | | 20-21 CDBG-CV3 Fortress {103166-9919W2} | 05D | LMC | \$2,240.00 |
| | | | 6656507 | , | 05D | LMC | \$1,180.06 |
| | | 7592 | 6532326 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$19,516.01 |
| | | | 6533388 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,642.66 |
| | | | 6544607 | , , | 05D | LMC | \$3,899.49 |
| | | | 6552546 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,849.44 |
| | | | | | | | |



DATE: 12-20-24 TIME: 16:49 PAGE: 25

FORT WORTH , TX

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------------------|
| 2020 | 9 | 7592 | 6590603 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,625.98 |
| | | | 6590604 | , , , | 05D | LMC | \$3,737.87 |
| | | | 6600411 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,330.75 |
| | | | 6600420 | 20-21 CDBG-CV3 Literacy United{103166-9919W4} | 05D | LMC | \$3,357.84 |
| | | 7593 | 6533387 | , t | 05D | LMC | \$10,709.76 |
| | | | 6552544 | , . | 05D | LMC | \$405.81 |
| | | | 6592813 | , , | 05D | LMC | \$2,505.00 |
| | | | 6592815 | , | 05D | LMC | \$1,852.50 |
| | | | 6592818 | , t | 05D | LMC | \$3,296.50 |
| | | | 6603674 | , . | 05D | LMC | \$2,430.00 |
| | | | 6603675 | , , | 05D | LMC | \$2,070.00 \$2,753.10 |
| | | | 6634335 | , . | 05D | LMC LMC | \$2,753.10 |
| | 40 | 7700 | 6684567 | , t | 05D | | \$1,357.50 |
| | 12 | 7709 | 6741896 | 20-21 The Salvation Army- Red Shield Emergency Shelter (102718-9919F2) | 05Z | LMC | \$8,415.37 |
| | | | 6741902 | 9919F2} | 05Z | LMC | \$8,498.87 |
| | | | 6745535 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$8,671.45 |
| | | | 6745536 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$8,706.14 |
| | | | 6745537 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$9,150.11 |
| | | | 6762208 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$11,815.38 |
| | | | 6775966 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$8,180.51 |
| | | | 6787433 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$7,682.36 |
| | | | 6802233 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$207.81 |
| | | | 6811820 | 20-21 The Salvation Army- Red Shield Emergency Shelter {102718-9919F2} | 05Z | LMC | \$3,672.00 |
| | | 7843 | 6851968 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$29,722.70 |
| | | | 6858366 | , | 05H | LMC | \$19,854.17 |
| | | | 6863878 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$29,475.98 |
| | | | 6871609 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$18,419.01 |
| | | | 6894244 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program (103166-991924) | 05H | LMC | \$12,086.32 |
| | | | 6907901 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$12,057.65 |
| | | | 6907903 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program (103166-991924) | 05H | LMC | \$10,272.55 |
| | | | 6923338 | • • | 05H | LMC | \$23,434.00 |
| | | | 6933929 | ů | 05H | LMC | \$12,420.77 |
| | | | 6938745 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$21,222.60 |
| | | | 6954363 | , | 05H | LMC | \$16,374.87 |
| | | | 6964572 | 20-21 Presbyterian Night Shelter of Tarrant County - Moving Home Program {103166-991924} | 05H | LMC | \$13,901.16 |
| Total | | | | | | | \$5,428,626.69 |

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|---|----------------|-----------------------|--------------|
| 2019 | 25 | 7492 | 6415116 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$28,822.26 |



DATE: 12-20-24 TIME: PAGE:

16:49 26

| FORT | WORTH | , TX |
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| 2019 | 25 | | | | | Objective | Drawn Amount |
|------|----|------|--------------------|---|------------|-----------|---------------------------|
| | | 7492 | 6416148 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$4,976.36 |
| | | | 6417310 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$8,611.32 |
| | | | 6431187 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$7,344.68 |
| | | | 6482532 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$3,131.86 |
| | | | 6482533 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$5,200.41 |
| | | | 6482534 6482535 | 19-20 CDBG-CV City of Fort Worth - NSD Administration 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A 21A | | \$4,008.58 \$6,378.37 |
| | | | 6482536 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A 21A | | \$8,609.17 |
| | | | 6482537 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$207.52 |
| | | | 6503747 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$6,711.31 |
| | | | 6503749 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$6,020.09 |
| | | | 6550485 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$5,056.99 |
| | | | 6550486 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$7,919.21 |
| | | | 6550487 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$6,296.80 |
| | | | 6550488 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$7,191.28 |
| | | | 6567346 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$6,723.56 |
| | | | 6617538 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$7,051.91 |
| | | | 6617539 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$4,360.37 |
| | | | 6617540 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$1,588.11 |
| | | | 6617542 6617543 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A 21A | | \$6,543.26 \$3,643.47 |
| | | | 6669911 | 19-20 CDBG-CV City of Fort Worth - NSD Administration 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A 21A | | \$3,642.47 \$3,669.89 |
| | | | 6669912 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$4,207.39 |
| | | | 6669913 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$7,631.15 |
| | | | 6669914 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$5,111.04 |
| | | | 6698172 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$4,470.65 |
| | | | 6698175 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$3,878.27 |
| | | | 6698181 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$3,262.98 |
| | | | 6732384 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$3,416.74 |
| | | | 6732385 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$1,312.83 |
| | | | 6732386 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$2,361.10 |
| | | | 6743787 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$2,557.34 |
| | | | 6743788 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$2,480.08 |
| | | | 6786332 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$10,597.26 |
| | | | 6786333 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$10,967.65 |
| | | | 6786334 6804151 | 19-20 CDBG-CV City of Fort Worth - NSD Administration 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A 21A | | \$10,561.54 \$5,987.21 |
| | | | 6834591 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A 21A | | \$2,893.29 |
| | | | | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$5,715.60 |
| | | | | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$14,663.62 |
| | | | 6864792 | • | 21A | | \$9,057.44 |
| | | | 6864793 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$9,565.94 |
| | | | 6864795 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$6,893.58 |
| | | | 6940520 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$8,423.81 |
| | | | 6940521 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$8,601.07 |
| | | | 6940525 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$5,370.62 |
| | | | 6940526 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$2,076.44 |
| | | | 6940527 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$1,330.99 |
| | | | 6940529 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$3,373.21 |
| | | | 6940530 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$1,114.83 |
| | | | 6964564 6964566 | 19-20 CDBG-CV City of Fort Worth - NSD Administration 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A 21A | | \$561.54 \$99.10 |
| | | | 6973961 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$346.82 |
| | | | 6973963 | 19-20 CDBG-CV City of Fort Worth - NSD Administration | 21A | | \$484.65 |
| 2020 | 1 | 7573 | 6482547 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$3,179.59 |
| | | | 6482548 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$4,617.49 |
| | | | 6503750 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$4,839.37 |
| | | | 6503751 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$3,346.07 |
| | | | 6550498 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$4,161.98 |
| | | | 6550501 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$2,571.71 |
| | | | 6550502 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$1,324.94 |
| | | | | | | | |



Total

Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report

FORT WORTH , TX

DATE: 12-20-24 TIME: PAGE:

16:49

\$620.67

\$937.99

\$791,343.33

27

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2020 | 1 | 7573 | 6550503 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$1,940.04 |
| | | | 6567350 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$20,928.70 |
| | | | 6617545 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$4,543.34 |
| | | | 6617546 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$17,565.43 |
| | | | 6617547 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$7,608.51 |
| | | | 6617548 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$7,790.11 |
| | | | 6617549 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$7,117.87 |
| | | | 6669915 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$8,729.97 |
| | | | 6669916 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$16,371.22 |
| | | | 6669918 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$6,541.29 |
| | | | 6669919 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$37,338.75 |
| | | | 6698194 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$22,518.03 |
| | | | 6698198 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$38,966.80 |
| | | | 6698202 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$21,803.61 |
| | | | 6732388 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$20,711.94 |
| | | | 6732389 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$17,421.78 |
| | | | 6732390 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$16,623.95 |
| | | | 6743789 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$16,579.56 |
| | | | 6743790 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$13,988.18 |
| | | | 6786335 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$16,365.69 |
| | | | 6786336 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$5,823.24 |
| | | | 6786337 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$5,958.93 |
| | | | 6804163 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$7,721.10 |
| | | | 6834597 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$8,120.63 |
| | | | 6834598 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$4,735.33 |
| | | | 6834599 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$11,737.68 |
| | | | 6864798 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$3,141.12 |
| | | | 6864799 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$5,003.65 |
| | | | 6864800 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$4,425.01 |
| | | | 6940533 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$3,056.41 |
| | | | 6940535 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$53,198.82 |
| | | | 6940538 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$3,984.88 |
| | | | 6940539 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$3,070.10 |
| | | | 6940540 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$2,343.62 |
| | | | 6940542 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$2,895.29 |
| | | | 6940700 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$7,143.48 |
| | | | 6964567 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$1,192.43 |
| | | | 6964568 | 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration | 21A | | \$1,295.47 |

6973965 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration

6973967 2020-2021 CDBG-CV3 City of Fort Worth - NSD Administration

21A

21A

ESG Expenditure Report

| Grantee | City of Fort Worth (21001- 105150), | | | | | | | | Grant Amount | \$610,543.00 | | | |
|----------------|---|-----------|------------|-----------|------------|-------------|-------------|--------------|--------------------|---------------|-------------------------------------|-------------------------|-------------|
| Grant # | E-23-MC-48-0006 | | | | | | | Cumu | ative Expenditures | \$ 571,408.82 | % Essential Services & SS (60% cap) | | 55.1% |
| Report Period | Report Period October 01, 2023 - September 30, 2024 | | | | | | | | expended Balance | \$ 39,134.18 | % Ad | ministration (7.5% cap) | 2.6% |
| | | | | | | | | | | | - | | |
| | | Street | Outreach | HI | MIS | Rapid Re | housing | Emergency SI | nelter Services | Homelessnes | s Prevention | Administ | tration |
| IDIS Project # | Project Name | This Year | Cumulative | This Year | Cumulative | This Year | Cumulative | This Year | Cumulative | This Year | Cumulative | This Year | Cumulative |
| 7812 | City of Fort Worth Administration | | | | | | | | | | | \$15,830.96 | \$15,830.96 |
| 7813 | SS PRESBYTERIAN NIGHT SHELTER | | | | | | | \$116,635.00 | \$116,635.00 | | | | |
| 7843 | SS SAFEHAVEN | | | | | | | \$63,082.81 | \$63,082.81 | | | | |
| 7813 | SS TRUE WORTH PLACE | | | | | | | \$156,977.67 | \$156,977.67 | | | | |
| 7814 | HP SALVATION ARMY | | | | | | | | | \$143,083.39 | \$143,083.39 | | |
| 7815 | RRH- CTL | | | | | \$75,798.99 | \$75,798.99 | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | · | | | | | | |
| Totals | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,798.99 | \$75,798.99 | \$336,695.48 | \$336,695.48 | \$143,083.39 | \$143,083.39 | \$15,830.96 | \$15,830.96 |

Comments: Year Expenditures of Grant Project 21001-,105150

ESG Expenditure Report

| Grantee | City of Fort Worth (21001-104440), | | | | | | | | Grant Amount | \$628,543.00 | | | |
|----------------|---------------------------------------|-----------|-------------|--------------------|---------------|----------------|-----------------------|-------------|------------------|--------------|---------------|-------------------------|--------------|
| Grant # | ‡ E-22-MC-48-0006 | | Cumu | ative Expenditures | \$ 616,069.00 | % Essential Se | rvices & SS (60% cap) | 60.0% | | | | | |
| Report Period | October 01, 2023 - September 30, 2024 | | | | | | | Un | expended Balance | \$ 12,474.00 | % Adı | ministration (7.5% cap) | 7.5% |
| | | | | | | | | | | | | | |
| | | Stree | et Outreach | Н | IMIS | Rapid Re | housing | Emergency S | helter Services | Homelessnes | ss Prevention | Adminis | tration |
| IDIS Project # | Project Name | This Year | Cumulative | This Year | Cumulative | This Year | Cumulative | This Year | Cumulative | This Year | Cumulative | This Year | Cumulative |
| 7730 | City of Fort Worth Administration | | | | | | | | | | | \$28,409.28 | \$47,140.00 |
| 7731 | SS PRESBYTERIAN NIGHT SHELTER | | | | | | | | \$130,220.00 | | | | |
| 7731 | SS SAFEHAVEN | | | | | | | | \$70,905.00 | | | | |
| 7731 | SS TRUE WORTH PLACE | | | | | | | | \$176,000.00 | | | | |
| 7732 | HP SALVATION ARMY | | | | | | | | | | \$105,535.00 | | |
| 7733 | RRH- CTL | | | | | \$16,855.94 | \$50,889.35 | | | \$35,379.65 | \$35,379.65 | | |
| | HP CORNERSTONE ASSIST NETWORK | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Totals | | \$ - | \$ - | \$ - | \$ - | \$ 16,855.94 | \$ 50,889.35 | \$ - | \$ 377,125.00 | \$ 35,379.65 | \$ 140,914.65 | \$ 28,409.28 | \$ 47,140.00 |

| Comments: Year 2 Expenditures of Grant Project 21001-104440 | | |
|---|--|--|
| | | |
| | | |
| | | |



Submission Overview: ESG: CAPER

Your user level here: Data Entry and Account Admin

Step 1: Dates

Report: CAPER

10/1/2023 to 9/30/2024

Step 2: Contact Information

First Name

Sharon

Middle Name

Last Name

Burkley

Suffix

Title

Community Development Manager

Period: 10/1/2023 - 9/30/2024

Street Address 1 100 Fort Worth Trail

Street Address 2

 City
 Fort Worth

 State
 Texas

 ZIP Code
 76102

E-mail Address Sharon.Burkley@fortworthtexas.gov
Phone Number (817)392-5785

i none ram

Extension

Fax Number (817)392-7328

Step 4: Grant Information

Emergency Shelter Rehab/Conversion

 $\label{thm:conditional} \mbox{ Did you create additional shelter beds/units through an ESG-funded rehab project}$

No

Did you create additional shelter beds/units through an ESG-funded conversion project

No

Data Participation Information

Are there any funded projects, except HMIS or Admin, which are not listed on the Project, Links and Uploads form? This includes projects in the HMIS and from VSP

No

Step 5: Project Outcomes

Project outcomes are required for all CAPERS where the program year start date is 1-1-2021 or later. This form replaces the narrative in CR-70 of the eCon Planning Suite.

From the Action Plan that covered ESG for this reporting period copy and paste or retype the information in Question 5 on screen AP-90: "Describe performance standards for evaluating ESG."

Performance standards for evaluating ESG outcomes were developed and updated by the CoC in consultation with staff representatives from all participating jurisdictions. Performance standards were established for each ESG-eligible activity. The most recent ESG performance standards document adopted by the CoC and the City of Fort Worth is provided as an Attachment to this Action Plan. The City works with the CoC and member agencies to update these performance standards to add actual outcomes and measurements to evaluate performance. The City's intent is to continue to at least serve the same number of clients under the current funding or increase services by finding ways to leverage additional resources.

City is committed to meeting HUD goals regarding ESG funds. The CoC is consulted regarding the needs of homeless persons and homeless prevention services. Directions Home staff regularly meets with homeless persons to get their recommendations on homeless prevention services and homeless services. CoC representatives are also encouraged to attend all public hearings, and when appropriate, make presentations to the CDC so that the CDC is better informed on homeless issues and service needs prior to making funding recommendations. The final recommendations are available for the CoC prior to City Council's adoption of final service providers and award amounts that are then included in the City's annual Action Plan. The Homeless Management Information System (HMIS) is administered by Project Home as the lead agency for the CoC. To ensure that ESG providers participate in HMIS, the City contractually requires all agencies to enter client data into the system, and for victim service providers to enter data into a comparable-level database. In order to increase its collaboration with the CoC, the City has representatives on a variety of CoC committees.

Based on the information from the Action Plan response previously provided to HUD:

1. Briefly describe how you met the performance standards identified in A-90 this program year. If they are not measurable as written type in N/A as the answer.

Performance standards were met for this program year through the allocation of ESG funding to the following homeless service providers:

- *Presbyterian Night Shelter
- *Safe Haven of Tarrant County
- *True Worth Place
- *Center for Transforming Lives
- *The Salvation Army

Each provider has been funded for several years with City ESG funding and has continued to serve the needs and provide shelter services, rapid rehousing, and homelessness prevention to the City's most vulnerable population. In addition, for reporting purposes, each agency has submitted performance information through the SAGE HMIS system.

To maintain the collaborative efforts, City staff, in particular Directions Home staff, has been consistently involved in program and funding efforts coordinated by Project Home, including providing information, funding, and support, as feasible.

2. Briefly describe what you did not meet and why. If they are not measurable as written type in N/A as the answer.

All program measures were met for the program year.

OR

3. If your standards were not written as measurable, provide a sample of what you will change them to in the future? If they were measurable and you answered above type in N/A as the answer.

N/A

Step 6: Financial Information

ESG Information from IDIS

As of 10/18/2024

| FY | Grant Number | Current Authorized Amount | Funds Committed By Recipient | Funds Drawn | Balance Remaining | Obligation Date | Expenditure |
|-------|--------------|---------------------------|------------------------------|----------------|-------------------|-----------------|-------------|
| 2023 | E23MC480010 | \$610,543.00 | \$610,543.00 | \$372,762.91 | \$237,780.09 | 8/30/2023 | 8/30/2025 |
| 2022 | E22MC480010 | \$628,543.00 | \$628,543.00 | \$628,543.00 | \$0 | 9/8/2022 | 9/8/2024 |
| 2021 | E21MC480010 | \$632,124.00 | \$632,124.00 | \$632,124.00 | \$0 | 8/27/2021 | 8/27/2023 |
| 2020 | E20MC480010 | \$638,858.00 | \$638,825.49 | \$638,825.49 | \$32.51 | 9/4/2020 | 9/4/2022 |
| 2019 | E19MC480010 | \$616,266.00 | \$616,266.00 | \$616,266.00 | \$0 | 8/27/2019 | 8/27/2021 |
| 2018 | E18MC480010 | \$587,565.00 | \$587,565.00 | \$587,565.00 | \$0 | 10/3/2018 | 10/3/2020 |
| 2017 | E17MC480010 | \$577,437.00 | \$577,437.00 | \$577,437.00 | \$0 | 10/19/2017 | 10/19/2019 |
| 2016 | E16MC480010 | \$570,031.00 | \$570,031.00 | \$570,031.00 | \$0 | 10/11/2016 | 10/11/2018 |
| 2015 | E15MC480010 | \$552,108.00 | \$552,108.00 | \$552,108.00 | \$0 | 11/17/2015 | 11/17/2017 |
| Total | | \$6,332,701.00 | \$6,332,668.49 | \$6,094,888.40 | \$237,812.60 | | |

| Expenditures | 2024 No | 2023 Yes | 2022 Yes | 2021 | No | 2020 No | 2019 N | o 201 | 8 N |
|---|------------|-----------------------------|-----------------------------|------|----|------------|-----------|-------|--------|
| | | FY2023 Annual ESG Funds for | FY2022 Annual ESG Funds for | | | | | | |
| Homelessness Prevention | | Non-COVID | Non-COVID | | | | | | |
| Rental Assistance | | | | | | | | | |
| Relocation and Stabilization Services - Financial Assistance | | | | | | | | | |
| Relocation and Stabilization Services - Services | | | | | | | | | |
| Hazard Pay (unique activity) | | | | | | | | | |
| Landlord Incentives (unique activity) | | | | | | | | | |
| Volunteer Incentives <i>(unique activity)</i> | | | | | | | | | |
| Training (unique activity) | | | | | | | | | |
| Homeless Prevention | | | | | | | | | |
| Expenses | | 0.00 | 0.00 | | | | | | |
| | | FY2023 Annual ESG Funds for | FY2022 Annual ESG Funds for | | | | | | |
| Rapid Re-Housing | | Non-COVID | Non-COVID | | | | | | |
| Rental Assistance | | | | | | | | | |
| Relocation and Stabilization Services - Financial Assistance | | | | | | | | | |
| Relocation and Stabilization Services - Services | | | | | | | | | |
| Hazard Pay <i>(unique activity)</i> | | | | | | | | | |
| Landlord Incentives (unique activity) | | | | | | | | | |
| Volunteer Incentives <i>(unique activity)</i> | | | | | | | | | |
| Training (unique activity) | | | | | | | | | |
| RRH Expenses | | 0.00 | 0.00 | | | | | | |
| | | FY2023 Annual ESG Funds for | FY2022 Annual ESG Funds for | | | | | | |
| Emergency Shelter | | Non-COVID | Non-COVID | | | | | | |
| Essential Services | | | | | | | | | |
| Operations | | | | | | | | | |
| Renovation | | | | | | | | | |
| Major Rehab | | | | | | | | | |
| Conversion | | | | | | | | | |
| Hazard Pay <i>(unique activity)</i> | | | | | | | | | |

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|---|-----------------------------|-----------------------------------|-------|
| Volunteer Incentives (unique activity) | | | |
| Training (unique activity) | | | |
| Emergency Shelter Expenses | 0.00 | 0.00 | |
| | FY2023 Annual ESG Funds for | FY2022 Annual ESG Funds for | |
| Temporary Emergency Shelter | Non-COVID | Non-COVID | |
| Essential Services | | | |
| Operations | | | |
| Leasing existing real property or temporary structures | | | |
| Acquisition | | | |
| Renovation | | | |
| Hazard Pay <i>(unique activity)</i> | | | |
| Volunteer Incentives (unique activity) | | | |
| Training (unique activity) | | | |
| Other Shelter Costs | | | |
| Temporary Emergency Shelter Expenses | | | |
| | FY2023 Annual ESG Funds for | FY2022 Annual ESG Funds for | |
| Street Outreach | Non-COVID | Non-COVID | |
| Essential Services | | | |
| Hazard Pay <i>(unique activity)</i> | | | |
| Volunteer Incentives (unique activity) | | | |
| Training (unique activity) | | | |
| Handwashing Stations/Portable Bathrooms (unique activity) | | | |
| Street Outreach Expenses | 0.00 | 0.00 | |
| | FY2023 Annual ESG Funds for | FY2022 Annual ESG Funds for | |
| Other ESG Expenditures | Non-COVID | Non-COVID | |
| Cell Phones - for persons in CoC/YHDP funded projects (unique activity) | | | |
| Coordinated Entry COVID Enhancements (unique activity) | | | |
| Training (unique activity) | | | |
| Vaccine Incentives (unique activity) | | | |
| HMIS | | | |
| Administration | | | |
| Other Expenses | 0.00 | 0.00 | |
| | FY2023 Annual ESG Funds for | FY2022 Annual ESG Funds for | |
| | Non-COVID | Non-COVID | |
| Total Expenditures | 0.00 | 0.00 | |
| Match | | | |
| Total ESG expenditures | | | |
| plus match | 0.00 | 0.00 | |
| | | | |

Total expenditures plus match for all years

Step 7: Sources of Match

| | FY2024 | FY2023 | FY2022 | FY2021 | FY2020 | FY2019 | FY2018 | FY2017 | FY2016 | FY2015 |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Total regular ESG plus COVID expenditures brought forward | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total ESG used for COVID brought forward | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total ESG used for regular expenses which requires a match | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Match numbers from financial form | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Match Percentage | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% |

Match Source FY2024 FY2023 FY2022 FY2021 FY2020 FY2019 FY2018 FY2017 FY2016 FY2015

Other Non-ESG HUD Funds

Other Federal Funds

State Government

Local Government

Private Funds

Other

Fees

Program Income

Total Cash Match

Non Cash Match
Total Match

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
|------|------|------|------|------|------|------|------|------|------|---|
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |

Step 8: Program Income

Program income is the income received by the recipient or subrecipient directly generated by a grant supported activity. Program income is defined in 2 CFR §200.307. More information is also available in the ESG CAPER Guidebook in the resources tab above.

Did the recipient earn program income from any ESG project during the program year?

| Grantee | Grant ID | Sponsor(s) | File ID |
|------------|----------|---|---------------|
| | | S6921526_City of Fort Worth Neighborhood Services | |
| FORT WORTH | FTX98422 | Department | 24240_0848283 |
| | | S6921527_AIDS Outreach Center, Inc. | |
| | | S6921528_Tarrant County Samaritan Housing, Inc. | |

GRANTEE SUMMARY

Complete the chart below to provide more detailed information about the agencies and organizations responsible for the administration and implementation of the HOPWA program.

| Question | Responses |
|---|---------------------------------|
| For Competitive Grantees Only | · |
| For Competitive Grantees only, what is the grant | |
| number? | |
| For Competitive Grantees only, which year (1, 2, or 3) of | |
| the grant does this report cover? | |
| Is the Competitive Grantee a nonprofit organization? Yes | |
| or No. | |
| Is the Competitive Grantee a grassroots organization? Yes | |
| or No. | |
| For Competitive Grantees only, how much was expended | |
| on an "Other Housing Activity" (as approved in the grant | |
| agreement)? | |
| For All HOPWA Grantees | |
| What is the name of the Grantee organization? | City of Fort Worth |
| What is the Grantee's Unique Entity Identifier (UEI)? | ENS6MKS1ZL18 |
| | |
| What is the Employer ID Number (EIN) or Tax ID Number | 75-6000528 |
| (TIN) of the Grantee? | |
| For formula grantees only, are there any changes to your | No |
| program year? Yes or No. | |
| Note: HUD must be notified of consolidated program | |
| year changes at least two months before the date the | |
| program year would have ended if it had not been | |
| lengthened, or at least two months before the end of a | |
| proposed shortened program year. | |
| | |
| If yes above, what is the revised program start date? | |
| | |
| If yes above, what is the revised program end date? | |
| What is the street address of the Grantee's office? | 100 Fort Worth Trail |
| | 100 Fort Worth Trail Fort Worth |
| In what city is the Grantee's business address? In what county is the Grantee's business address? | Tarrant |
| In what state is the Grantee's office located? | |
| What is the zip code for the Grantee's business address? | Texas 76102 |
| what is the zip code for the Grantee's business address? | 76102 |
| What is the parent company of the Grantee (if | |
| applicable)? | |
| What department at the Grantee organization | Neighborhood Services |
| administers the grant? | Treating of thees |
| danimisters the Brunt: | |

GRANTEE SUMMARY

Complete the chart below to provide more detailed information about the agencies and organizations responsible for the administration and implementation of the HOPWA program.

| Question | Responses |
|--|--|
| What is the Grantee organization's website address? | |
| - | http://www.fortworthtexas.gov |
| What is the Facebook name or page of the Grantee? | 1 |
| , - | https://www.facebook.com/FortWorthNeighb |
| | orhoods |
| What is the Twitter handle of the Grantee? | http://twitter.com/fortworthnsd |
| What are the cities of the primary service area of the | Fort Worth, Euless, North Richland Hills, |
| Grantee? | Bedford, Hurst, Grapevine, Arlington, Grand |
| | Prairie, Cleburne, Weatherford, Burleson, |
| | Haltom City, Willow Park, Lake Worth, |
| | Watauga, Forest Hill, Mansfield, Decatur, North |
| | Richland Hills, Richland Hills, Keller, Saginaw, |
| | Azle |
| | |
| | |
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| | |
| | |
| What are the counties of the primary service area of the | Tarrant, Parker, Johnson, Wise |
| Grantee? | |
| What is the congressional district of the Grantee's | 12 |
| business address? | |
| What is the congressional district of the Grantee's | 12 |
| primary service area? | |
| Is there a waiting list(s) for HOPWA Housing Subsidy | Yes |
| Assistance Services in the Grantee service area? Yes or | |
| No. | |
| Is the Grantee's System for Award Management (SAM) | Yes |
| status currently active for this report? Yes or No. | |
| | |
| What is the Grantee's SAM registration number for this | 4GLM6 |
| report? | |
| Does the Grantee provide HOPWA-funded services | Yes |
| directly to clients? Yes or No. | |
| Does the Grantee take the allowable 3% Grantee | Yes |
| Administration allowance? Yes or No. | |
| How much was expended on Grantee Administration? | 30,576.16 |
| | |

| Contact Information for your Organization | | | |
|---|-------------------------------------|--|--|
| Question | Responses | | |
| Contact Information for Authorizing Official | | | |
| What is the Authorizing Official contact name? | Jesica McEachern | | |
| What is the Authorizing Official contact title? | Assistant City Manager | | |
| In what department does the Authorizing Official | City Manager Office | | |
| contact work? | | | |
| What is the Authorizing Official contact email? | Jesica.McEachern@fortworthtexas.gov | | |
| What is the Authorizing Official contact phone number | 817-392-5804 | | |
| (including extension)? | | | |
| What is the Authorizing Official contact fax number? | | | |
| Contact Information for Reporting (APR/CAPER) Contact | | | |
| What is the Reporting contact name? | Sharon Burkley | | |
| What is the Reporting contact title? | Community Development Manager | | |
| In what department does the Reporting contact work? | Neighborhood Services | | |
| What is the Reporting contact email? | Sharon.Burkley@fortworthtexas.gov | | |
| What is the Reporting contact phone number (including | 817-392-5785 | | |
| extension)? | | | |
| What is the Reporting contact fax number? | 817-392-7328 | | |
| Contact Information for HMIS User | | | |
| What is the HMIS User contact name? | Tamara Jones | | |
| What is the HMIS User contact title? | Neighborhood Program Coordinator | | |
| In what department does the HMIS User contact work? | Neighborhood Services | | |
| What is the HMIS User contact email? | Tamara.Jones@fortworthtexas.gov | | |
| What is the HMIS User contact phone number (including | 817-392-5958 | | |
| extension)? | | | |
| What is the HMIS User contact fax number? | 817-392-7328 | | |
| Contact Information for IDIS User | | | |
| What is the IDIS User contact name? | Sharon Burkley | | |
| What is the IDIS User contact title? | Community Development Manager | | |
| In what department does the IDIS User contact work? | Neighborhood Services | | |
| What is the IDIS User contact email? | Sharon.Burkley@fortworthtexas.gov | | |
| What is the IDIS User contact phone number (including | 817-392-5785 | | |
| extension)? | | | |
| What is the IDIS User contact fax number? | 817-392-7328 | | |
| Contact Information for Primary Program Contact | | | |
| What is the Primary Program contact name? | Kacey Bess | | |
| What is the Primary Program contact title? | Neighborhood Services Director | | |
| In what department does the Primary Program contact | Neighborhood Services | | |
| work? | _ | | |
| What is the Primary Program contact email? | Kacey.Bess@fortworthtexas.gov | | |
| What is the Primary Program contact phone number | 817-392-8187 | | |
| (including extension)? | | | |
| What is the Primary Program contact fax number? | 817-392-7328 | | |
| Contact Information for Secondary Program Contact | | | |
| What is the Secondary Program contact name? | Sharon Burkley | | |
| Triat is the secondary i robiani contact name: | onar on barrier | | |

| Contact Information for your Organization | |
|--|-----------------------------------|
| Question | Responses |
| What is the Secondary Program contact title? | Community Development Manager |
| In what department does the Secondary Program | Neighborhood Services |
| contact work? | |
| What is the Secondary Program contact email? | Sharon.Burkley@fortworthtexas.gov |
| What is the contact Secondary Program phone number | 817-392-5785 |
| (including extension)? | |
| What is the Secondary Program contact fax number? | 817-392-7328 |
| Contact Information for Individuals Seeking Services | |
| What is the Services contact name? | Tamara Jones |
| What is the Services contact title? | Neighborhood Program Coordinator |
| In what department does the Services contact work? | Neighborhood Services |
| What is the Services contact email? | Tamara.Jones@fortworthtexas.gov |
| What is the Services contact phone number (including | 817-392-5958 |
| extension)? | |
| What is the Services contact fax number? | 817-392-7328 |

Narrative Questions

Response - Maximum 4,000 characters for each question.

Provide a maximum of 4,000 characters narrative summarizing major achievements and highlights that were proposed and completed during the program year. Include a brief description of the grant organization, area of service, the name(s) of the program contact(s), and an overview of the range/type of housing activities provided. This overview may be used for public information, including posting on HUD's website.

The City of Fort Worth (CFW) is one of the fastest growing cities in the nation. CFW has received HUD funds since the inception of the programs, including HOPWA. The area of service for our HOPWA program includes the following counties: Tarrant, Parker, Johnson, and Wise. For questions related to grants, please contact Sharon Burkley at (817) 392-5785 and/or Tamara Jones at (817) 392-5958. For questions related to how the program is operated with the services provided, please contact Tamara Jones at (817) 392-5958. The CFW HOPWA program provides the following activities: Administration which provides updates to subrecipients on new regulations that have changed, provide reimbursement of goods/services to applicable eligible cost. Tenant Based Rental Assistance helps eligible households with rental subsidy, maintain and sustain permanent housing, and work towards goals they would like to accomplish to become self-sufficient. With our Supportive Services program, we offer case management (basic and intensive), provided hygiene products to keep households clean and sanitary, and public transportation by purchasing bus passes from our local Metro system. The Permanent Housing Placement (PHP) is an eligible supportive service activity to help establish permanent residence when continued occupancy is expected. Expenses funded through this program include all costs associated with placement in housing, including application fees and credit check expenses, first month's rent, security deposit, and one-time utility connection fees and processing costs.

Assess your program's success in enabling HOPWA beneficiaries to establish and/or better maintain a stable living environment in housing that is safe, decent, and sanitary, and improve access to care. Compare current year results to baseline results for clients. Describe how program activities/projects contributed to meeting stated goals. If program did not achieve expected targets, please describe how your program plans to address challenges in program implementation and the steps currently being taken to achieve goals in next operating year. If your program exceeded program targets, please describe strategies the program utilized and how those contributed to program successes.

Most clients remained in place while the few that did move, moved to more adequate and safe housing. Case Managers worked with the clients in assisting with searching for places in their desired area of living and talked with new landlords to educate them on our program without identifying the nature of the program and walked them through the vendor registration process. Moving forward, we would still like to obtain new landlords across the applicable EMSA so that our clients have choices for a stronger and better community living.

Narrative Questions

Response - Maximum 4,000 characters for each question.

Describe significant accomplishments or challenges in achieving the number of housing units supported and the number households assisted with HOPWA funds during this operating year compared to plans for this assistance, as approved in the Consolidated Plan/Action Plan. Describe how HOPWA funds were distributed during your operating year among different categories of housing and geographic areas to address needs throughout the grant service area, consistent with approved plans.

In terms of the number of households assisted with HOPWA we achieved our goal. The goal was 50 households and we exceeded this goal by housing 59 households during the program year. The HOPWA funds were primarily distributed throughout Tarrant County. We are working on outreaching to the other counties to possibly assist individuals/families in those areas of service delivery.

Report on program coordination with other mainstream housing and supportive services resources, including the use of committed leveraging from other public and private sources that helped to address needs for eligible persons identified in the Consolidated Plan/Strategic Plan. Anytime we receive notifications that Fort Worth Housing Solutions (FWHS), the Public Housing Authority of the City of Fort Worth or Tarrant County Housing Authority (TCHA) office opens their waitlists for mainstream or Project-Based Vouchers (PBVs), we notify our clients so that they have the ability to make the best course of action for themselves. As far as leveraging other sources to address the needs for eligible persons, we utilized our Community Action Partners greatly to assist with utilities and entry to housing such as deposits, high risk fees, etc.

Describe any program technical assistance needs and how they would benefit program beneficiaries.

City of Fort Worth needs technical assistance regarding any regulation changes such as HOTMA and NSPIRE to ensure that we are abiding and meeting all of the criteria for these regulations.

Describe any barriers (including regulatory and nonregulatory) encountered in the administration or implementation of the HOPWA program, how they affected your program's ability to achieve the objectives and outcomes discussed, and, actions taken in response to barriers, and recommendations for program improvement. Provide an explanation for each barrier selected. Describe any trends in the community that may affect the way in which the needs of persons living with HIV/AIDS are being addressed, and provide any other information important to the future evaluations, studies, or other assessments of the HOPWA program that are available to the public.

One of the biggest barriers that CFW has had during this program year is not being able to assist clients with their portion because they got behind for whatever reasons to prevent them from getting an eviction and going into homelessness. While there are resources out there to assist, it is difficult to get assistance or they may not qualify for the assistance for various reasons. Another big barrier is our internal processes that are currently being reviewed to determine how to best move forward to ensure the success of our program and keeping our landlords happy with recieving our payments on time. Another barrier is not having additional funds so that we can increase our capacity building and increase the number of clients to be served. There are a lot of people that need help and that are very sick, but at this time we provision of services to this population. Identify any are unable to assist because we have limited capacity and funding to ensure stable housing.

There are sixty columns for facilities. If more columns are needed, please contac

| Question | Facility |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| What is the name of the stewardship facility? | | | | | | | | | | | | | |
| What is the stewardship year (1-10) for this facility? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| What date did the facility operations begin? | | | | | | | | | | | | | |
| How many HOPWA units are supported in this stewardship facility? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| What is the amount of non-HOPWA funds expended on the stewardship facilities? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| What is the name of the <i>authorized official</i> that operates the facility? | | | | | | | | | | | | | |
| What is the name of the primary program contact at the facility? | | | | | | | | | | | | | |
| What is the email address of the primary program contact at the facility? | | | | | | | | | | | | | |
| What is the phone number of the primary program contact at the facility? | | | | | | | | | | | | | |

t the HOPWA Validation Team.

| Question | Facility |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | 1 | 2 | 3 | 4 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| What is the name of the stewardship facility? | | | | | | | | | | | | |
| What is the stewardship year (1-10) for this facility? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| What date did the facility operations begin? | | | | | | | | | | | | |
| How many HOPWA units are supported in this | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| stewardship facility? | | | | | | | | | | | | |
| What is the amount of non-HOPWA funds expended on | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| the stewardship facilities? | | | | | | | | | | | | |
| What is the name of the <i>authorized official</i> that operates | | | | | | | | | | | | |
| the facility? | | | | | | | | | | | | |
| What is the name of the primary program contact at the | | | | | | | | | | | | |
| facility? | | | | | | | | | | | | |
| What is the email address of the primary program | | | | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | | |
| What is the phone number of the primary program | | _ | _ | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | | |

| Question | Facility |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | 1 | 2 | 3 | 4 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| What is the name of the stewardship facility? | | | | | | | | | | | | |
| What is the stewardship year (1-10) for this facility? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| What date did the facility operations begin? | | | | | | | | | | | | |
| How many HOPWA units are supported in this | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| stewardship facility? | | | | | | | | | | | | |
| What is the amount of non-HOPWA funds expended on | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| the stewardship facilities? | | | | | | | | | | | | |
| What is the name of the authorized official that operates | | | | | | | | | | | | |
| the facility? | | | | | | | | | | | | |
| What is the name of the primary program contact at the | | | | | | | | | | | | |
| facility? | | | | | | | | | | | | |
| What is the email address of the primary program | | | | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | | |
| What is the phone number of the primary program | | | | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | | |

| Question | Facility |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | 1 | 2 | 3 | 4 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 |
| What is the name of the stewardship facility? | | | | | | | | | | | | |
| What is the stewardship year (1-10) for this facility? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| What date did the facility operations begin? | | | | | | | | | | | | |
| How many HOPWA units are supported in this | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| stewardship facility? | | | | | | | | | | | | |
| What is the amount of non-HOPWA funds expended on | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| the stewardship facilities? | | | | | | | | | | | | |
| What is the name of the authorized official that operates | | | | | | | | | | | | |
| the facility? | | | | | | | | | | | | |
| What is the name of the primary program contact at the | | | | | | | | | | | | |
| facility? | | | | | | | | | | | | |
| What is the email address of the primary program | | | | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | | |
| What is the phone number of the primary program | | | | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | | |

| Facility | Facility | Facility | Facility | Facility | Facility | Facility | Facility | Facility | Facility | Facility | Facility |
|----------|----------|----------------------------|---|---------------------------------|--|---|--|---|---|--|---|
| 1 | 2 | 3 | 4 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| | | | | | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
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| | 0 0 | Facility 1 2 0 0 0 0 0 0 0 | 1 2 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 2 3 4 0 0 0 0 0 0 0 0 0 | 1 2 3 4 38 0 0 0 0 0 0 0 0 0 0 0 0 | 1 2 3 4 38 39 0 0 0 0 0 0 0 0 0 0 0 0 | 1 2 3 4 38 39 40 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 2 3 4 38 39 40 41 0 <td>1 2 3 4 38 39 40 41 42 0<td>1 2 3 4 38 39 40 41 42 43 0<!--</td--><td>1 2 3 4 38 39 40 41 42 43 44 0<</td></td></td> | 1 2 3 4 38 39 40 41 42 0 <td>1 2 3 4 38 39 40 41 42 43 0<!--</td--><td>1 2 3 4 38 39 40 41 42 43 44 0<</td></td> | 1 2 3 4 38 39 40 41 42 43 0 </td <td>1 2 3 4 38 39 40 41 42 43 44 0<</td> | 1 2 3 4 38 39 40 41 42 43 44 0< |

| Question | Facility |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | 1 | 2 | 3 | 4 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 |
| What is the name of the stewardship facility? | | | | | | | | | | | | |
| What is the stewardship year (1-10) for this facility? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| What date did the facility operations begin? | | | | | | | | | | | | |
| How many HOPWA units are supported in this | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| stewardship facility? | | | | | | | | | | | | |
| What is the amount of non-HOPWA funds expended on | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| the stewardship facilities? | | | | | | | | | | | | |
| What is the name of the authorized official that operates | | | | | | | | | | | | |
| the facility? | | | | | | | | | | | | |
| What is the name of the primary program contact at the | | | | | | | | | | | | |
| facility? | | | | | | | | | | | | |
| What is the email address of the primary program | | | | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | | |
| What is the phone number of the primary program | | | | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | | |

| Grant ID | Grantee | Sponsor ID | Sponsor | File ID |
|----------|------------|------------|--|--------------|
| | | | S6921526_City of Fort Worth Neighborhood | |
| FTX98422 | FORT WORTH | S6921526 | Services Department | 24240_084820 |

| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter |
|--|
| keys to create a return in this section. |
| GENERAL PROVIDER DATA COMMENTS: |
| |
| HOPWA PROVIDER TAB DATA COMMENTS: |
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Optional Data Quality Notes

| Optional Data Quality Notes |
|---|
| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. |
| CONTACT TAB DATA COMMENTS: |
| |
| DEMOGRAPHICS & PRIOR LIVING TAB (DEM & Prior Living) DATA COMMENTS: |
| |
| |
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| |
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| |
| LEVERAGING AND PROGRAM INCOME TAB DATA COMMENTS: City of Fort Worth had no "Other Program Income" to report in Row 30. |
| |
| |
| |
| |

| Use the space below to add notes about the data provided in the workbook that you would like |
|---|
| communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter |
| keys to create a return in this section. |
| TENANT-BASED RENTAL ASSISTANCE TAB (TBRA) DATA COMMENTS: |
| Longetivity data is skewed due to no current questions in our application to gather this information. |
| |
| PERMANENT FACILITY-BASED HOUSING TAB (P-FBH) ASSISTANCE DATA COMMENTS: |
| PERMIANENT FACILITY-BASED HOUSING TAB (P-FBH) ASSISTANCE DATA COMMENTS: |

Optional Data Quality Notes

| Optional Data Quality Notes |
|---|
| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. |
| SHORT-TERM/TRANSITIONAL FACILITY-BASED HOUSING TAB (ST-TFBH) ASSISTANCE DATA COMMENTS: |
| |
| SHORT-TERM RENT, MORTGAGE, AND UTILITY TAB (STRMU) ASSISTANCE DATA COMMENTS: |
| |
| PERMANENT HOUSING PLACEMENT TAB (PHP) DATA COMMENTS: |
| |
| HOUSING INFORMATION TAB DATA COMMENTS: |
| |

| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. |
|---|
| OTHER COMPETITIVE ACTIVITY TAB DATA COMMENTS: |
| |
| ACCESS TO CARE TAB (ATC & Totals) DATA COMMENTS: |
| |
| CAPITAL DEVELOPMENT TAB (CAP DEV) DATA COMMENTS: |
| |
| VIOLENCE AGAINST WOMENT ACT TAB (VAWA) DATA COMMENTS: |
| |

Optional Data Quality Notes

Please complete for organizations designated to serve as project sponsor, i.e., organizations involved in the direct delivery of services for client households, as defined by 24 CFR 574.3.

| Project Sponsor Questions | Responses |
|---|-----------------------|
| What is the organization's name? | City of Fort Worth |
| What is the organization's Unique Entity | ENS6MKS1ZL18 |
| Identifier (UEI)? | |
| What is the organization's Employer ID Number | 75-6000528 |
| (EIN) or Tax ID Number (TIN)? | |
| What is the HOPWA contract amount for this | 846,324.00 |
| organization? | |
| What is the organization's business street | 100 Fort Worth Trail |
| address? | |
| In what city is the organization's business | Fort Worth |
| address? | |
| In what county is the organization's business | Tarrant |
| address? | |
| In what state is the organization's business | Texas |
| address? | |
| What is the organization's business address zip | 76102 |
| code? | |
| What is the organization's parent company, if | |
| applicable? | |
| What department administers the organization's | Neighborhood Services |
| grant? | |
| What is the organization's phone number | |
| (including extension)? | |
| What is the organization's fax number? | |
| What is the organization's website? | |
| What is the organization's Facebook page? | |
| What is the organization's Twitter handle? | |
| Is this a faith-based organization? Yes or No. | |
| Is this a nonprofit organization? Yes or No. | |
| Is this a grassroots organization? Yes or No. | |
| What are the cities of the organization's primary | |
| service area? | |
| What are the counties of the organization's | |
| primary service area? | |
| In what congressional district is the organization | |
| located? | |
| In what congressional district is the primary | |
| service area? | |

Please complete for organizations designated to serve as project sponsor, i.e., organizations involved in the direct delivery of services for client households, as defined by 24 CFR 574.3.

| Project Sponsor Questions | Responses |
|---|-----------|
| Is there a waiting list for HOPWA housing subsidy | |
| assistance services in the organization's service | |
| area? Yes or No. | |
| Provider Non-Direct Service Expenditures | |
| | |
| What were the total HOPWA funds expended for | |
| Administration costs? | |
| How much was expended on Technical | |
| Assistance? | |
| How much was expended on Resource | |
| Identification? | |

Contact Information for your Organization

Only organizations designated as project sponsors (see definition of "Project Sponsor Organization" in Performance Report Cover tab) should complete this tab.

| Question | Responses | |
|---|-----------|--|
| Contact Information for Primary Program Contact | - | |
| What is the Primary Program contact name? | | |
| What is the Primary Program contact title? | | |
| In what department does the Primary Program contact work? | | |
| What is the Primary Program contact email? | | |
| What is the Primary Program contact phone number (including extension)? | | |
| What is the Primary Program contact fax number? | | |
| Contact Information for Secondary Program Contact | | |
| What is the Secondary Program contact name? | | |
| What is the Secondary Program contact title? | | |
| In what department does the Secondary Program contact work? | | |
| What is the Secondary Program contact email? | | |
| What is the Secondary Program contact phone number (including extension)? | | |
| What is the Secondary Program contact fax number? | | |
| Contact Information for Individuals Seeking Services | | |
| What is the Services contact name? | | |
| What is the Services contact title? | | |
| In what department does the Services contact work? | | |
| What is the Services contact email? | | |
| What is the Services contact phone number (including extension)? | | |
| What is the Services contact fax number? | | |

Complete the age, gender, race, and ethnicity information fo all individuals served with all types of HOPWA assistance. See totals in rows 27 and 28.

| A. For each racial category, how many HOPWA- eligible Individuals identified as such? | Male | | | | Female | | | | Gender Nonbinary | | | |
|--|--------------------|-------|-------|----------------|--------------------|-------|-------|------------------|--------------------|-------|-------|----------------|
| | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older |
| Asian | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian & White | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American | 0 | 1 | 5 | 9 | 0 | 3 | 12 | 13 | 0 | 1 | 0 | 0 |
| Black/African American & White | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Multi-Racial | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| White | 0 | 0 | 1 | 5 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 |
| B. For each racial category, how many other | | | | | | | | | | | | |
| household members (beneficiaries) identified | | Ma | ale | | Female | | | Gender Nonbinary | | | | |
| as such? | | | | | | | | | | | | |
| | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older |
| b. Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Asian & White | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Black/African American | 7 | 13 | 4 | 3 | 15 | 7 | 3 | 1 | 0 | 0 | 0 | 0 |
| b. Black/African American & White | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. American Indian/Alaskan Native | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. American Indian/Alaskan Native & | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black/African American | | | | | | | | | | | | |
| b. American Indian/Alaskan Native & White | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Native Hawaiian/Other Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Other Multi-Racial | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. White | 2 | 0 | 1 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |

| | Transgend | er Female | | | Transgender Male Gender not Disclosed/Prefers not to Answer reported for each racial category, ho | | | | | Of the total number of individuals reported for each racial category, how many also identify as Hispanic or Latinx? | | |
|--------------------|-----------|-----------|----------------|--------------------|---|----------|----------------|--------------------|-----------|---|----------------|---|
| Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Total Hispanic or Latinx |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Transgend | er Female | | | Transgen | der Male | | | Gender no | t Disclosed | | Of the total number of individuals reported for each racial category, how many also identify as Hispanic or Latinx? |
| Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Total Hispanic or Latinx |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | · |

Report the source(s) of cash or in-kind leveraged federal, state, local or private resources identified in either the Consolidated or Annual Plan (for formula grantees) or the grant proposal/application (for competitive grantees) and used in the delivery of the HOPWA program and the amount of leveraged dollars.

| What is the amount and type of leveraged funding that was provided by an of these sources? | y Funding for this Report | Was this a Housing Subsidy Assistance? Yes or No. |
|--|---------------------------|---|
| ESG | 0 | |
| HOME | 0 | |
| Ryan White | 0 | |
| Continuum of Care (CoC) | 0 | |
| Low-Income Housing Tax Credit | 0 | |
| Housing Choice Voucher Program | 0 | Yes |
| Private grants | 0 | |
| In-kind resources | 0 | |
| Grantee cash | 0 | |
| Other types of private or public funding: | | |
| Other FUNDING_1 | 10,621.96 | No |
| Other FUNDING_2 | 7,408.34 | No |
| Other FUNDING_3 | 0 | |
| Other FUNDING_4 | 0 | |
| Other FUNDING_5 | 0 | |
| Other FUNDING_6 | 0 | |
| Other FUNDING_7 | 0 | |
| Other FUNDING_8 | 0 | |
| Other FUNDING_9 | 0 | |
| Other FUNDING_10 | 0 | |
| Other FUNDING_11 | 0 | |
| Other FUNDING_12 | 0 | |
| Other FUNDING_13 | 0 | |
| Other FUNDING_14 | 0 | |
| Other FUNDING_15 | 0 | |
| Program Income | 0 | |
| What was the amount of program income collected from resident rent | 0 | |
| payments in the program year? | | |

Report the source(s) of cash or in-kind leveraged federal, state, local or private resources identified in either the Consolidated or Annual Plan (for formula grantees) or the grant proposal/application (for competitive grantees) and used in the delivery of the HOPWA program and the amount of leveraged dollars.

| What is the amount and type of leveraged funding that was provided by any of these sources? | Funding for this Report | Was this a Housing Subsidy Assistance? Yes or No. |
|---|-------------------------|---|
| What was the amount of program income collected from other sources (non- | 0 | |
| resident payments) in the program year? | | |
| Uses of Program Income | 0 | |
| What was the amount of total program income that was spent on housing | 0 | |
| assistance in the program year? | | |
| What was the amount of total program income that was spent on supportive | 0 | |
| services or other non-housing costs in the program year? | | |
| Rent Payments Made by HOPWA Housing Subsidy Assistance Recipients | | |
| Directly to Private Landlords | | |
| What was the amount of resident rent payment that residents paid directly to | 121,807.20 | |
| private landlords? | | |

Complete this section for all Households served with HOPWA Tenant-Based Rental Assistance (TBRA) by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| TBRA Households Served and Expenditures | |
| How many households were served with HOPWA TBRA | 59 |
| assistance? | |
| What were the total HOPWA funds expended for TBRA | 604,345.72 |
| rental assistance? | |
| Other (Non-TBRA) Rental Assistance | |
| Households Served and Expenditures (Other Non-TBRA | |
| Rental Assistance activities must be approved in the | |
| grant agreement). | |
| How many total households were served with Other (non- | 0 |
| TBRA) Rental Assistance? | |
| What were the total HOPWA funds expended for Other | 0 |
| (non-TBRA) Rental Assistance, as approved in the grant | |
| agreement? | |
| Describe the Other (non-TBRA) Rental Assistance provided. | |
| (150 characters). | |
| TBRA Household Total (TBRA + Other) | 59 |
| Income Levels for Households Served by this Activity | 59 |
| What is the number of households with income below 30% | 36 |
| of Area Median Income? | |
| What is the number of households with income between | 13 |
| 31% and 50% of Area Median Income? | |
| What is the number of households with income between | 10 |
| 51% and 80% of Area Median Income? | |
| Sources of Income for Households Served by this Activity | |
| Have many have a halds account or majoristic and account a | |
| How many households accessed or maintained access to | C.A. |
| the following sources of income in the past year? | 64 |
| Earned Income from Employment | 21 |
| Retirement | 0 |
| SSI | 23 |
| SSDI | 12 |
| Other Welfare Assistance (Supplemental Nutrition | 0 |
| Assistance Program, WIC, TANF, etc.) | |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service | 1 |
| connected payment) | |
| Regular contributions or gifts from organizations or | 1 |
| persons not residing in the residence | |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |

Complete this section for all Households served with HOPWA Tenant-Based Rental Assistance (TBRA) by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| Unemployment Insurance | 1 |
| Other Sources of Income | 0 |
| How many households maintained no sources of income? | 5 |
| Medical Insurance/Assistance for Households Served by | |
| this Activity | |
| How many households accessed or maintained access to | |
| the following sources of medical insurance in the past | |
| year? | |
| MEDICAID Health Program or local program equivalent | 10 |
| MEDICARE Health Insurance or local program equivalent | 23 |
| Veterans Affairs Medical Services | 0 |
| AIDS Drug Assistance Program | 1 |
| State Children's Health Insurance Program (SCHIP) or | 1 |
| Ryan White-funded Medical or Dental Assistance | 59 |
| Health Outcomes for HOPWA-Eligible Individuals Served | |
| by this Activity | |
| How many HOPWA-eligible individuals served with TBRA | 59 |
| this year have <i>ever</i> been prescribed Anti-Retroviral | |
| Therapy? | |
| How many HOPWA-eligible persons served with TBRA have | 56 |
| shown an improved viral load or achieved viral | |
| suppression? | |
| Longevity for Households Served by this Activity | 59 |
| How many households have been served with TBRA for less than one year? | 3 |
| How many households have been served with TBRA for | 8 |
| more than one year, but less than five years? | |
| How many households have been served with TBRA for | 48 |
| more than five years, but less than 10 years? | |
| How many households have been served with TBRA for | 0 |
| more than 10 years, but less than 15 years? | |
| How many households have been served with TBRA for | 0 |
| more than 15 years? | |
| Housing Outcomes for Households Served by this Activity | 59 |
| How many households continued receiving HOPWA TBRA | 53 |
| assistance into the next year? | |

Complete this section for all Households served with HOPWA Tenant-Based Rental Assistance (TBRA) by your organization in the reporting year.

| Question | This Report |
|---|-------------|
| How many households exited to other HOPWA housing | 0 |
| programs? | |
| How many households exited to other housing subsidy | 1 |
| programs? | |
| How many households exited to an emergency shelter? | 0 |
| How many households exited to private housing? | 1 |
| How many households exited to transitional housing (time | 0 |
| limited - up to 24 months)? | |
| How many households exited to an institutional | 0 |
| arrangement expected to last less than six months? | |
| How many households exited to institutional arrangement | 1 |
| expected to last more than six months? | |
| How many households exited to a jail/prison term | 1 |
| expected to last less than six months? | |
| How many households exited to a jail/prison term | 0 |
| expected to last more than six months? | |
| How many households exited to a situation that isn't | 0 |
| transitional, but is not expected to last more than 90 days | |
| and their housing situation after those 90 days is | |
| uncertain? | |
| How many households exited to a place not meant for | 0 |
| human habitation? | |
| How many households were disconnected from care? | 1 |
| How many of the HOPWA eligible individuals died? | 1 |

Complete this section for all Households served with HOPWA Permanent Facility-Based Housing assistance by your organization in the reporting year. NOTE: Scattered-Site Facilities may be reported as one Facility.

General Data Check: If you report expenditures you must report corresponding households. If you report households, you must report expenditures.

There are sixty colu

| | = | | | | | | |
|---|------------|------------|------------|------------|------------|------------|--|
| Question | Facility 1 | Facility 2 | Facility 3 | Facility 4 | Facility 5 | Facility 6 | |
| Facility Information | | | | | | | |
| What is the name of the housing facility? | | | | | | | |
| Is the facility a medically assisted living facility? Yes or No. | | | | | | | |
| Was the housing facility placed into service during this program year? | | | | | | | |
| Yes or No. | | | | | | | |
| For housing facilities placed into service during this program year, | | 0 | 0 | 0 0 | 0 | 0 | |
| how many units were placed into service? [Do not complete if facility | | | | | | | |
| placed in service in prior years.] | | | | | | | |
| Leasing Households and Expenditures Served by this Activity | | | | | | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | | | | | | |
| How many households received Permanent Facility-Based Housing | | 0 | 0 | 0 0 | 0 | 0 | |
| Leasing support for each facility? | | | | | | | |
| What were the HOPWA funds expended for Permanent Facility-Based | | 0 | 0 | 0 | 0 | 0 | |
| Housing Leasing Costs for each facility? | | | | | | | |
| Operating Households and Expenditures Served by this Activity | | | | | | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | | | | | | |
| | | | | | | | |
| How many households received Permanent Facility-Based Housing | | 0 | 0 | 0 0 | 0 | 0 | |
| Operating support for each facility? | | | | | | | |
| What were the HOPWA funds expended for Permanent Facility-Based | | 0 | 0 | 0 | 0 | 0 | |
| Housing Operating Costs for each facility? | | | | | | | |
| Other Housing Support Households and Expenditures Served by | | | | | | | |
| this Activity | | | | | | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | | | | | | |
| How many households received Other types of Permanent Facility- | | 0 | 0 | 0 0 | 0 | 0 | |
| Based Housing support for each facility? | | | | | | | |
| What were the HOPWA funds expended for Other types of Permanent | | 0 | 0 | 0 | 0 | 0 | |
| Facility-Based Housing for each facility? | | | | | | | |
| For households served with Other Permanent Facility-Based Housing, | | | | | | | |
| what type of service were they provided? (150 characters) | | | | | | | |
| PFBH Deduplication | | | | | | | |
| How many households received more than one type of PFBH for each | | 0 | 0 | 0 0 | 0 | 0 | |
| facility? (Leasing, Operating, Other) | | | | | | | |

| Total Deduplicated Household Count | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|-----|---|---|---|---|
| Income Levels for Households Served by this Activity | 0 | 0 | 0 | 0 | 0 | 0 |
| Data Check: Sum of 23-25 as shown in Row 21 must be = to Row 20 | | | | | | |
| What is the number of households with income below 30% of Area | | 0 0 | 0 | 0 | 0 | 0 |
| Median Income? | | | | | | |
| What is the number of households with income between 31% and | | 0 0 | 0 | 0 | 0 | 0 |
| 50% of Area Median Income? | | | | | | |
| What is the number of households with income between 51% and | | 0 0 | 0 | 0 | 0 | 0 |
| 80% of Area Median Income? | | | | | | |
| Sources of Income for Households Served by this Activity | | | | | | |
| Data Check: | | | | | | |
| Sum of 28-40 as shown in Row 27 must be = or > than Row 20 | | | | | | |
| How many households accessed or maintained access to the following | 0 | 0 | 0 | 0 | 0 | 0 |
| sources of income in the past year? | 0 | U | U | 0 | 0 | U |
| Earned Income from Employment | | 0 0 | 0 | 0 | 0 | 0 |
| Retirement | | 0 0 | 0 | 0 | 0 | 0 |
| SSI | | 0 0 | 0 | 0 | 0 | 0 |
| SSDI | | 0 0 | 0 | 0 | 0 | 0 |
| Other Welfare Assistance (Supplemental Nutrition Assistance | | 0 0 | 0 | 0 | 0 | 0 |
| Program, WIC, TANF, etc.) | | | | | | |
| Private Disability Insurance | | 0 0 | 0 | 0 | 0 | 0 |
| Veteran's Disability Payment (service or non-service connected | | 0 0 | 0 | 0 | 0 | 0 |
| payment) | | | | | | |
| Regular contributions or gifts from organizations or persons not | | 0 0 | 0 | 0 | 0 | 0 |
| residing in the residence | | | | | | |
| Worker's Compensation | | 0 0 | 0 | 0 | 0 | 0 |
| General Assistance (GA), or local program | | 0 0 | 0 | 0 | 0 | 0 |
| Unemployment Insurance | | 0 0 | 0 | 0 | 0 | 0 |
| Other Sources of Income | | 0 0 | 0 | 0 | 0 | 0 |
| How many households maintained no sources of income? | | 0 0 | 0 | 0 | 0 | 0 |
| Medical Insurance/Assistance for Households Served by this Activity | | | | | | |
| Data Check: If 43-48 are all "0", provide explanation in P-FBH | | | | | | |
| section of Data Quality Notes Tab. | | | | | | |
| How many households accessed or maintained access to the following | | | | | | |
| sources of medical insurance in the past year? | | | | | | |
| MEDICAID Health Program or local program equivalent | | 0 0 | 0 | 0 | 0 | 0 |
| MEDICARE Health Insurance or local program equivalent | | 0 0 | 0 | 0 | 0 | 0 |
| Veterans Affairs Medical Services | | 0 0 | 0 | 0 | 0 | 0 |
| AIDS Drug Assistance Program | | 0 0 | 0 | 0 | 0 | 0 |
| State Children's Health Insurance Program (SCHIP) or local program | | 0 0 | 0 | 0 | 0 | 0 |
| equivalent | | | | | | |

| Ryan White-funded Medical or Dental Assistance | (| 0 | 0 | 0 | 0 | 0 |
|---|---|-----|---|---|---|---|
| Longevity for Households Served by this Activity | 0 | 0 | 0 | 0 | 0 | 0 |
| Data Check: Sum of 51-45 as shown in Row 49 must be = to Row 20 | | | | | | |
| | | | | | | |
| How many households have been served by permanent facility-based | C | 0 | 0 | 0 | 0 | 0 |
| housing for less than one year? | | | | | | |
| How many households have been served by permanent facility-based | C | 0 | 0 | 0 | 0 | 0 |
| housing for more than one year, but less than 5 years? | | | | | | |
| How many households have been served by permanent facility-based | C | 0 | 0 | 0 | 0 | 0 |
| housing for more than 5 years, but less than 10 years? | | | | | | |
| How many households have been served by permanent facility-based | C | 0 | 0 | 0 | 0 | C |
| housing for more than 10 years, but less than 15 years? | | | | | | |
| How many households have been served by permanent facility-based | (| 0 | 0 | 0 | 0 | C |
| housing for more than 15 years? | | | | | | |
| Health Outcomes for HOPWA-Eligible Individuals Served by this | | | | | | |
| Activity | | | | | | |
| Data Check: If 57 and/or 58 are "0", provide explanation in "P-FBH" | | | | | | |
| section of Data Quality Notes Tab. | | | | | | |
| How many HOPWA-eligible individuals served with PFBH this year | C | 0 | 0 | 0 | 0 | C |
| have <i>ever</i> been prescribed Anti-Retroviral Therapy, by facility? | | | | | | |
| How many HOPWA-eligible persons served with PFBH have shown an | (| 0 | 0 | 0 | 0 | 0 |
| improved viral load or achieved viral suppression, by facility? | | | | | | |
| Housing Outcomes for Households Served by this Activity | 0 | 0 | 0 | 0 | 0 | 0 |
| Data Check: Sum of 61-74 as shown in Row 59 must be = to Row 20. | | | | | | |
| How many households continued receiving this type of HOPWA | (| 0 | 0 | 0 | 0 | 0 |
| assistance into the next year? | | | | | | |
| How many households exited to other HOPWA housing programs? | C | 0 | 0 | 0 | 0 | C |
| How many households exited to other housing subsidy programs? | (| 0 | 0 | 0 | 0 | C |
| | | | | | | |
| How many households exited to an emergency shelter? | (| 0 | 0 | 0 | 0 | C |
| How many households exited to private housing? | (| 0 | 0 | 0 | 0 | C |
| How many households exited to transitional housing (time limited - up | (| 0 | 0 | 0 | 0 | 0 |
| li an ili an | | | I | I | 1 | |
| to 24 months)? | | | | | | |
| to 24 months)? How many households exited to institutional arrangement expected to | (| 0 | 0 | 0 | 0 | C |
| | C | 0 | 0 | 0 | 0 | C |
| How many households exited to institutional arrangement expected to | (| 0 0 | 0 | 0 | 0 | C |

| How many households exited to a jail/prison term expected to last | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---|---|---|---|---|---|
| less than six months? | | | | | | |
| How many households exited to a jail/prison term expected to last | 0 | 0 | 0 | 0 | 0 | 0 |
| more than six months? | | | | | | |
| How many households exited to a situation that isn't transitional, but | 0 | 0 | 0 | 0 | 0 | 0 |
| is not expected to last more than 90 days and their housing situation | | | | | | |
| after those 90 days is uncertain? | | | | | | |
| How many households exited to a place not meant for human | 0 | 0 | 0 | 0 | 0 | 0 |
| habitation? | | | | | | |
| How many households were disconnected from care? | 0 | 0 | 0 | 0 | 0 | 0 |
| How many of the HOPWA eligible individuals died? | 0 | 0 | 0 | 0 | 0 | 0 |

umns for facilities. If more columns are needed, please contact the HOPWA Validation Team.

| Facility 7 | Facility 8 | Facility 9 | Facility 10 | Facility 11 | Facility 12 | Facility 13 | Facility 14 | Facility 15 |
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Complete this section for Facilities, Households served with HOPWA Short-Term or Transitional Facility-Based Housing assistance by your organization in the reporting year. Note: Scattered-Site Facilities may be reported as one Facility. Examples include Short-Term and Transitional Housing Types, Facility Based Housing with a tenure of fewer than 24 months, short-term

treatment or health facilities, hotel-motel vouchers.

General Data Check: If you report expenditures you must report corresponding households. If you report households, you must report expenditures.

There are sixty columns

| treatment of neutrifacilities, noter moter vouchers. | | | | | | |
|---|------------|------------|------------|------------|------------|------------|
| Question | Facility 1 | Facility 2 | Facility 3 | Facility 4 | Facility 5 | Facility 6 |
| Facility Information | | | | | | |
| What is the name of the housing facility? | | | | | | |
| Is the facility a medically assisted living facility? Yes or No. | | | | | | |
| Was the housing facility placed into service during this program year? | | | | | | |
| Yes or No. | | | | | | |
| For housing facilities placed into service during this program year, how | 0 | 0 | 0 | 0 | 0 | 0 |
| many units were placed into service? [Do not complete if facility | | | | | | |
| placed in service in prior years.] | | | | | | |
| Leasing Households and Expenditures Served by this Activity | | | | | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | | | | | |
| How many households received Transitional/Short-Term Facility-Based | 0 | 0 | 0 | 0 | 0 | 0 |
| Housing Leasing support for each facility? | | | | | | |
| What were the HOPWA funds expended for Transitional/Short-Term | 0 | 0 | 0 | 0 | 0 | 0 |
| Facility-Based Housing Leasing Costs for each facility? | | | | | | |
| Operating Households and Expenditures Served by this Activity | | | | | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | | | | | |
| How many households received Transitional/Short-Term Facility-Based | 0 | 0 | 0 | 0 | 0 | 0 |
| Housing Operating support for each facility? | | | | | | |
| What were the HOPWA funds expended for Transitional/Short-Term | 0 | 0 | 0 | 0 | 0 | 0 |
| Facility-Based Housing Operating Costs for each facility? | | | | | | |
| Hotel-Motel Households and Expenditures Served by this Activity | | | | | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | | | | | |
| How many households received Hotel-Motel cost support for each | 0 | 0 | 0 | 0 | 0 | 0 |
| What were the HOPWA funds expended for Hotel-Motel Costs for each facility? | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Housing Support Households and Expenditures Served by this | | | | | | |
| Activity | | | | | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | | | | | |
| How many households received Other types of Transitional/Short-Term | 0 | 0 | 0 | 0 | 0 | 0 |
| Facility-Based Housing support for each facility? | | | | | | |
| What were the HOPWA funds expended for Other types of | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional/Short-Term Facility-Based Housing for each facility? | | | | | | |

| For households served with Other Transitional/Short-Term Facility- | | | | | | |
|---|----------|---|---|---|---|-----|
| · | | | | | | |
| Based Housing, what type of service were they provided? (150 | | | | | | |
| characters) | | | | | | |
| ST-TFBH Deduplication | | | | | | |
| How many households received more than one type of ST-TFBH for | 0 | | 0 | 0 | 0 | O O |
| each facility? (Leasing, Operating, Hotel-Motel, Other) | - | | _ | _ | - | |
| Total Deduplicated Household Count | 0 | 0 | 0 | 0 | 0 | 0 |
| Income Levels for Households Served by this Activity | 0 | 0 | 0 | 0 | 0 | 0 |
| Data Check: Sum of 26-28 as shown in Row 24 must be = to Row 23 | | | | | | |
| | | | | | | |
| What is the number of households with income below 30% of Area | 0 | | 0 | 0 | 0 | 0 |
| Median Income? | | | | | | |
| What is the number of households with income between 31% and 50% | 0 | 0 | 0 | 0 | 0 | 0 |
| of Area Median Income? | | | | | | |
| What is the number of households with income between 51% and 80% | 0 | 0 | 0 | 0 | 0 | 0 |
| of Area Median Income? | | | | | | |
| Sources of Income for Households Served by this Activity | | | | | | |
| Data Check: Sum of 31-43 as shown in Row 30 must be = to or > than | | | | | | |
| Row 23 | | | | | | |
| How many households accessed or maintained access to the following | 0 | 0 | 0 | 0 | | |
| sources of income in the past year? | 0 | U | U | U | U | U |
| Earned Income from Employment | 0 | C | 0 | 0 | 0 | 0 |
| Retirement | 0 | 0 | 0 | 0 | 0 | 0 |
| SSI | 0 | C | 0 | 0 | 0 | 0 |
| SSDI | 0 | C | 0 | 0 | 0 | 0 |
| Other Welfare Assistance (Supplemental Nutrition Assistance | 0 | C | 0 | 0 | 0 | 0 |
| Program, WIC, TANF, etc.) | | | | | | |
| Private Disability Insurance | 0 | C | 0 | 0 | 0 | 0 |
| Veteran's Disability Payment (service or non-service connected | 0 | C | 0 | 0 | 0 | 0 |
| Regular contributions or gifts from organizations or persons not | 0 | C | 0 | 0 | 0 | 0 |
| residing in the residence | | | | | | |
| Worker's Compensation | 0 | C | 0 | 0 | 0 | 0 |
| General Assistance (GA), or local program | 0 | C | 0 | 0 | 0 | 0 |
| Unemployment Insurance | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Sources of Income | 0 | 0 | 0 | 0 | 0 | 0 |
| How many households maintained no sources of income? | 0 | 0 | 0 | 0 | 0 | 0 |
| Medical Insurance/Assistance for Households Served by this Activity | | | | | | |
| Data Check: If 46-51 are all "0", provide explanation in ST-TFBH | | | | | | |
| section of Data Quality Notes Tab. | | | | | | |
| , | | | | | | |
| How many households accessed or maintained access to the following | | | | | | |
| sources of medical insurance in the past year? | | | | | | |
| MEDICAID Health Program or local program equivalent | 0 | 0 | 0 | 0 | 0 | 0 |
| MEDICARE Health Insurance or local program equivalent | 0 | 0 | 0 | 0 | 0 | 0 |
| Veterans Affairs Medical Services | 0 | 0 | n | 0 | 0 | n |
| AIDS Drug Assistance Program | 0 | 0 | n | 0 | n | n |
| State Children's Health Insurance Program (SCHIP) or local program | 0 | | n | 0 | 0 | n |
| equivalent | 0 | Ĭ | Ĭ | Ĭ | Ĭ | |
| Ryan White-funded Medical or Dental Assistance | <u> </u> | 0 | 0 | 0 | 0 | n |
| Longevity for Households Served by this Activity | 0 | 0 | 0 | 0 | 0 | 0 |
| Longevity joi Households served by this Activity | U | | | | | U |

| Data Check: Sum of 54-58 as shown in Row 52 must be = to Row 23 | | | | | | |
|---|---|---|---|---|---|---|
| How many households have been served by short-term/transitional | 0 | 0 | 0 | 0 | 0 | 0 |
| facility-based housing for less than one year? | | | | | | |
| How many households have been served by short-term/transitional | 0 | 0 | 0 | 0 | 0 | 0 |
| facility-based housing for more than one year, but less than five years? | | | | | | |
| How many households have been served by short-term/transitional | 0 | 0 | 0 | 0 | 0 | 0 |
| facility-based housing for more than five years, but less than 10 years? | | | | | | |
| How many households have been served by short-term/transitional | 0 | 0 | 0 | 0 | 0 | 0 |
| facility-based housing for more than 10 years, but less than 15 years? | | | | | | |
| How many households have been served by short-term/transitional | 0 | 0 | 0 | 0 | 0 | 0 |
| facility-based housing for more than 15 years? | | | | | | |
| Housing Outcomes for Households Served by this Activity | 0 | 0 | 0 | 0 | 0 | 0 |
| Data Check: Sum of 61-74 as shown in Row 59 must be = to Row 23 | | | | | | |
| How many households continued receiving this type of HOPWA | 0 | 0 | 0 | 0 | 0 | 0 |
| assistance into the next year? | | | | | | |
| How many households exited to other HOPWA housing programs? | 0 | 0 | 0 | 0 | 0 | 0 |
| How many households exited to other housing subsidy programs? | 0 | 0 | 0 | 0 | 0 | 0 |
| How many households exited to an emergency shelter? | 0 | 0 | 0 | 0 | 0 | 0 |
| How many households exited to private housing? | 0 | 0 | 0 | 0 | 0 | 0 |
| How many households exited to transitional housing (time limited - up | 0 | 0 | 0 | 0 | 0 | 0 |
| to 24 months)? | | | | | | |
| How many households exited to institutional arrangement expected to | 0 | 0 | 0 | 0 | 0 | 0 |
| last less than six months? | | | | | | |
| How many households exited to institutional arrangement expected to | 0 | 0 | 0 | 0 | 0 | 0 |
| last more than six months? | | | | | | |
| How many households exited to a jail/prison term expected to last less | 0 | 0 | 0 | 0 | 0 | 0 |
| than six months? | | | | | | |
| How many households exited to a jail/prison term expected to last | 0 | 0 | 0 | 0 | 0 | 0 |
| more than six months? | | | | | | |
| How many households exited to a situation that isn't transitional, but is | 0 | 0 | 0 | 0 | 0 | 0 |
| not expected to last more than 90 days and their housing situation after | | | | | | |
| those 90 days is uncertain? | | | | | | |
| How many households exited to a place not meant for human | 0 | 0 | 0 | 0 | 0 | 0 |
| How many households were disconnected from care? | 0 | 0 | 0 | 0 | 0 | 0 |
| How many of the HOPWA eligible individuals died? | 0 | 0 | 0 | 0 | 0 | 0 |

for facilities. If more columns are needed, please contact the HOPWA Validation Team.

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Complete this section for all Households served with HOPWA Short-Term Rent, Mortgage, and Utilities Assistance (STRMU) by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| Households Served by this Activity - STRMU | |
| Breakdown | |
| a. How many households were served with STRMU | 0 |
| mortgage assistance only ? | |
| b. How many households were served with STRMU | 0 |
| rental assistance only? | |
| c. How many households were served with STRMU | 0 |
| utilities assistance only? | |
| d. How many households received more than one type | 0 |
| of STRMU assistance? | |
| STRMU Households Total | 0 |
| STRMU Expenditures | |
| What were the HOPWA funds expended for the | |
| following budget line items? | |
| STRMU mortgage assistance | 0 |
| STRMU rental assistance | 0 |
| STRMU utility assistance | 0 |
| Total STRMU Expenditures | 0 |
| Income Levels for Households Served by this Activity | 0 |
| What is the number of households with income below | 0 |
| 30% of Area Median Income? | |
| What is the number of households with income | 0 |
| between 31% and 50% of Area Median Income? | |
| What is the number of households with income | 0 |
| between 51% and 80% of Area Median Income? | |
| Sources of Income for Households Served by this | |
| Activity | |
| How many households accessed or maintained access | |
| to the following sources of income in the past year? | 0 |
| Earned Income from Employment | 0 |
| Retirement | 0 |
| SSI | 0 |
| SSDI | 0 |
| Other Welfare Assistance (Supplemental Nutrition | 0 |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service | 0 |
| Regular contributions or gifts from organizations or | 0 |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |

Complete this section for all Households served with HOPWA Short-Term Rent, Mortgage, and Utilities Assistance (STRMU) by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| Unemployment Insurance | 0 |
| Other Sources of Income | 0 |
| How many households maintained no sources of | 0 |
| income? | |
| Medical Insurance/Assistance for Households Served | |
| by this Activity | |
| How many households accessed or maintained access | |
| to the following sources of medical insurance in the | |
| past year? | |
| MEDICAID Health Program or local program equivalent | 0 |
| MEDICARE Health Insurance or local program | 0 |
| equivalent | |
| Veterans Affairs Medical Services | 0 |
| AIDS Drug Assistance Program | 0 |
| State Children's Health Insurance Program (SCHIP) or | 0 |
| local program equivalent | |
| Ryan White-funded Medical or Dental Assistance | 0 |
| Longevity for Households Served by this Activity | 0 |
| How many households have been served by STRMU for | 0 |
| the first time this year? | |
| How many households also received STRMU assistance | 0 |
| during the previous STRMU eligibility period? | |
| How many households received STRMU assistance | 0 |
| more than twice during the previous five eligibility | |
| periods? | |
| How many households received STRMU assistance | 0 |
| during the last five consecutive eligibility periods? | |
| Housing Outcomes for Households Served by this | 0 |
| Activity | • |
| How many households continued receiving this type of | 0 |
| HOPWA assistance into the next year? | |
| How many households exited to other HOPWA housing | 0 |
| programs? | |
| How many households exited to other housing subsidy | 0 |
| programs? | |
| How many households exited to an emergency shelter? | 0 |
| | |

Complete this section for all Households served with HOPWA Short-Term Rent, Mortgage, and Utilities Assistance (STRMU) by your organization in the reporting year.

| Question | This Report |
|---|-------------|
| How many households served with STRMU were able to | 0 |
| maintain a private housing situation without subsidy? | |
| | |
| How many households exited to transitional housing | 0 |
| (time limited - up to 24 months)? | |
| How many households exited to institutional | 0 |
| arrangement expected to last less than six months? | |
| How many households exited to institutional | 0 |
| arrangement expected to last more than six months? | |
| | |
| How many households exited to a jail/prison term | 0 |
| expected to last less than six months? | |
| How many households exited to a jail/prison term | 0 |
| expected to last more than six months? | |
| How many households exited to a situation that isn't | 0 |
| transitional, but is not expected to last more than 90 | |
| days and their housing situation after those 90 days is | |
| uncertain? | |
| How many households exited to a place not meant for | 0 |
| human habitation? | |
| How many households were disconnected from care? | 0 |
| | |
| How many of the HOPWA eligible individuals died? | 0 |

Complete this section for all Households served with HOPWA Permanent Housing Placement (PHP) assistance by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| Households Served by this Activity | |
| How many households were served with PHP assistance? | 17 |
| PHP Expenditures for Households Served by this | |
| Activity | |
| What were the HOPWA funds expended for PHP? | 18834 |
| Sources of Income for Households Served by this | |
| Activity | |
| How many households accessed or maintained access to | 17 |
| the following sources of income in the past year? | 17 |
| Earned Income from Employment | 5 |
| Retirement | 0 |
| SSI | 8 |
| SSDI | 0 |
| Other Welfare Assistance (Supplemental Nutrition | 0 |
| Assistance Program, WIC, TANF, etc.) | |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service | 0 |
| connected payment) | |
| Regular contributions or gifts from organizations or | 1 |
| persons not residing in the residence | |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |
| Unemployment Insurance | 1 |
| Other Sources of Income | 0 |
| How many households maintained no sources of | 2 |
| income? | |
| Medical Insurance/Assistance for Households Served | |
| by this Activity | |
| How many households accessed or maintained access to | |
| the following sources of medical insurance in the past | |
| year? | |
| MEDICAID Health Program or local program equivalent | 1 |
| MEDICARE Health Insurance or local program | 3 |
| equivalent | |
| Veterans Affairs Medical Services | 0 |
| AIDS Drug Assistance Program | 1 |
| State Children's Health Insurance Program (SCHIP) or | 0 |
| local program equivalent | |

Complete this section for all Households served with HOPWA Permanent Housing Placement (PHP) assistance by your organization in the reporting year.

| Question | This Report |
|---|-------------|
| Ryan White-funded Medical or Dental Assistance | 17 |
| Housing Outcomes for Households Served by this | 17 |
| Activity | 17 |
| In the context of PHP, "exited" means the housing | |
| situation into which the household was placed using | |
| the PHP assistance. | |
| How many households exited to other HOPWA housing | 16 |
| programs? | |
| How many households exited to other housing subsidy | 0 |
| programs? | |
| How many households exited to private housing? | 1 |

Complete for all households served with HOPWA-funded Housing Information Services by your organization in the reporting year.

See definition of "Housing Information Services" on "Performance Report Cover" tab.

| Question | This Report |
|---|-------------|
| Households Served by this Activity | · |
| How many households were served with | 0 |
| housing information services? | |
| Housing Information Services Expenditures | |
| | |
| What were the HOPWA funds expended for | 0 |
| Housing Information Services? | |

Complete for all households served with HOPWA funded Supportive Services by your organization in the reporting year.

Note that this table also collects HOPWA Supportive Service expenditures.

| Questions | This Report | | | |
|--|----------------------|--------------|--|--|
| Households and Expenditures for Supportive | Number of Households | Expenditures | | |
| Service Types | | | | |
| What were the expenditures and number of | | | | |
| households for each of the following types of | | | | |
| supportive services in the program year? | | | | |
| Adult Day Care and Personal Assistance | 0 | 0 | | |
| Alcohol-Drug Abuse | 0 | 0 | | |
| Child Care | 0 | 0 | | |
| Case Management | 59 | 147574.58 | | |
| Education | 0 | 0 | | |
| Employment Assistance and Training | 0 | 0 | | |
| Health/Medical Services | 0 | 0 | | |
| Legal Services | 0 | 0 | | |
| Life Skills Management | 0 | 0 | | |
| Meals/Nutritional Services | 0 | 0 | | |
| Mental Health Services | 0 | 0 | | |
| Outreach | 0 | 0 | | |
| Transportation | 0 | 720 | | |
| Any other type of HOPWA funded, HUD approved | 0 | 0 | | |
| supportive service? | | | | |
| What were the other type(s) of supportive services | | | | |
| provided? (150 characters) | | | | |
| Deduplication of Supportive Services | | | | |
| How many households received more than one of | 0 | | | |
| any type of Supportive Services? | | | | |

| Deduplicated Supportive Services Houshold Total | 59 | |
|---|----|--|
| (based on amounts reported in Rows 5-21 above): | | |
| | | |

Only Competitive Grantees with an "Other Housing Activity" approved in their grant agreement should complete this tab.

| "Other" Housing Activities Households and | This Report |
|---|-------------|
| Expenditures Served by this Activity | |
| How many households were served with "Other | |
| Housing Activity" assistance? | |
| What were the HOPWA funds expended for | |
| "Other Housing Activity" assistance? | |
| What is the "Other" HOPWA budget line item | |
| approved in the grant agreement? (150 | |
| characters) | |

| Activity Review | TBRA | P-FBH | ST-TFBH | STRMU | РНР | Housing Info | SUPP SVC | Other Competitive Activity |
|---|---------------|-------|---|------------------------|-------------------------------|------------------------|-------------------------|-------------------------------|
| Total Households Served in ALL Activities from this report for each Activity. | 59 | C | 0 | 0 | 17 | 0 | 59 | 0 |
| Housing Subsidy Assistance Household Count | Deduplication | | Data Check: The hig | thest unduplicated a | activity total shown | in row 2 on this ATC | tab | |
| Total Housing Subsidy Assistance (from the TBRA, P-FBH, ST-TFBH, STRMU, PHP, Other Competitive Activity counts above) | 76 | | must be <u>equal to or</u> | less than the HOPV | VA-Eligible individua | al total reported in | | DEM tab, row 27: |
| How many households received more than one type of HOPWA Housing Subsidy Assistance for TBRA, P-FBH, ST-TFBH, STRMU, PHP, Other Competitive Activity? | 17 | | row 27 on the DEM & Prior Living Tab. The HOPWA-Eiligble individual total | | | 59 | | |
| Total Unduplicated Housing Subsidy Assistance Household Count | 59 | | from row 27 is also | shown directly to th | ne right for your refe | erence. | | |
| Access to Care (ATC) | | | | | | | | |
| Complete HOPWA Outcomes for Access to Care and Suppo households served with HOPWA housing assistance and "o activities" in the reporting year. | | | | | | | | |
| Questions | This Report | | | | | | | |
| How many households had contact with a case manager? | 59 | | Rows 10-15: Data Ch | ecks: | | | | |
| How many households developed a housing plan for maintaining or establishing stable housing? | 59 | | The values entered in | each of these rows in | ndividually cannot be | greater than the value | e calculated in Row 6. | |
| How many households accessed and maintained medical insurance and/or assistance? | 57 | | If insurance or incom | e were reported on a | ny of the activity tabs | , Rows 12 & 15 should | be completed accord | ingly. |
| How many households had contact with a primary health care provider? | 59 | | If all Rows are "0", pr | ovide explanation in | Access to Care section | of Data Quality Notes | s Tab. | |
| How many households accessed or maintained qualification for sources of income? | 56 | | Reminders: 1. Contac | t with a case manager | does not have to be a | HOPWA-funded case r | nanager. | |
| How many households obtained/maintained an income- producing job during the program year (with or without any HOPWA-related assistance)? | 0 | | 2. Access to medical in | nsurance can include t | hose who accessed otl | ner types of insurance | not included in the act | ivity tabs. |
| Subsidy Assistance with Supportive Service, Funded Ca | se Management | | | | | | | |
| Questions | This Report | | Data Check: Individua | ally, Rows 18 & 19 can | not be > than the <u>less</u> | ser of Cells H2 or B6. | | |
| How many households received any type of HOPWA Housing | 59 | | In Rows 18 & 19, repo | rt on Housing Subsidy | Assistance household | s as calculated in Row | 6 ONLY. | |
| Subsidy Assistance and HOPWA Funded Case Management? | | | | | | | | |

Complete for all HOPWA Facility-based Capital Development Capital Development means the **Projects that received Capital Development funds in this** use of HOPWA funds to construct, reporting year. This includes projects that received HOPWA acquire, or rehabilitate a housing There are sixty columns for facilities. If more columns are needed, pla Capital Development funds and opened to residents in this facility. reporting year. Note: Scattered site facilities may be reported as one facility. Facility 2 Question Facility 1 Facility 3 Facility 4 Facility 5 Facility 6 Facility 7 Facility 8 **Facility Information** What is the **name** of the facility using HOPWA for capital development (acquisition or rehabilitation)? For facilities being rehabilitated, what was the total amount of funding spent on rehabilitation? What type of development was funded (new construction, rehabilitation, acquisition)? For facilities being rehabilitated only, what is the final value of the building after rehabilitation is complete? What type of housing (Permanent or Shortterm/Transitional) was developed? For Capital Development facilities, what is the purchase or lease date of the property? For Capital Development facilities, what is the date the construction or rehabilitation started (if applicable)? Capital Development Expenditures How much was expended in this year on acquisition, for each facility? How much was expended on rehabilitation, for each facility? How much was expended on new construction, for each facility? Was the development facility placed into service during this program year? Yes or No. Complete for Capital Development Facilities Opened This Year ONLY. If the facility was not opened this year, skip this section. Data Checks: If Row 15 is yes, complete rows 17-24, and Rows 19 & 20 must be a date within the reporting year. How many total units were placed into service this year? What date did the supportive services begin? What date was the construction or rehabilitation completed? What date did residents begin to occupy the facility? Is there a waiting list maintained for the facility? **Yes or** If there is a waiting list, how many households are on the

waiting list?

| How many total units (HOPWA and non-HOPWA units) were developed in this facility? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---------------------------------------|---|---|---|---|---|
| How many units in this facility were developed with HOPWA funds? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| For all Facilities | | Total Units Designated to Assist the Homeless | Total Units Energy- Star Compliant | Total Units 504 Accessible – Mobility Units – Sensory Units | | | | |
| For units constructed (new) and/or acquired with or | | | | | | | | |
| without rehab: | 0 | 0 | 0 | 0 | | | | |
| For rental units rehabbed: | 0 | 0 | 0 | 0 | | | | |
| For homeownership units constructed (if approved): | 0 | 0 | 0 | 0 | | | | |

| Facility 9 | Facility 10 | Facility 11 | Facility 12 | Facility 13 | Facility 14 | Facility 15 | Facility 16 | Facility 17 | Facility 18 | Facility 19 | Facility 20 | Facility 21 |
|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
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| Facility 22 | Facility 23 | Facility 24 | Facility 25 | Facility 26 | Facility 27 | Facility 28 | Facility 29 | Facility 30 | Facility 31 | Facility 32 | Facility 33 | Facility 34 |
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| Facility 35 | Facility 36 | Facility 37 | Facility 38 | Facility 39 | Facility 40 | Facility 41 | Facility 42 | Facility 43 | Facility 44 | Facility 45 | Facility 46 | Facility 47 |
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| Facility 48 | Facility 49 | Facility 50 | Facility 51 | Facility 52 | Facility 53 | Facility 54 | Facility 55 | Facility 56 | Facility 57 | Facility 58 | Facility 59 | Facility 60 |
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Complete for all households who requested Violence Against Women Act (VAWA) protections per 24 CFR 5.2005 with your organization in the reporting year.

| Question | This Report |
|---|-------------|
| How many internal emergency transfers were | |
| requested? | 0 |
| How many internal emergency transfers were | |
| granted? | 0 |
| How many external emergency transfers were | |
| requested? | 0 |
| How many external emergency transfers were | |
| granted? | 0 |
| | |
| How many emergency transfers were denied? | 0 |

Complete the Annual Report of Continued Usage for HOPWA Facility-Based Stewardship Units, as defined in the Definitions, for EACH Stewardship Facility.

| Question | Facility |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | 1 | 2 | 3 | 4 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| What is the name of the stewardship facility? | | | | | | | | | | | |
| What is the stewardship year (1-10) for this facility? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| What date did the facility operations begin? | | | | | | | | | | | |
| How many HOPWA units are supported in this | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| stewardship facility? | | | | | | | | | | | |
| What is the amount of non-HOPWA funds expended on | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| the stewardship facilities? | | | | | | | | | | | |
| What is the name of the <i>authorized official</i> that operates | | | | | | | | | | | |
| the facility? | | | | | | | | | | | |
| What is the name of the primary program contact at the | | | | | | | | | | | |
| facility? | | | | | | | | | | | |
| What is the email address of the primary program | | | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | |
| What is the phone number of the primary program | | | | | | | | | | | |
| contact at the facility? | | | | | | | | | | | |

Grant IDGranteeSponsor IDSponsorFile IDFTX98422FORT WORTHS6921527S6921527_AIDS Outreach Center, Inc.24240_084821

| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter |
|--|
| keys to create a return in this section. |
| GENERAL PROVIDER DATA COMMENTS: |
| |
| HOPWA PROVIDER TAB DATA COMMENTS: |
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Optional Data Quality Notes

| Optional Data Quality Notes |
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| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. |
| CONTACT TAB DATA COMMENTS: |
| |
| DEMOGRAPHICS & PRIOR LIVING TAB (DEM & Prior Living) DATA COMMENTS: |
| |
| LEVERAGING AND PROGRAM INCOME TAB DATA COMMENTS: |
| |
| TENANT-BASED RENTAL ASSISTANCE TAB (TBRA) DATA COMMENTS: |
| |

| Optional Data Quality Notes |
|---|
| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. |
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| PERMANENT FACILITY-BASED HOUSING TAB (P-FBH) ASSISTANCE DATA COMMENTS: |
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| Optional Data Quality Notes |
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| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. |
| SHORT-TERM/TRANSITIONAL FACILITY-BASED HOUSING TAB (ST-TFBH) ASSISTANCE DATA COMMENTS: |
| |
| SHORT-TERM RENT, MORTGAGE, AND UTILITY TAB (STRMU) ASSISTANCE DATA COMMENTS: |
| |
| PERMANENT HOUSING PLACEMENT TAB (PHP) DATA COMMENTS: |
| |
| HOUSING INFORMATION TAB DATA COMMENTS: |
| |

| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. |
|---|
| OTHER COMPETITIVE ACTIVITY TAB DATA COMMENTS: |
| |
| ACCESS TO CARE TAB (ATC & Totals) DATA COMMENTS: |
| |
| CAPITAL DEVELOPMENT TAB (CAP DEV) DATA COMMENTS: |
| |
| VIOLENCE AGAINST WOMENT ACT TAB (VAWA) DATA COMMENTS: |
| |

Optional Data Quality Notes

Please complete for organizations designated to serve as project sponsor, i.e., organizations involved in the direct delivery of services for client households, as defined by 24 CFR 574.3.

| Project Sponsor Questions | Responses |
|---|---|
| What is the organization's name? | AIDS Outreach Center |
| What is the organization's Unique Entity | 75-2139336 |
| Identifier (UEI)? | |
| What is the organization's Employer ID Number | 75-2139336 |
| (EIN) or Tax ID Number (TIN)? | |
| What is the HOPWA contract amount for this | \$429,850 |
| organization? | |
| What is the organization's business street | 400 N. Beach St |
| address? | |
| In what city is the organization's business | Fort Worth |
| address? | |
| In what county is the organization's business | Tarrant |
| address? | |
| In what state is the organization's business | Texas |
| address? | |
| What is the organization's business address zip | 76111 |
| code? | |
| What is the organization's parent company, if | |
| applicable? | |
| What department administers the organization's | Care Coordination Department |
| grant? | · |
| What is the organization's phone number | 817-335-1994 |
| (including extension)? | |
| What is the organization's fax number? | 817-916-4664 |
| What is the organization's website? | www.aoc.org |
| What is the organization's Facebook page? | AIDS Outreach Center |
| What is the organization's Twitter handle? | AIDS Outreach Center |
| Is this a faith-based organization? Yes or No. | No |
| | |
| Is this a nonprofit organization? Yes or No. | Yes |
| Is this a grassroots organization? Yes or No. | No |
| What are the cities of the organization's primary | Fort Worth, Euless, North Richland Hills, |
| service area? | Bedford, Hurst, Grapevine, Arlington, |
| | Grand Prairie, Cleburne, Weatherford, |
| | Burleson, Haltom City, Willow Park, Lake |
| | Worth, Watauga, Forest Hill, Mansfield, |
| | Decatur |
| What are the counties of the organization's | Tarran, Parker, Hood and Johnson |
| primary service area? | |
| In what congressional district is the organization | Congressional District 33 |
| located? | |
| | l |

Please complete for organizations designated to serve as project sponsor, i.e., organizations involved in the direct delivery of services for client households, as defined by 24 CFR 574.3.

| Project Sponsor Questions | Responses |
|---|---------------------------|
| In what congressional district is the primary | Congressional District 33 |
| service area? | |
| Is there a waiting list for HOPWA housing subsidy | YES- TBRA Program |
| assistance services in the organization's service | |
| area? Yes or No. | |
| Provider Non-Direct Service Expenditures | |
| | |
| What were the total HOPWA funds expended for | 18,293.42 |
| Administration costs? | |
| How much was expended on Technical | 0 |
| Assistance? | |
| How much was expended on Resource | 0 |
| Identification? | |

Contact Information for your Organization

Only organizations designated as project sponsors (see definition of "Project Sponsor Organization" in Performance Report Cover tab) should complete this tab.

| Question | Responses | | | | |
|---|-----------------------------|--|--|--|--|
| Contact Information for Primary Program Contact | | | | | |
| What is the Primary Program contact name? | Johnny Watkins-Mitchell | | | | |
| What is the Primary Program contact title? | Housing Assistance Manager | | | | |
| In what department does the Primary Program contact work? | Care Coordination | | | | |
| What is the Primary Program contact email? | johnnyw@aoc.org | | | | |
| What is the Primary Program contact phone number (including extension)? | 817-916-5207 | | | | |
| What is the Primary Program contact fax number? | 817-916-4664 | | | | |
| Contact Information for Secondary Program Contact | | | | | |
| What is the Secondary Program contact name? | Kimberly Russell | | | | |
| What is the Secondary Program contact title? | Director of Client Services | | | | |
| In what department does the Secondary Program contact work? | Care Coordination | | | | |
| What is the Secondary Program contact email? | kimberlyr@aoc.org | | | | |
| What is the Secondary Program contact phone number (including extension)? | 817-916-5232 | | | | |
| What is the Secondary Program contact fax number? | 817-916-4664 | | | | |
| Contact Information for Individuals Seeking Services | | | | | |
| What is the Services contact name? | Johnny Watkins-Mitchell | | | | |
| What is the Services contact title? | Housing Assistance Manager | | | | |
| In what department does the Services contact work? | Care Coordination | | | | |
| What is the Services contact email? | johnnyw@aoc.org | | | | |
| What is the Services contact phone number (including extension)? | 817-916-5207 | | | | |
| What is the Services contact fax number? | 817-916-4664 | | | | |

| Complete the age, gender, race, and ethnicity information fo all individuals served with all types of HOPWA assistance. |
|---|
| See totals in rows 27 and 28. |

| See totais iii rows 27 una 28. | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|-------|-------|----------------|--------------------|-------|-------|----------------|--------------------|--------|-----------|----------------|--------------------|-----------|-----------|------------------|--------------------|----------|-----------|---|--------------------|-----------|-------------|---|---|
| A. For each racial category, how many HOPWA eligible Individuals identified as such? | - | Male | | | | Fe | emale | | | Gender | Nonbinary | | Transgender Female | | | Transgender Male | | | | Gender not Disclosed/Prefers not to Answer | | | | Of the total number of individuals reported for each racial category, how many also identify as Hispanic or Latinx? | |
| | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Total Hispanic or Latinx |
| Asian | 0 | 0 | 0 | O | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| Asian & White | 0 | 0 | 0 | O | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| Black/African American | 0 | 10 | 25 | 12 | . 0 | 1 | 10 | 17 | 7 0 | C | C | C | 0 | 0 | 4 | 1 | . 0 | 0 | 0 | (| 0 | 0 | С | 0 | 0 |
| Black/African American & White | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| American Indian/Alaskan Native | 0 | 0 | 0 | O | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| American Indian/Alaskan Native & | 0 | 0 | 0 | O | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| Black/African American | | | | | | | | | | | | | | | | | | | | | | | | | |
| American Indian/Alaskan Native & White | 0 | 0 | 0 | O | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| Native Hawaiian/Other Pacific Islander | 0 | 0 | 0 | O | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | 0 | 0 | C | 0 | 0 |
| Other Multi-Racial | 0 | 0 | 0 | O | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| White | 0 | 0 | 3 | 14 | 0 | 1 | 4 | 4 | 4 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 13 |
| B. For each racial category, how many other household members (beneficiaries) identified as such? | | Male | | | | Fe | emale | | | Gender | Nonbinary | | | Transgend | er Female | | | Transger | nder Male | | | Gender no | t Disclosed | l | Of the total number of individuals reported for each racial category, how many also identify as Hispanic or Latinx? |
| | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Total Hispanic or Latinx |
| b. Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| b. Asian & White | 0 | 0 | 0 | O | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| b. Black/African American | 11 | 8 | 2 | 2 | 11 | 2 | 3 | į | 5 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| b. Black/African American & White | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
| b. American Indian/Alaskan Native | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 0 | C | C | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 | 0 | C | 0 | 0 |
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| Black/African American | | | | | | | | | | | | | | | | | | | | | | | | | |
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| b. American Indian/Alaskan Native & White | 0 | 0 | 0 | O |) U | Ū | | | | | | | | | | | | | | | | | | | |
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| b. American Indian/Alaskan Native & White | 0 0 | 0 0 | 0 | 0 | 0 0 | 0 | 0 | (| 0 0 |) C | C | (| 0 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | (| 0 0 | 0 | C | 0 0 | 0 |

| Total number of HOPWA-eligible individuals served with HOPWA assistance (rows 4-13): | 106 |
|--|--------|
| Total number of other household members (beneficiaries) served with HOPWA assistance | 49 |
| (rows 16-25): | 73 |
| How many other household members | 1 |
| (beneficiaries) are HIV+? | |
| How many other household members | 48 |
| (beneficiaries) are HIV negative or have an | |
| unknown HIV status? | |
| Complete Drier Living Situations for H | ODVA/A |

Complete Prior Living Situations for HOPWA-

| eligible Individuals served by TBRA, P | -FBH, |
|---|-------|
| ST-TFBH, or PHP | |
| How many HOPWA-eligible individuals | 50 |
| continued receiving HOPWA assistance from | |
| the previous year? | |
| How many individuals newly receiving HOPWA | |
| assistance came from: | |
| A place not meant for human habitation? | 0 |
| An emergency shelter? | 0 |
| A transitional housing facility for formerly | 0 |
| homeless persons? | |
| A permanent housing situation for formerly | 0 |
| homeless persons? | |
| A psychiatric hospital or other psychiatric | 0 |
| facility? | |
| A substance abuse facility? | 0 |
| A non-psychiatric hospital? | 0 |
| A foster care home? | 0 |
| Jail, prison, or a juvenile detention facility? | 0 |
| A rented room, apartment or house? | 45 |
| A house the individual owned? | 7 |
| Staying at someone else's house? | 4 |
| A hotel or motel paid for by the individual? | 0 |
| Any other prior living situation? | 0 |
| How many individuals newly receiving HOPWA | 0 |
| assistance didn't report or refused to report | |
| their prior living situation? | |
| How many individuals newly receiving HOPWA | |
| assistance during this program year reported a | |
| prior living situation of homelessness [place not | _ |
| for human habitation, emergency shelter, | 0 |
| transitional housing]: | |
| Also meet the definition of experiencing | 0 |
| chronic homelessness? | |
| Also were veterans? | 0 |

Data Check: The total in Row 27 must = unduplicated household count across all activities.

Data Check: Sum of 29 & 30 must be = to Row 28

Data Check: SUM of rows 32 + 34-47 must equal your unduplicated household count for TBRA, P-FBH, ST-TFBH & PHP activities (Do not include Supportive Services or STRMU housholds in this section).

Data Checks: Row 50 cannot be > Row 49

Row 51 cannot be > Row 49

Report the source(s) of cash or in-kind leveraged federal, state, local or private resources identified in either the Consolidated or Annual Plan (for formula grantees) or the grant proposal/application (for competitive grantees) and used in the delivery of the HOPWA program and the amount of leveraged dollars.

| What is the amount and type of leveraged funding that was provided by | Funding for this Report | Was this a Housing Subsidy Assistance? |
|--|-------------------------|--|
| any of these sources? | | Yes or No. |
| 500 | 0 | |
| ESG HOME | 0 | |
| | 16577 | VEC |
| Ryan White | 105// | 162 |
| Continuum of Care (CoC) | 0 | |
| Low-Income Housing Tax Credit | 0 | |
| Housing Choice Voucher Program | 0 | |
| Private grants | 0 | |
| In-kind resources | 0 | |
| Grantee cash | 0 | |
| Other types of private or public funding: | | |
| Other FUNDING_1 | 0 | |
| Other FUNDING_2 | 0 | |
| Other FUNDING_3 | 0 | |
| Other FUNDING_4 | 0 | |
| Other FUNDING_5 | 0 | |
| Other FUNDING_6 | 0 | |
| Other FUNDING_7 | 0 | |
| Other FUNDING_8 | 0 | |
| Other FUNDING_9 | 0 | |
| Other FUNDING_10 | 0 | |
| Other FUNDING_11 | 0 | |
| Other FUNDING_12 | 0 | |
| Other FUNDING_13 | 0 | |
| Other FUNDING_14 | 0 | |
| Other FUNDING_15 | 0 | |
| Program Income | 0 | |
| What was the amount of program income collected from resident rent | 0 | |
| payments in the program year? | | |
| What was the amount of program income collected from other sources (non- | 0 | |
| resident payments) in the program year? | | |
| Uses of Program Income | 0 | |
| What was the amount of total program income that was spent on housing | 0 | |
| assistance in the program year? | | |
| What was the amount of total program income that was spent on supportive | 0 | |
| services or other non-housing costs in the program year? | | |
| Rent Payments Made by HOPWA Housing Subsidy Assistance Recipients | | |
| Directly to Private Landlords | | |
| What was the amount of resident rent payment that residents paid directly | 25254 | |
| to private landlords? | | |
| The second secon | ļ | |

Scroll to the bottom of this tab for required Program Income reporting questions.

Complete Rows 3-11 for specific leveraging sources listed in Column A.

Column B: Should be a single dollar amount.

Column C: Should be a "Yes" or "No" response only to indicate whether any of the reported funds were for Housing Subsidy Assistance. Do not add explanations on this tab.

NOTE: Enter any leveraged project sponsor cash in row 11, "Grantee cash."

In rows 13-27, enter other leveraged funds not included in the sources listed Rows 3-11.

Column A: Do not enter anything: you do not need to report the specific source of the leveraged funds.

Column B: Should be a single dollar amount.

Column C: Should have "Yes" or "No" response only as to whether any of the reported funds were for Housing Subsidy Assistance. Do not add explanations or other text.

If P-FBH or ST-TFBH activity reported and Row 29 is "0", provide an explanation in "Leveraging" section of the "Data Quality Notes" Tab

If Subsidy Assistance activity reported and Row 30 is "0", provide an explanation in "Leveraging" section of the "Data Quality Notes" Tab

If TBRA activity reported and Row 35 is "0", provide an explanation in "Leveraging" section of the "Data Quality Notes" Tab

Complete this section for all Households served with HOPWA Tenant-Based Rental Assistance (TBRA) by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| TBRA Households Served and Expenditures | |
| How many households were served with HOPWA TBRA | 29 |
| assistance? | |
| What were the total HOPWA funds expended for TBRA | 199,637.62 |
| rental assistance? | |
| Other (Non-TBRA) Rental Assistance | |
| Households Served and Expenditures (Other Non-TBRA | |
| Rental Assistance activities must be approved in the | |
| grant agreement). | |
| How many total households were served with Other (non- | 0 |
| TBRA) Rental Assistance? | |
| What were the total HOPWA funds expended for Other | 0 |
| (non-TBRA) Rental Assistance, as approved in the grant | |
| agreement? | |
| Describe the Other (non-TBRA) Rental Assistance | |
| provided. (150 characters). | |
| TBRA Household Total (TBRA + Other) | 29 |
| Income Levels for Households Served by this Activity | 29 |
| What is the number of households with income below | 23 |
| 30% of Area Median Income? | |
| What is the number of households with income between | 6 |
| 31% and 50% of Area Median Income? | |
| What is the number of households with income between | 0 |
| 51% and 80% of Area Median Income? | |
| Sources of Income for Households Served by this Activity | |
| How many households accessed or maintained access to | |
| the following sources of income in the past year? | 31 |
| Earned Income from Employment | 5 |
| Retirement | 0 |
| | |
| SSI | 10 |

General Data Check: If you report expenditures you must report corresponding households. If you report households, you must report expenditures.

Note: This total should include overhead (staff costs, fringe, etc.).

NOTE: Rows 7-9 should not be completed unless you have been approved by HUD in your grant agreement to carry out these activities. Facilities-based Housing, STRMU & PHP activities should not be reported here.

Income Levels in Rows 12-14:

Data Check: Sum of 12-14 as shown in Row 11 must be = to Row 10.

to HOPWA-eligible households (including those for other household members).

Data Check: Sum of 17-29 as shown in Row 16 must be = or > than Row 10.

| Other Welfare Assistance (Supplemental Nutrition | 1 |
|---|----|
| Assistance Program, WIC, TANF, etc.) | |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service | 0 |
| connected payment) | |
| Regular contributions or gifts from organizations or | 0 |
| persons not residing in the residence | |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |
| Unemployment Insurance | 0 |
| Other Sources of Income | 0 |
| How many households maintained no sources of income? | 13 |
| Medical Insurance/Assistance for Households Served by | |
| this Activity | |
| How many households accessed or maintained access to | |
| the following sources of medical insurance in the past | |
| year? | |
| MEDICAID Health Program or local program equivalent | 6 |
| MEDICARE Health Insurance or local program equivalent | 2 |
| Veterans Affairs Medical Services | 0 |
| AIDS Drug Assistance Program | 0 |
| State Children's Health Insurance Program (SCHIP) or | 0 |
| Ryan White-funded Medical or Dental Assistance | 13 |
| Health Outcomes for HOPWA-Eligible Individuals Served | |
| by this Activity | |
| How many HOPWA-eligible individuals served with TBRA | 29 |
| this year have ever been prescribed Anti-Retroviral | |
| Therapy? | |
| How many HOPWA-eligible persons served with TBRA | 0 |
| have shown an improved viral load or achieved viral | |
| suppression? | |
| Longevity for Households Served by this Activity | 29 |
| How many households have been served with TBRA for | 12 |
| less than one year? | |
| | |

Medical Insurance in Rows 32-37: Report ALL of the specific insurance types listed that were accessed by HOPWA-eligible households (including those for other household members). The sum of this section does NOT have to match your household total.

Data Check: If 32-37 are all "0", provide explanation in TBRA section of Data Quality Notes Tab..

NOTE: Health outcomes do NOT have to be supported by labs or other medical documentation. It can be self-report from clients.

Data Check: If 39 and/or 40 are "0", provide explanation in TBRA section of Data Quality Notes Tab.

Longevity in Rows 42-46:

| How many households have been served with TBRA for more than one year, but less than five years? | 17 |
|--|----|
| , . | |
| How many households have been served with TBRA for | 0 |
| more than five years, but less than 10 years? | |
| How many households have been served with TBRA for | 0 |
| more than 10 years, but less than 15 years? | |
| How many households have been served with TBRA for | 0 |
| more than 15 years? | |
| Housing Outcomes for Households Served by this Activity | 29 |
| How many households continued receiving HOPWA TBRA | 26 |
| assistance into the next year? | |
| How many households exited to other HOPWA housing | 0 |
| programs? | |
| How many households exited to other housing subsidy | 1 |
| programs? | |
| How many households exited to an emergency shelter? | 0 |
| How many households exited to private housing? | 1 |
| How many households exited to transitional housing | 0 |
| (time limited - up to 24 months)? | |
| How many households exited to an institutional | 0 |
| arrangement expected to last less than six months? | |
| How many households exited to institutional arrangement | 0 |
| expected to last more than six months? | |
| How many households exited to a jail/prison term | 0 |
| expected to last less than six months? | |
| How many households exited to a jail/prison term | 0 |
| expected to last more than six months? | |
| How many households exited to a situation that isn't | 0 |
| transitional, but is not expected to last more than 90 days | |
| and their housing situation after those 90 days is | |
| uncertain? | |
| How many households exited to a place not meant for | 0 |
| human habitation? | |

Data Check: Sum of 42-46 as shown in Row 41 Must be = to Row 10.

Housing Outcomes in Rows 48-61:

Data Check: Sum of 48-61 as shown in Row 47 Must be = to Row 10.

| How many households were disconnected from care? | 0 |
|--|---|
| How many of the HOPWA eligible individuals died? | 1 |

Complete this section for all Households served with HOPWA
Permanent Facility-Based Housing assistance by your
organization in the reporting year. NOTE: Scattered-Site
Facilities may be reported as one Facility.

General Data Che corresponding ho report expenditu

| Question | Facility 1 | Facility 2 |
|---|------------|------------|
| Facility Information | | |
| What is the name of the housing facility? | | |
| Is the facility a medically assisted living facility? Yes or No. | | |
| Was the housing facility placed into service during this program year? | | |
| Yes or No. | | |
| For housing facilities placed into service during this program year, how | 0 | 0 |
| many units were placed into service? [Do not complete if facility | | |
| placed in service in prior years.] | | |
| Leasing Households and Expenditures Served by this Activity | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | |
| How many households received Permanent Facility-Based Housing | 0 | 0 |
| Leasing support for each facility? | | |
| What were the HOPWA funds expended for Permanent Facility-Based | 0 | 0 |
| Housing Leasing Costs for each facility? | | |
| Operating Households and Expenditures Served by this Activity | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | |
| | | |
| University of Property Section Property Section 1 | | 0 |
| How many households received Permanent Facility-Based Housing | 0 | 0 |
| Operating support for each facility? | 0 | 0 |
| What were the HOPWA funds expended for Permanent Facility-Based | 0 | 0 |
| Housing Operating Costs for each facility? | | |
| Other Housing Support Households and Expenditures Served by this Activity | | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | | |
| Experialitares total should include overhead (staj) costs, jimge, etc.j. | | |
| How many households received Other types of Permanent Facility- | 0 | 0 |
| Based Housing support for each facility? | | |
| What were the HOPWA funds expended for Other types of Permanent | 0 | 0 |
| Facility-Based Housing for each facility? | | |
| For households served with Other Permanent Facility-Based Housing, | | |
| what type of service were they provided? (150 characters) | | |
| | | |
| PFBH Deduplication | | |
| How many households received more than one type of PFBH for each | 0 | 0 |
| facility? (Leasing, Operating, Other) | | |
| Total Deduplicated Household Count | 0 | 0 |
| Income Levels for Households Served by this Activity | 0 | 0 |

| Data Check: Sum of 23-25 as shown in Row 21 must be = to Row 20 | | |
|--|---|---|
| Duta Check. Sum of 25-25 as shown in Now 21 must be – to Now 20 | | |
| What is the number of households with income below 30% of Area | 0 | 0 |
| Median Income? | | |
| What is the number of households with income between 31% and 50% | 0 | 0 |
| of Area Median Income? | | |
| What is the number of households with income between 51% and 80% | 0 | 0 |
| of Area Median Income? | | |
| Sources of Income for Households Served by this Activity | | |
| Data Check: | | |
| Sum of 28-40 as shown in Row 27 must be = or > than Row 20 How many households accessed or maintained access to the following | | |
| sources of income in the past year? | 0 | 0 |
| Earned Income from Employment | 0 | 0 |
| Retirement | 0 | 0 |
| SSI | 0 | 0 |
| SSDI | 0 | 0 |
| Other Welfare Assistance (Supplemental Nutrition Assistance | 0 | 0 |
| Program, WIC, TANF, etc.) | | |
| Private Disability Insurance | 0 | 0 |
| Veteran's Disability Payment (service or non-service connected | 0 | 0 |
| payment) | | |
| Regular contributions or gifts from organizations or persons not | 0 | 0 |
| residing in the residence | | |
| Worker's Compensation | 0 | 0 |
| General Assistance (GA), or local program | 0 | 0 |
| Unemployment Insurance | 0 | 0 |
| Other Sources of Income | 0 | 0 |
| How many households maintained no sources of income? | 0 | 0 |
| Medical Insurance/Assistance for Households Served by this Activity | | |
| Data Check: If 43-48 are all "0", provide explanation in P-FBH section | | |
| of Data Quality Notes Tab. | | |
| How many households accessed or maintained access to the following | | |
| sources of medical insurance in the past year? | | |
| MEDICAID Health Program or local program equivalent | 0 | 0 |
| MEDICARE Health Insurance or local program equivalent | 0 | 0 |
| Veterans Affairs Medical Services | 0 | 0 |
| AIDS Drug Assistance Program | 0 | 0 |
| State Children's Health Insurance Program (SCHIP) or local program | 0 | 0 |
| equivalent | | |
| Ryan White-funded Medical or Dental Assistance | 0 | 0 |
| Longevity for Households Served by this Activity | 0 | 0 |
| Data Check: Sum of 51-45 as shown in Row 49 must be = to Row 20 | | |
| How many households have been served by permanent facility-based | 0 | 0 |
| housing for less than one year? | | |

| | _ | _ |
|---|---|---|
| How many households have been served by permanent facility-based | 0 | 0 |
| housing for more than one year, but less than 5 years? | | |
| How many households have been served by permanent facility-based | 0 | 0 |
| housing for more than 5 years, but less than 10 years? | 0 | 0 |
| How many households have been served by permanent facility-based | 0 | 0 |
| housing for more than 10 years, but less than 15 years? | | |
| How many households have been served by permanent facility-based | 0 | 0 |
| housing for more than 15 years? | | |
| Health Outcomes for HOPWA-Eligible Individuals Served by this | | |
| Activity | | |
| Data Check: If 57 and/or 58 are "0", provide explanation in "P-FBH" | | |
| section of Data Quality Notes Tab. | | |
| How many HOPWA-eligible individuals served with PFBH this year have | 0 | 0 |
| ever been prescribed Anti-Retroviral Therapy, by facility? | | |
| | | |
| How many HOPWA-eligible persons served with PFBH have shown an | 0 | 0 |
| improved viral load or achieved viral suppression, by facility? | | |
| Housing Outcomes for Households Served by this Activity | 0 | 0 |
| Data Check: Sum of 61-74 as shown in Row 59 must be = to Row 20. | | |
| | | |
| How many households continued receiving this type of HOPWA | 0 | 0 |
| assistance into the next year? | | |
| How many households exited to other HOPWA housing programs? | 0 | 0 |
| How many households exited to other housing subsidy programs? | 0 | 0 |
| How many households evited to an emergency shelter? | 0 | 0 |
| How many households exited to an emergency shelter? How many households exited to private housing? | 0 | 0 |
| How many households exited to private rousing: How many households exited to transitional housing (time limited - up | 0 | 0 |
| to 24 months)? | | |
| How many households exited to institutional arrangement expected to | 0 | 0 |
| last less than six months? | | |
| How many households exited to institutional arrangement expected to | 0 | 0 |
| last more than six months? | | |
| How many households exited to a jail/prison term expected to last less | 0 | 0 |
| than six months? | | |
| How many households exited to a jail/prison term expected to last | 0 | 0 |
| more than six months? | | |
| How many households exited to a situation that isn't transitional, but is | 0 | 0 |
| not expected to last more than 90 days and their housing situation | | |
| after those 90 days is uncertain? | | |
| How many households exited to a place not meant for human | 0 | 0 |
| habitation? | | |
| How many households were disconnected from care? | 0 | 0 |
| How many of the HOPWA eligible individuals died? | 0 | 0 |

ck: If you report expenditures you must report useholds. If you report households, you must res.

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f more columns are needed, please contact the HOPWA Validation Team.

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Complete this section for Facilities, Households served with HOPWA Short-Term or Transitional Facility-Based Housing assistance by your organization in the reporting year. Note:

Scattered-Site Facilities may be reported as one Facility.

Examples include Short-Term and Transitional Housing Types, Facility Based Housing with a tenure of fewer than 24 months, short-term treatment or health facilities, hotel-motel vouchers.

| Question | Facility 1 |
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| Facility Information | |
| What is the name of the housing facility? | |
| Is the facility a medically assisted living facility? Yes or No. | |
| Was the housing facility placed into service during this program year? | |
| Yes or No. | |
| For housing facilities placed into service during this program year, how | 0 |
| many units were placed into service? [Do not complete if facility placed | |
| in service in prior years.] | |
| Leasing Households and Expenditures Served by this Activity | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | |
| | |
| How many households received Transitional/Short-Term Facility-Based | 0 |
| Housing Leasing support for each facility? | |
| What were the HOPWA funds expended for Transitional/Short-Term | 0 |
| Facility-Based Housing Leasing Costs for each facility? | |
| Operating Households and Expenditures Served by this Activity | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | |
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| How many households received Transitional/Short-Term Facility-Based | 0 |
| Housing Operating support for each facility? | |
| What were the HOPWA funds expended for Transitional/Short-Term | 0 |
| Facility-Based Housing Operating Costs for each facility? | |
| Hotel-Motel Households and Expenditures Served by this Activity | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | |
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| How many households received Hotel-Motel cost support for each | 0 |
| What were the HOPWA funds expended for Hotel-Motel Costs for each | 0 |
| facility? | |
| Other Housing Support Households and Expenditures Served by this | |
| Activity | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | |
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| How many households received Other types of Transitional/Short-Term | 0 |
| Facility-Based Housing support for each facility? | |
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| What were the HOPWA funds expended for Other types of | 0 |
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| Transitional/Short-Term Facility-Based Housing for each facility? | |
| For households served with Other Transitional/Short-Term Facility-Based | |
| Housing, what type of service were they provided? (150 characters) | |
| ST-TFBH Deduplication | |
| How many households received more than one type of ST-TFBH for each | 0 |
| facility? (Leasing, Operating, Hotel-Motel, Other) | |
| Total Deduplicated Household Count | 0 |
| Income Levels for Households Served by this Activity | 0 |
| Data Check: Sum of 26-28 as shown in Row 24 must be = to Row 23 | |
| What is the number of households with income below 30% of Area | 0 |
| Median Income? | |
| What is the number of households with income between 31% and 50% | 0 |
| of Area Median Income? | |
| What is the number of households with income between 51% and 80% | 0 |
| of Area Median Income? | |
| Sources of Income for Households Served by this Activity | |
| Data Check: Sum of 31-43 as shown in Row 30 must be = to or > than | |
| Row 23 | |
| How many households accessed or maintained access to the following | 0 |
| sources of income in the past year? | |
| Earned Income from Employment | 0 |
| Retirement | 0 |
| SSI | 0 |
| SSDI | 0 |
| Other Welfare Assistance (Supplemental Nutrition Assistance Program, | 0 |
| WIC, TANF, etc.) | |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service connected | 0 |
| Regular contributions or gifts from organizations or persons not | 0 |
| residing in the residence | 0 |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |
| Unemployment Insurance | 0 |
| Other Sources of Income | 0 |
| How many households maintained no sources of income? | 0 |
| Medical Insurance/Assistance for Households Served by this Activity | |
| Data Check: If 46-51 are all "0", provide explanation in ST-TFBH section of Data Quality Notes Tab. | |
| How many households accessed or maintained access to the following | |
| sources of medical insurance in the past year? | |
| MEDICAID Health Program or local program equivalent | 0 |
| MEDICARE Health Insurance or local program equivalent | 0 |
| Veterans Affairs Medical Services | 0 |

| AIDS Drug Assistance Brogram | 0 |
|--|----------|
| AIDS Drug Assistance Program State Children's Health Incurance Program (SCHIP) or legal program | 0 |
| State Children's Health Insurance Program (SCHIP) or local program | U |
| equivalent Dyan White funded Medical or Dontal Assistance | 0 |
| Ryan White-funded Medical or Dental Assistance Longevity for Households Served by this Activity | 0 |
| Longevity for Households Served by this Activity | U |
| Data Check: Sum of 54-58 as shown in Row 52 must be = to Row 23 | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for less than one year? | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for more than one year, but less than five years? | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for more than five years, but less than 10 years? | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for more than 10 years, but less than 15 years? | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for more than 15 years? | |
| Housing Outcomes for Households Served by this Activity | 0 |
| Data Check: Sum of 61-74 as shown in Row 59 must be = to Row 23 | • |
| · | 0 |
| How many households continued receiving this type of HOPWA | 0 |
| assistance into the next year? | 0 |
| How many households exited to other HOPWA housing programs? | 0 |
| How many households exited to other housing subsidy programs? | 0 |
| How many households exited to an emergency shelter? | 0 |
| How many households exited to private housing? | 0 |
| How many households exited to transitional housing (time limited - up to | 0 |
| 24 months)? | |
| How many households exited to institutional arrangement expected to | 0 |
| last less than six months? | |
| How many households exited to institutional arrangement expected to | 0 |
| last more than six months? | |
| How many households exited to a jail/prison term expected to last less | 0 |
| than six months? | |
| How many households exited to a jail/prison term expected to last more | 0 |
| than six months? | |
| How many households exited to a situation that isn't transitional, but is | 0 |
| not expected to last more than 90 days and their housing situation after | |
| those 90 days is uncertain? | |
| How many households exited to a place not meant for human habitation? | 0 |
| How many households were disconnected from care? | 0 |
| How many of the HOPWA eligible individuals died? | 0 |

General Data Check: If you report expenditures you must report corresponding households. If you report households, you must report expenditures.

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Complete this section for all Households served with HOPWA Short-Term Rent, Mortgage, and Utilities Assistance (STRMU) by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| Households Served by this Activity - STRMU | |
| Breakdown | |
| a. How many households were served with STRMU | 3 |
| mortgage assistance only? | |
| b. How many households were served with STRMU | 29 |
| rental assistance only? | |
| c. How many households were served with STRMU | 15 |
| utilities assistance only? | |
| d. How many households received more than one type | 30 |
| of STRMU assistance? | |
| STRMU Households Total | 77 |
| STRMU Expenditures | |
| What were the HOPWA funds expended for the | |
| following budget line items? | |
| STRMU mortgage assistance | 10,000 |
| STRMU rental assistance | 94,172.48 |
| STRMU utility assistance | 11,528.58 |
| Total STRMU Expenditures | 115701.06 |
| Income Levels for Households Served by this Activity | 77 |
| What is the number of households with income below | 51 |
| 30% of Area Median Income? | |
| What is the number of households with income | 17 |
| between 31% and 50% of Area Median Income? | |
| What is the number of households with income | 9 |
| between 51% and 80% of Area Median Income? | |
| Sources of Income for Households Served by this | |
| Activity | |
| How many households accessed or maintained access | |
| to the following sources of income in the past year? | 77 |

General Data Check: If you report expenditures you must report corresponding households. If you report households, you must report expenditures.

This total should include overhead (staff costs, fringe, etc.). **NOTE:** The grantee determines how to report/distribute overhead costs (i.e., all overhead included in one row, or divided across categories with expenditures). All sponsors should report in the same manner.

Income Levels in Rows 16-18:

Data Check: Sum of 16-18 as shown in Row 15 must be = to Row 8

Income Sources in Rows 21-33:

Report ALL sources of income for HOPWA-eligible households

| Earned Income from Employment | 50 |
|--|-----|
| Retirement | 0 |
| SSI | 10 |
| SSDI | 5 |
| Other Welfare Assistance (Supplemental Nutrition | 0 |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service | 0 |
| Regular contributions or gifts from organizations or | 0 |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |
| Unemployment Insurance | 0 |
| Other Sources of Income | 0 |
| How many households maintained no sources of | 12 |
| income? | |
| Medical Insurance/Assistance for Households Served | |
| by this Activity | |
| How many households accessed or maintained access | |
| to the following sources of medical insurance in the | |
| past year? | |
| MEDICAID Health Program or local program | 13 |
| equivalent | |
| MEDICARE Health Insurance or local program | 12 |
| equivalent | |
| Veterans Affairs Medical Services | 0 |
| AIDS Drug Assistance Program | 0 |
| State Children's Health Insurance Program (SCHIP) or | 0 |
| local program equivalent | |
| Ryan White-funded Medical or Dental Assistance | 32 |
| Longevity for Households Served by this Activity | 106 |
| How many households have been served by STRMU for | 51 |
| the first time this year? | |
| How many households also received STRMU assistance | 29 |
| during the previous STRMU eligibility period? | 23 |
| assume angles of particular angles and particular angles angles angles and particular angles and particular angles and particular an | |
| How many households received STRMU assistance | 26 |
| more than twice during the previous five eligibility | |
| periods? | |
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(including those for other household members).

Data Check: Sum of 21-33 as shown in Row 20 must be = to or > than Row 8

Medical Insurance in Rows 36-41: Report ALL of the specific insurance types listed that were accessed by HOPWA-eligible households (including those for other household members). The sum of this section does NOT have to match your household total.

Data Check: If 36-41 are all "0", provide explanation in TBRA section of Data Quality Notes Tab.

Longevity in Rows 43-46:

The total of this section does NOT have to match your household total for this activity.

Data Check: Individually, Rows 44-46 cannot be > than Row 8

| How many households received STRMU assistance | 0 |
|--|----|
| during the last five consecutive eligibility periods? | |
| Housing Outcomes for Households Served by this | 77 |
| Activity | 77 |
| How many households continued receiving this type of | 77 |
| HOPWA assistance into the next year? | |
| How many households exited to other HOPWA housing | 0 |
| programs? | |
| How many households exited to other housing subsidy | 0 |
| programs? | |
| How many households exited to an emergency shelter? | 0 |
| How many households served with STRMU were able | 0 |
| to maintain a private housing situation without | |
| subsidy? | |
| How many households exited to transitional housing | 0 |
| (time limited - up to 24 months)? | |
| How many households exited to institutional | 0 |
| arrangement expected to last less than six months? | |
| How many households exited to institutional | 0 |
| arrangement expected to last more than six months? | |
| How many households exited to a jail/prison term | 0 |
| expected to last less than six months? | |
| How many households exited to a jail/prison term | 0 |
| expected to last more than six months? | |
| How many households exited to a situation that isn't | 0 |
| transitional, but is not expected to last more than 90 | |
| days and their housing situation after those 90 days is | |
| uncertain? | |
| How many households exited to a place not meant for | 0 |
| human habitation? | |
| How many households were disconnected from care? | 0 |
| How many of the HOPWA eligible individuals died? | 0 |

Housing Outcomes in Rows 48-61:

Data Check: Sum of 48-61 as shown in Row 47 must be = to Row 8

Complete this section for all Households served with HOPWA Permanent Housing Placement (PHP) assistance by your organization in the reporting year.

| Question | This Report |
|---|-------------|
| Households Served by this Activity | |
| How many households were served with PHP assistance? | 0 |
| PHP Expenditures for Households Served by this | |
| Activity | |
| What were the HOPWA funds expended for PHP? | 0 |
| Sources of Income for Households Served by this | |
| Activity | |
| How many households accessed or maintained access to | 0 |
| the following sources of income in the past year? | Ü |
| Earned Income from Employment | 0 |
| Retirement | 0 |
| SSI | 0 |
| SSDI | 0 |
| Other Welfare Assistance (Supplemental Nutrition | 0 |
| Assistance Program, WIC, TANF, etc.) | |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service | 0 |
| connected payment) | |
| Regular contributions or gifts from organizations or | 0 |
| persons not residing in the residence | |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |
| Unemployment Insurance | 0 |
| Other Sources of Income | 0 |
| How many households maintained no sources of | 0 |
| income? | |
| Medical Insurance/Assistance for Households Served | |
| by this Activity | |
| How many households accessed or maintained access to | |
| the following sources of medical insurance in the past | |
| year? | |
| MEDICAID Health Program or local program equivalent | 0 |
| MEDICARE Health Insurance or local program | 0 |
| equivalent Veterans Affairs Medical Services | 0 |
| | |
| AIDS Drug Assistance Program State Children's Health Insurance Program (SCHIP) or | 0 |
| local program equivalent | |
| iocai program equivalent | |

| Ryan White-funded Medical or Dental Assistance | | 0 |
|---|---|---|
| Housing Outcomes for Households Served by this | 2 | |
| Activity | 0 | |
| In the context of PHP, "exited" means the housing | | |
| situation into which the household was placed using | | |
| the PHP assistance. | | |
| How many households exited to other HOPWA housing | | 0 |
| programs? | | |
| How many households exited to other housing subsidy | | 0 |
| programs? | | |
| How many households exited to private housing? | | 0 |

General Data Check: If you report expenditures you must report corresponding households. If you report households, you must report expenditures.

The total in Row 6 should include overhead (staff costs, fringe, etc.).

Income Sources in Rows 9-21:

Report ALL sources of income for HOPWA-eligible households (including those for other household members).

Data Check: Sum of 9-21 as shown in Row 8 must be = to or > than Row 4

Medical Insurance in Rows 24-29: Report ALL of the specific insurance types listed that were accessed by HOPWA-eligible households (including those for other household members). The sum of this section does NOT have to match your household total.

Data Check: If 24-29 are all "0", provide explanation in "PHP" section of "Data Quality Notes" Tab.

Housing Outcomes in Rows 32-34:

Data Check: Sum of 32-34 as shown in Row 30 must be = to Row 4: if not, provide explanation in "PHP" section of "Data Quality Notes" Tab.

Complete for all households served with HOPWA-funded Housing Information Services by your organization in the reporting year.

See definition of "Housing Information Services" on "Performance Report Cover" tab.

| Question | This Report |
|---|-------------|
| Households Served by this Activity | |
| How many households were served with | 106 |
| housing information services? | |
| Housing Information Services Expenditures | |
| | |
| What were the HOPWA funds expended for | 0 |
| Housing Information Services? | |

General Data Check: If you report expenditures you must report corresponding households. If you report households, you must report expenditures.

NOTE: The total in Row 6 should include overhead (staff costs, fringe, etc.).

Complete for all households served with HOPWA funded Supportive Services by your organization in the reporting year.

Note that this table also collects HOPWA Supportive Service expenditures.

| Questions | stions This Report | |
|--|----------------------|--------------|
| Households and Expenditures for Supportive | Number of Households | Expenditures |
| Service Types | | |
| What were the expenditures and number of | | |
| households for each of the following types of | | |
| supportive services in the program year? | | |
| Adult Day Care and Personal Assistance | 0 | 0 |
| Alcohol-Drug Abuse | 0 | 0 |
| Child Care | 0 | 0 |
| Case Management | 106 | 0 |
| Education | 0 | 0 |
| Employment Assistance and Training | 0 | 0 |
| Health/Medical Services | 0 | 0 |
| Legal Services | 0 | 0 |
| Life Skills Management | 0 | 0 |
| Meals/Nutritional Services | 0 | 0 |
| Mental Health Services | 0 | 0 |
| Outreach | 0 | 0 |
| Transportation | 0 | 0 |
| Any other type of HOPWA funded, HUD approved | 0 | 0 |
| supportive service? | | |
| What were the other type(s) of supportive services | | |
| provided? (150 characters) | | |
| Deduplication of Supportive Services | | |
| How many households received more than one of | 0 | |
| any type of Supportive Services? | | |

| Deduplicated Supportive Services Houshold Total | 106 | |
|--|-----|--|
| (based on amounts reported in Rows 5-21 above): | | |
| | | |

General Data Check: If you report expenditures you must report corresponding households. If you report households, you must report expenditures.

Column B: enter the unduplicated number of households served by each typr of **HOPWA-FUNDED** Supportive Services

Column C: Report all HOPWA expenditures associated with delivering each type of **HOPWA-FUNDED** Supportive Servces. This total should include overhead (staff costs, fringe, etc.).

NOTE: The grantee can determine how to report/distribute overhead costs (i.e., all overhead included in one row, or divided across categories with expenditures. All sponsors should report in the same manner.

Data Check: If your unduplicated household total calculated in Cell B23 appears incorrect, adjust Row 21.

Only Competitive Grantees with an "Other Housing Activity" approved in their grant agreement should complete this tab.

| "Other" Housing Activities Households and | This Report |
|---|-------------|
| Expenditures Served by this Activity | |
| How many households were served with "Other | |
| Housing Activity" assistance? | 0 |
| What were the HOPWA funds expended for | |
| "Other Housing Activity" assistance? | 0 |
| What is the "Other" HOPWA budget line item | |
| approved in the grant agreement? (150 | |
| characters) | |

| Activity Review | TBRA | P-FBH | ST-TFBH | STRMU | PHP | Housing Info | SUPP SVC | Other Competitive Activity |
|--|----------------------------------|---|--|---|--|---|---|-------------------------------|
| Total Households Served in ALL Activities from this report for each Activity. | 29 | | 0 0 | 77 | 0 | 106 | 106 | 0 |
| Housing Subsidy Assistance Household Count | | Data Check: The hig | ghest unduplicated a | activity total shown | in row 2 on this ATC | tab | | |
| Total Housing Subsidy Assistance (from the TBRA, P-FBH, ST-TFBH, STRMU, PHP, Other Competitive Activity counts above) | | must be <u>equal to or</u> | r less than the HOPV | VA-Eligible individua | al total reported in | | DEM tab, row 27: | |
| How many households received more than one type of HOPWA Housing Subsidy Assistance for TBRA, P-FBH, ST-TFBH, STRMU, PHP, Other Competitive Activity? | 0 | o row 27 on the DEM & Prior Living Tab. The HOPWA-Eiligble individual total | | | | | 106 | |
| Total Unduplicated Housing Subsidy Assistance Household Count | 106 | | from row 27 is also | shown directly to th | ne right for your refe | erence. | | |
| Access to Care (ATC) | | | | | | | | |
| Complete HOPWA Outcomes for Access to Care and Supponent of the North Hopwa housing assistance and "cactivities" in the reporting year. | | | | | | | | |
| Questions | This Report | | | | | | | |
| How many households had contact with a case manager? | 106 | | Rows 10-15: Data Ch | ecks: | | | | |
| How many households developed a housing plan for maintaining or establishing stable housing? | 106 | | The values entered in | n each of these rows in | ndividually cannot be | greater than the value | e calculated in Row 6. | |
| | | If insurance or income were reported on any of the activity tabs, Rows 12 & 15 should be completed accordingly. | | | | | | |
| How many households accessed and maintained medical insurance and/or assistance? | 106 | | If insurance or incom | e were reported on a | ny of the activity tabs | , Rows 12 & 15 should | be completed accord | ingly. |
| <u> </u> | 106 106 | | | · | | , Rows 12 & 15 should | · | ingly. |
| insurance and/or assistance? How many households had contact with a primary health care | | | If all Rows are "0", pr | rovide explanation in A | Access to Care section | | s Tab. | ingly. |
| insurance and/or assistance? How many households had contact with a primary health care provider? How many households accessed or maintained qualification for | 106 | | If all Rows are "0", programme Reminders: 1. Contact | rovide explanation in a | Access to Care section does not have to be a | of Data Quality Notes | s Tab. manager. | |
| insurance and/or assistance? How many households had contact with a primary health care provider? How many households accessed or maintained qualification for sources of income? How many households obtained/maintained an incomeproducing job during the program year (with or without any | 106 50 55 | | If all Rows are "0", programme Reminders: 1. Contact | rovide explanation in a | Access to Care section does not have to be a | of Data Quality Notes a HOPWA-funded case | s Tab. manager. | |
| insurance and/or assistance? How many households had contact with a primary health care provider? How many households accessed or maintained qualification for sources of income? How many households obtained/maintained an incomeproducing job during the program year (with or without any HOPWA-related assistance)? | 106 50 55 | | If all Rows are "0", por Reminders: 1. Contact 2. Access to medical in the second seco | rovide explanation in a | Access to Care section does not have to be a | n of Data Quality Notes a HOPWA-funded case ther types of insurance | s Tab. manager. | |
| insurance and/or assistance? How many households had contact with a primary health care provider? How many households accessed or maintained qualification for sources of income? How many households obtained/maintained an incomeproducing job during the program year (with or without any HOPWA-related assistance)? Subsidy Assistance with Supportive Service, Funded Ca | 106 50 55 se Management | | If all Rows are "0", por Reminders: 1. Contact 2. Access to medical in Data Check: Individual Check: I | rovide explanation in a case manager insurance can include to a case manager ally, Rows 18 & 19 can | Access to Care section does not have to be a those who accessed of anot be > than the less | n of Data Quality Notes a HOPWA-funded case ther types of insurance | s Tab. manager. not included in the a | |

Complete for all HOPWA Facility-based Capital Development Projects that received Capital Development funds in this reporting year. This includes projects that received HOPWA Capital Development funds and opened to residents in this reporting year.

Note: Scattered site facilities may be reported as one facility.

| Question | Facility 1 |
|---|------------|
| Facility Information | |
| What is the name of the facility using HOPWA for capital | |
| development (acquisition or rehabilitation)? | |
| For facilities being rehabilitated, what was the total | 0 |
| amount of funding spent on rehabilitation? | |
| What type of development was funded (new construction, | |
| rehabilitation, acquisition)? | |
| For facilities being rehabilitated only, what is the final | 0 |
| value of the building after rehabilitation is complete? | |
| What type of housing (Permanent or Short- | |
| term/Transitional) was developed? | |
| For Capital Development facilities, what is the purchase or | |
| lease date of the property? | |
| For Capital Development facilities, what is the date the | |
| construction or rehabilitation started (if applicable)? | |
| Capital Development Expenditures | |
| How much was expended in this year on acquisition, for | 0 |
| each facility? | |
| How much was expended on rehabilitation, for each facility? | 0 |
| How much was expended on new construction, for each | 0 |
| facility? | |
| Was the development facility placed into service during | |
| this program year? Yes or No. | |
| Complete for Capital Development Facilities Opened This | |
| Year ONLY. If the facility was not opened this year, skip | |
| this section. | |
| Data Checks: If Row 15 is yes, complete rows 17-24, and | |
| Rows 19 & 20 must be a date within the reporting year. | |
| How many total units were placed into service this year? | 0 |
| What date did the supportive services begin? | |
| What date was the construction or rehabilitation completed? | |
| What date did residents begin to occupy the facility? | |

| Is there a waiting list maintained for the facility? Yes or No. | |
|---|---|
| If there is a waiting list, how many households are on the | 0 |
| waiting list? | |
| How many total units (HOPWA and non-HOPWA units) | 0 |
| were developed in this facility? | |
| How many units in this facility were developed with | 0 |
| HOPWA funds? | |
| | |
| For all Facilities | Total Units Designated for the Chronically Homeless |
| For all Facilities For units constructed (new) and/or acquired with or | · · |
| | · · |
| For units constructed (new) and/or acquired with or | |

Capital Development means the use of HOPWA funds to construct, acquire, or rehabilitate a housing facility.

There are sixty columns for facilitie

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$\hbox{\it ?s. If more columns are needed, please contact the HOPWA Validation Team.}$

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Complete for all households who requested Violence Against Women Act (VAWA) protections per 24 CFR 5.2005 with your organization in the reporting year.

| Question | This Report |
|---|-------------|
| How many internal emergency transfers were | |
| requested? | 0 |
| How many internal emergency transfers were | |
| granted? | 0 |
| How many external emergency transfers were | |
| requested? | 0 |
| How many external emergency transfers were | |
| granted? | 0 |
| | |
| How many emergency transfers were denied? | 0 |

| Grant ID | Grantee | Sponsor ID | Sponsor | File ID |
|----------|------------|------------|--|--------------|
| | | | S6921528_Tarrant County Samaritan Housing, | |
| FTX98422 | FORT WORTH | S6921528 | Inc. | 24240_084822 |

| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter |
|--|
| keys to create a return in this section. |
| GENERAL PROVIDER DATA COMMENTS: |
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| HOPWA PROVIDER TAB DATA COMMENTS: |
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Optional Data Quality Notes

| Optional Data Quality Notes | | | |
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| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. | | | |
| CONTACT TAB DATA COMMENTS: | | | |
| | | | |
| DEMOGRAPHICS & PRIOR LIVING TAB (DEM & Prior Living) DATA COMMENTS: | | | |
| | | | |
| LEVERAGING AND PROGRAM INCOME TAB DATA COMMENTS: | | | |
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| Optional Data Quality Notes | | | | |
|---|--|--|--|--|
| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. TENANT-BASED RENTAL ASSISTANCE TAB (TBRA) DATA COMMENTS: | | | | |
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| PERMANENT FACILITY-BASED HOUSING TAB (P-FBH) ASSISTANCE DATA COMMENTS: | | | | |
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| Optional Data Quality Notes |
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| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. |
| SHORT-TERM/TRANSITIONAL FACILITY-BASED HOUSING TAB (ST-TFBH) ASSISTANCE DATA COMMENTS: |
| |
| SHORT-TERM RENT, MORTGAGE, AND UTILITY TAB (STRMU) ASSISTANCE DATA COMMENTS: |
| |
| PERMANENT HOUSING PLACEMENT TAB (PHP) DATA COMMENTS: |
| |
| HOUSING INFORMATION TAB DATA COMMENTS: |
| |

| Use the space below to add notes about the data provided in the workbook that you would like communicated to your HOPWA grantee or HUD's Office of HIV/AIDS Housing staff. Use the ALT+enter keys to create a return in this section. |
|---|
| OTHER COMPETITIVE ACTIVITY TAB DATA COMMENTS: |
| |
| ACCESS TO CARE TAB (ATC & Totals) DATA COMMENTS: |
| |
| CAPITAL DEVELOPMENT TAB (CAP DEV) DATA COMMENTS: |
| |
| VIOLENCE AGAINST WOMENT ACT TAB (VAWA) DATA COMMENTS: |
| |

Optional Data Quality Notes

Please complete for organizations designated to serve as project sponsor, i.e., organizations involved in the direct delivery of services for client households, as defined by 24 CFR 574.3.

| Project Sponsor Questions | Responses |
|--|--|
| What is the organization's name? | Tarrant County Samaritan Housing, Inc. |
| What is the organization's Unique Entity | DRPTPXYMVQ84 |
| Identifier (UEI)? | |
| What is the organization's Employer ID Number | 75-2401109 |
| (EIN) or Tax ID Number (TIN)? | |
| What is the HOPWA contract amount for this | \$1,300,000 |
| organization? | |
| What is the organization's business street | 929 Hemphill Street |
| address? | |
| In what city is the organization's business | Fort Worth |
| address? | |
| In what county is the organization's business | Tarrant County |
| address? | |
| In what state is the organization's business | Texas |
| address? | |
| What is the organization's business address zip | 76104-3111 |
| code? | |
| What is the organization's parent company, if | |
| applicable? | |
| What department administers the organization's | Finance |
| grant? | |
| What is the organization's phone number | 817-332-6410 ext 177 |
| (including extension)? | |
| What is the organization's fax number? | 817-332-6409 |
| What is the organization's website? | www.samaritanhouse.org |
| What is the organization's Facebook page? | https://www.facebook.com/Samaritanh |
| | ouseFW |
| What is the organization's Twitter handle? | |
| Is this a faith-based organization? Yes or No. | No |
| | |
| Is this a nonprofit organization? Yes or No. | Yes |
| Is this a grassroots organization? Yes or No. | No |
| What are the cities of the organization's primary | Fort Worth |
| service area? | |
| What are the counties of the organization's | Tarrant, Parker, Johnson, and Wise |
| primary service area? | Counties |
| In what congressional district is the organization | 12 |
| located? | |
| In what congressional district is the primary | 12 |
| service area? | |

Please complete for organizations designated to serve as project sponsor, i.e., organizations involved in the direct delivery of services for client households, as defined by 24 CFR 574.3.

| Project Sponsor Questions | Responses |
|---|--------------------------------------|
| Is there a waiting list for HOPWA housing subsidy | Not at this time. We were able to |
| assistance services in the organization's service | accommodate the individuals who were |
| area? Yes or No. | waiting. |
| Provider Non-Direct Service Expenditures | |
| | |
| What were the total HOPWA funds expended for | \$39,072.30 |
| Administration costs? | |
| How much was expended on Technical | 0 |
| Assistance? | |
| How much was expended on Resource | 0 |
| Identification? | |

Contact Information for your Organization

Only organizations designated as project sponsors (see definition of "Project Sponsor Organization" in Performance Report Cover tab) should complete this tab.

| Question | Responses |
|---|------------------------------|
| Contact Information for Primary Program Contact | |
| What is the Primary Program contact name? | Kimberly Robninson |
| What is the Primary Program contact title? | President/CEO |
| In what department does the Primary Program contact work? | All |
| What is the Primary Program contact email? | krobinson@samaritanhouse.org |
| What is the Primary Program contact phone number (including extension)? | 817-332-6410 ext 177 |
| What is the Primary Program contact fax number? | 817-332 -6409 |
| Contact Information for Secondary Program Contact | |
| What is the Secondary Program contact name? | Givemore Mutubuki |
| What is the Secondary Program contact title? | Controller |
| In what department does the Secondary Program contact work? | Accounting |
| What is the Secondary Program contact email? | gmutubuki@samaritanhouse.or |
| What is the Secondary Program contact phone number (including extension)? | 817-332-6410 ext 129 |
| What is the Secondary Program contact fax number? | 817-332-6409 |
| Contact Information for Individuals Seeking Services | |
| What is the Services contact name? | Dr. Kianna Cureaux |
| What is the Services contact title? | Sr. Programs Director |
| In what department does the Services contact work? | Programs |
| What is the Services contact email? | kcureaux@samaritanhouse.org |
| What is the Services contact phone number (including extension)? | 817-332-6410 ext 178 |
| What is the Services contact fax number? | |

Complete the age, gender, race, and ethnicity information fo all individuals served with all types of HOPWA assistance. See totals in rows 27 and 28.

| occ totals in rows 27 and 20. | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|-------|-------|----------------|--------------------|-------|-------|------------------|--|-------|--|----------------|--------------------|------------|-------|------------------|--------------------|-------|-------|---|--------------------|-------|-------|---|--------------------------|
| A. For each racial category, how many HOPWA-eligible Individuals identified as such? | | N | lale | | Female | | | Gender Nonbinary | | | Transgender Female | | | | | Transgender Male | | | | Gender not Disclosed/Prefers not to Answer | | | | Of the total number of individuals reported for each racial category, how many also identify as Hispanic or Latinx? | |
| | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Total Hispanic or Latinx |
| Asian | 0 | C | 0 |) (| 0 0 | 0 | С | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | O | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| Asian & White | 0 | C | 0 |) (| 0 | 0 | C | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | 0 | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| Black/African American | 0 | 4 | 30 | | 7 0 | 0 | 12 | 2 4 | . 0 | C | 0 | (| 0 0 | 0 | 0 | 0 | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| Black/African American & White | 0 | C | 0 |) (| 0 | 0 | C | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | C | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| American Indian/Alaskan Native | 0 | C | 0 |) (| 0 | 0 | C | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | 0 | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| American Indian/Alaskan Native & | 0 | C | 0 |) (| 0 0 | 0 | C | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | 0 | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| Black/African American | | | | | | | | | | | | | | | | | | | | | | | | | |
| American Indian/Alaskan Native & White | 0 | C | 0 |) (| 0 | 0 | C | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | O | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| Native Hawaiian/Other Pacific Islander | 0 | C | 0 |) (| 0 0 | 0 | C | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | O | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| Other Multi-Racial | 0 | C | 0 |) (| 0 0 | 0 | C | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | C | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| White | 0 | C | 28 | 3 | 4 0 | 0 | 4 | 1 5 | 0 | C | 0 | (| 0 0 | 0 | 0 | O | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| B. For each racial category, how many other household members (beneficiaries) identified as such? | | N | lale | | Female | | | Gender Nonbinary | | | | | Transgeno | der Female | | Transgender Male | | | | Gender not Disclosed | | | i | Of the total number of individuals reported for each racial category, how many also identify as Hispanic or Latinx? | |
| | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Younger Than 18 | 18-30 | 31-50 | 51 or Older | Total Hispanic or Latinx |
| b. Asian | 0 | C | 0 | | 0 | 0 | C | 0 | 0 | 0 | 0 | (| 0 0 | 0 | 0 | O | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| b. Asian & White | 0 | C | 0 | | 0 | 0 | C | 0 | 0 | C | 0 | (| 0 | 0 | 0 | 0 | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| b. Black/African American | 0 | 3 | 3 | | 0 | 4 | 5 | 5 1 | . 0 | C | 0 | (| 0 | 0 | 0 | 0 | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| b. Black/African American & White | 0 | C | 0 | | 0 | 0 | C | 0 | 0 | 0 | 0 | (| 0 0 | 0 | 0 | 0 | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| b. American Indian/Alaskan Native | 0 | C | 0 | | 0 | 0 | C | 0 | 0 | 0 | 0 | (| 0 0 | 0 | 0 | 0 | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| b. American Indian/Alaskan Native & Black/African American | 0 | C | 0 |) (| 0 | 0 | C | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | O | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| b. American Indian/Alaskan Native & White | 0 | C | 0 |) (| 0 | 0 | C | 0 | 0 | C | 0 | (| 0 | 0 | 0 | 0 | 0 0 | 0 | C | 0 | 0 | 0 | (| 0 | |
| b. Native Hawaiian/Other Pacific Islander | 0 | C | 0 | | 0 0 | 0 | C | 0 | 0 | C | 0 | (| 0 0 | 0 | 0 | 0 | 0 0 | 0 | | 0 | 0 | 0 | (| 0 | |
| b. Native Hawaiian, Other Facilic Islander | | | | | | | | + | | + | | | + | | + | | + | | | + | _ | | 1 | + | |
| b. Other Multi-Racial | 0 | C | 0 | | 0 | 0 | C | 0 | 0 | | 0 | | 0 | 0 |) 0 | 0 | 0 | 0 | C |) 0 | 0 | 0 | (| 0 | |

| Total number of HOPWA-eligible individuals served with HOPWA assistance (rows 4-13): | 98 |
|--|-------|
| Total number of other household members (beneficiaries) served with HOPWA assistance | 18 |
| (rows 16-25): | 4 |
| How many other household members (beneficiaries) are HIV+? | 1 |
| How many other household members | 8 |
| (beneficiaries) are HIV negative or have an | |
| unknown HIV status? | |
| Complete Prior Living Situations for H | OPWA- |

eligible Individuals served by TBRA, P-FBH, ST-TFBH, or PHP

| How many HOPWA-eligible individuals | 70 |
|--|---------------------------------------|
| continued receiving HOPWA assistance from | |
| the previous year? | |
| How many individuals newly receiving HOPWA | |
| assistance came from: | |
| A place not meant for human habitation? | 3 |
| An emergency shelter? | 0 |
| A transitional housing facility for formerly | 4 |
| homeless persons? | |
| A permanent housing situation for formerly | 0 |
| homeless persons? | |
| A psychiatric hospital or other psychiatric | 0 |
| facility? | |
| · | · · · · · · · · · · · · · · · · · · · |

Data Check: The total in Row 27 must = unduplicated household count across all activities.

Data Check: Sum of 29 & 30 must be = to Row 28

Data Check: SUM of rows 32 + 34-47 must equal your unduplicated household count for TBRA, P-FBH, ST-TFBH & PHP activities (Do not include Supportive Services or STRMU housholds in this section).

| A substance abuse facility? | 8 |
|---|---|
| A non-psychiatric hospital? | 0 |
| A foster care home? | 0 |
| Jail, prison, or a juvenile detention facility? | 0 |
| A rented room, apartment or house? | 3 |
| A house the individual owned? | 0 |
| Staying at someone else's house? | 8 |
| A hotel or motel paid for by the individual? | 0 |
| Any other prior living situation? | 0 |
| How many individuals newly receiving HOPWA | 0 |
| assistance didn't report or refused to report | |
| their prior living situation? | |
| How many individuals newly receiving HOPWA | |
| assistance during this program year reported a | |
| prior living situation of homelessness [place not | - |
| for human habitation, emergency shelter, | / |
| transitional housing]: | |
| | |
| Also meet the definition of experiencing | 0 |
| chronic homelessness? | |
| Also were veterans? | 0 |
| | |

Data Checks: Row 50 cannot be > Row 49

Row 51 cannot be > Row 49

Report the source(s) of cash or in-kind leveraged federal, state, local or private resources identified in either the Consolidated or Annual Plan (for formula grantees) or the grant proposal/application (for competitive grantees) and used in the delivery of the HOPWA program and the amount of leveraged dollars.

| What is the amount and type of leveraged funding that was provided by | Funding for this Report | Was this a Housing Subsidy Assistance? |
|---|-------------------------|--|
| any of these sources? | | Yes or No. |
| ESG | 0 | |
| HOME | 0 | |
| Ryan White | 154463.4 | NO |
| Continuum of Care (CoC) | 0 | |
| Low-Income Housing Tax Credit | 0 | |
| Housing Choice Voucher Program | 0 | |
| Private grants | 0 | |
| In-kind resources | 0 | |
| Grantee cash | 0 | |
| Other types of private or public funding: | | |
| Other FUNDING_1 | 27613.4 | NO |
| Other FUNDING_2 | 0 | |
| Other FUNDING_3 | 0 | |
| Other FUNDING_4 | 0 | |
| Other FUNDING_5 | 0 | |
| Other FUNDING_6 | 0 | |
| Other FUNDING_7 | 0 | |
| Other FUNDING_8 | 0 | |
| Other FUNDING_9 | 0 | |
| Other FUNDING_10 | 0 | |
| Other FUNDING_11 | 0 | |
| Other FUNDING_12 | 0 | |
| Other FUNDING_13 | 0 | |
| Other FUNDING_14 | 0 | |
| Other FUNDING_15 | 0 | |
| Program Income | 0 | |
| What was the amount of program income collected from resident rent | 0 | |
| payments in the program year? | | |
| What was the amount of program income collected from other sources (non- | 0 | |
| resident payments) in the program year? | | |
| Uses of Program Income | 0 | |
| What was the amount of total program income that was spent on housing | 0 | |
| assistance in the program year? | | |
| What was the amount of total program income that was spent on supportive | 0 | |
| services or other non-housing costs in the program year? | | |
| Rent Payments Made by HOPWA Housing Subsidy Assistance Recipients | | |
| Directly to Private Landlords | | |
| What was the amount of resident rent payment that residents paid directly | 0 | |
| to private landlords? | | |

Scroll to the bottom of this tab for required Program Income reporting questions.

Complete Rows 3-11 for specific leveraging sources listed in

Column A.

Column B: Should be a single dollar amount.

Column C: Should be a "Yes" or "No" response only to indicate whether any of the reported funds were for Housing Subsidy Assistance. Do not add explanations on this tab.

NOTE: Enter any leveraged project sponsor cash in row 11, "Grantee cash."

In rows 13-27, enter other leveraged funds not included in the sources listed Rows 3-11.

Column A: Do not enter anything: you do not need to report the specific source of the leveraged funds.

Column B: Should be a single dollar amount.

Column C: Should have "Yes" or "No" response only as to whether any of the reported funds were for Housing Subsidy Assistance. Do not add explanations or other text.

If P-FBH or ST-TFBH activity reported and Row 29 is "0", provide an explanation in "Leveraging" section of the "Data Quality Notes" Tab

If Subsidy Assistance activity reported and Row 30 is "0", provide an explanation in "Leveraging" section of the "Data Quality Notes" Tab

If TBRA activity reported and Row 35 is "0", provide an explanation in "Leveraging" section of the "Data Quality Notes" Tab

Complete this section for all Households served with HOPWA Tenant-Based Rental Assistance (TBRA) by your organization in the reporting year.

| This Report |
|--------------|
| |
| 27 |
| |
| \$262,751.50 |
| |
| |
| |
| |
| |
| |
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| |
| |
| 27 |
| 27 |
| 26 |
| |
| 1 |
| |
| 0 |
| |
| |
| |
| 37 |
| |
| 5 |
| 1 |
| 7 |
| 9 |
| 8 |
| |
| 0 |
| 0 |
| |
| 0 |
| |
| |
| 0 |
| |

Complete this section for all Households served with HOPWA Tenant-Based Rental Assistance (TBRA) by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| Unemployment Insurance | 0 |
| Other Sources of Income | 0 |
| How many households maintained no sources of income? | 7 |
| Medical Insurance/Assistance for Households Served by | |
| this Activity | |
| How many households accessed or maintained access to | |
| the following sources of medical insurance in the past | |
| year? | |
| MEDICAID Health Program or local program equivalent | 3 |
| MEDICARE Health Insurance or local program equivalent | 2 |
| Veterans Affairs Medical Services | 0 |
| AIDS Drug Assistance Program | 0 |
| State Children's Health Insurance Program (SCHIP) or | 0 |
| Ryan White-funded Medical or Dental Assistance | 21 |
| Health Outcomes for HOPWA-Eligible Individuals Served | |
| by this Activity | |
| How many HOPWA-eligible individuals served with TBRA | 27 |
| this year have <i>ever</i> been prescribed Anti-Retroviral | |
| Therapy? | |
| How many HOPWA-eligible persons served with TBRA have | 17 |
| shown an improved viral load or achieved viral | |
| suppression? | |
| Longevity for Households Served by this Activity | 27 |
| How many households have been served with TBRA for less than one year? | 0 |
| How many households have been served with TBRA for | 6 |
| more than one year, but less than five years? | |
| How many households have been served with TBRA for | 13 |
| more than five years, but less than 10 years? | |
| How many households have been served with TBRA for | 6 |
| more than 10 years, but less than 15 years? | |
| How many households have been served with TBRA for | 2 |
| more than 15 years? | |
| Housing Outcomes for Households Served by this Activity | 27 |
| How many households continued receiving HOPWA TBRA | 23 |
| assistance into the next year? | |

Complete this section for all Households served with HOPWA Tenant-Based Rental Assistance (TBRA) by your organization in the reporting year.

| Question | This Report |
|---|-------------|
| How many households exited to other HOPWA housing | 0 |
| programs? | |
| How many households exited to other housing subsidy | 1 |
| programs? | |
| How many households exited to an emergency shelter? | 1 |
| How many households exited to private housing? | 1 |
| How many households exited to transitional housing (time | 0 |
| limited - up to 24 months)? | |
| How many households exited to an institutional | 0 |
| arrangement expected to last less than six months? | |
| How many households exited to institutional arrangement | 0 |
| expected to last more than six months? | |
| | |
| How many households exited to a jail/prison term | 0 |
| expected to last less than six months? | |
| How many households exited to a jail/prison term | 0 |
| expected to last more than six months? | |
| How many households exited to a situation that isn't | 0 |
| transitional, but is not expected to last more than 90 days | |
| and their housing situation after those 90 days is | |
| uncertain? | |
| How many households exited to a place not meant for | 0 |
| human habitation? | |
| How many households were disconnected from care? | 0 |
| How many of the HOPWA eligible individuals died? | 1 |

Complete this section for all Households served with HOPWA General Data Check: If you report expenditures you must report Permanent Facility-Based Housing assistance by your corresponding households. If you report households, you must There are sixty columns for facilities. If more columns are needed, please contact the HOPWA Validation Team. organization in the reporting year. NOTE: Scattered-Site Facilities may be reported as one Facility. report expenditures. Facility 1 Facility 2 Facility 3 Facility 4 Facility 5 Facility 6 Facility 7 Facility 8 Facility 9 Facility 10 Facility 11 Facility 12 Facility 13 Facility 14 Facility 15 Facility 16 Facility 17 Facility 18 Facility Information What is the **name** of the housing facility? Samaritan House Is the facility a medically assisted living facility? Yes or No. Was the housing facility placed into service during this program year? No For housing facilities placed into service during this program year, how many units were placed into service? [Do not complete if facility placed in service in prior years.] Leasing -- Households and Expenditures Served by this Activity Expenditures total should include overhead (staff costs, fringe, etc.). How many households received Permanent Facility-Based Housing Leasing support for each facility? What were the HOPWA funds expended for Permanent Facility-Based Housing Leasing Costs for each facility? Operating -- Households and Expenditures Served by this Activity Expenditures total should include overhead (staff costs, fringe, etc.). How many households received Permanent Facility-Based Housing Operating support for each facility? What were the HOPWA funds expended for Permanent Facility-Based 160004 Housing Operating Costs for each facility? Other Housing Support -- Households and Expenditures Served by this Activity Expenditures total should include overhead (staff costs, fringe, etc.). How many households received Other types of Permanent Facility-Based Housing support for each facility? What were the HOPWA funds expended for Other types of Permanent Facility-Based Housing for each facility? For households served with Other Permanent Facility-Based Housing, what type of service were they provided? (150 characters) PFBH Deduplication How many households received more than one type of PFBH for each facility? (Leasing, Operating, Other) **Total Deduplicated Household Count** 71 0 0 0 Income Levels for Households Served by this Activity 0 0 0 0 Data Check: Sum of 23-25 as shown in Row 21 must be = to Row 20 What is the number of households with income below 30% of Area Median Income? What is the number of households with income between 31% and 50% of Area Median Income? What is the number of households with income between 51% and 80% of Area Median Income? Sources of Income for Households Served by this Activity Data Check: Sum of 28-40 as shown in Row 27 must be = or > than Row 20 How many households accessed or maintained access to the 71 following sources of income in the past year? Earned Income from Employment Retirement SSI 26 SSDI Other Welfare Assistance (Supplemental Nutrition Assistance

Program, WIC, TANF, etc.)
Private Disability Insurance

residing in the residence
Worker's Compensation

payment)

Veteran's Disability Payment (service or non-service connected

Regular contributions or gifts from organizations or persons not

| | | | 1 | | 1 | | | 1 | 1 | T | _ | 1 | T | 1 | T | 1 | T | T |
|---|------|---|---|----------|-----|---|--------------|--------------|--|----------|------|--------------|--|------------|----------|------------|------|------|
| General Assistance (GA), or local program | 0 | 0 |) | 0 0 | 0 | 0 | 0 0 | 0 | C | | 0 | 0 | (| 0 0 |) (| 0 0 | 0 | 0 |
| Unemployment Insurance | 0 | 0 |) | 0 0 | 0 | 0 | 0 | 0 | C | | 0 | 0 | (| 0 |) (| 0 0 | 0 | 0 |
| Other Sources of Income | 0 | 0 | | 0 0 | 0 | 0 | 0 | 0 | C | | 0 | 0 | (|) C | | 0 0 | 0 | 0 |
| How many households maintained no sources of income? | 25 | 0 |) | 0 0 | 0 | O | 0 | 0 | C |) | 0 | 0 | (|) C |) | 0 0 | 0 | 0 |
| Medical Insurance/Assistance for Households Served by this Activity | | | | | | | | | | | | | | | | | | |
| Data Check: If 43-48 are all "0", provide explanation in P-FBH | | | | | | | | | | | | | | | | | | |
| section of Data Quality Notes Tab. | | | | | | | | | | | | | | | | | | |
| section of Data Quanty Notes Table | | | | | | | | | | | | | | | | | | |
| How many bouseholds accessed or maintained access to the | | | | | | | | | | | | | | | | | | |
| How many households accessed or maintained access to the | | | | | | | | | | | | | | | | | | |
| following sources of medical insurance in the past year? | | | | | | | | | | | | | | | | | | |
| MEDICAID Health Program or local program equivalent | 18 | 0 |) | 0 0 | 0 | 0 | 0 | 0 | С |) | 0 | 0 | (| 0 |) | 0 0 | 0 | 0 |
| MEDICARE Health Insurance or local program equivalent | 12 | 0 | | 0 0 | 0 | 0 | 0 | 0 | C | | 0 | 0 | (| 0 | | 0 0 | 0 | 0 |
| Veterans Affairs Medical Services | 2 | 0 | | 0 0 | 0 | 0 | 0 | 0 | C | | 0 | 0 | (| C | | 0 0 | 0 | 0 |
| AIDS Drug Assistance Program | 5 | 0 |) | 0 0 | 0 | C | 0 | 0 | C | | 0 | 0 | (|) C |) | 0 0 | 0 | 0 |
| State Children's Health Insurance Program (SCHIP) or local program | 0 | 0 | | 0 0 | 0 | 0 | 0 | 0 | C | | 0 | 0 | (| C |) | 0 0 | 0 | 0 |
| equivalent | | | | | | | | | | | | | | | | | | |
| Ryan White-funded Medical or Dental Assistance | 6 | 0 | 1 | 0 | | 0 | | 0 | | | n 0 | 0 | (| | 1 | 0 | 0 | 0 |
| Longevity for Households Served by this Activity | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | /1 | | 0 | 0 | 0 | U | " | 0 | 0 | 0 | 1 | 0 | 0 | <u> </u> | 0 | 0 | 0 | 0 |
| Data Check: Sum of 51-45 as shown in Row 49 must be = to Row 20 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| How many households have been served by permanent facility-based | 30 | 0 | ' | ul c | 이 | 0 | ם כי | 0 | [| ' | 0 | 0 | ' | 'l C | <u>'</u> | ul c | 0 | 0 |
| housing for less than one year? | | | | | | | | | | | 1 | | ļ | | | | | |
| How many households have been served by permanent facility-based | 32 | 0 |) | 0 0 | 0 | 0 | 0 | 0 | [C |) | 0 0 | 0 | |) C |) (| 0 0 | 0 | 0 |
| housing for more than one year, but less than 5 years? | | | <u> </u> | | | | | | | | | | | | | | | |
| How many households have been served by permanent facility-based | 7 | 0 | | 0 0 | 0 | 0 | 0 | 0 | C | | 0 | 0 | (| 0 | | 0 0 | 0 | 0 |
| housing for more than 5 years, but less than 10 years? | | | | | | | | | | | | | | | | | | |
| How many households have been served by permanent facility-based | 2 | n | ol | 0 0 |) | n |) |) | ٢ | | 0 | n | r |) |) (| 0 0 | n | n |
| housing for more than 10 years, but less than 15 years? | " | | | |] | |] | | 1 | | Ĭ |] | l ` | |] | | | |
| nousing for more than 10 years, but less than 15 years. | | | | | | | | | | | | | | | | | | |
| How many households have been served by names as set for all to the con- | | ^ | \ | | | | \ | 1 | | , | 1 - | | | , | , | | , | _ |
| How many households have been served by permanent facility-based | I "I | 0 | '[| u (| ا ۱ | 0 | 'l | 'l 0 | 1 | <u>'</u> | 7 | 1 | Ί (| 'l | <u>'</u> | ٥ | ΄ | |
| housing for more than 15 years? | | | | | | | | | | | | | | | | | | |
| Health Outcomes for HOPWA-Eligible Individuals Served by this | | | | | | | | | | | | | | | | | | |
| Activity | | | | | | | | | | | | | | | | | | |
| Data Check: If 57 and/or 58 are "0", provide explanation in "P-FBH" | | | | | | | | | | | | | | | | | | |
| section of Data Quality Notes Tab. | | | | | | | | | | | | | | | | | | |
| How many HOPWA-eligible individuals served with PFBH this year | n | n | | 0 0 | n | n |) | 0 0 | (| | 0 0 | n | ſ | | | 0 0 | n | n |
| have <i>ever</i> been prescribed Anti-Retroviral Therapy, by facility? | 1 | 0 | | | Ĭ | | Ĭ | Ĭ | 1 | | Ĭ | l | I | | · · | 1 | | |
| | | | | | | | | | 1 | | | 1 | | | | | | |
| How many HOPWA-eligible persons served with PFBH have shown an | | ^ | 1 | | | | | | | 1 | | | , | | , | | | |
| | " | U | Ί | ٦ | ا ۱ | | Ί ' | ĺ | 1 | Ί ' | ĺ ľ | I | ΄ | Ί ' | Ί ' | ٦ | T " | I |
| improved viral load or achieved viral suppression, by facility? | | | | | | | | | 1 | | | | | | | | | |
| | | | _ | | | _ | - | - | _ | | - | | _ | - | _ | | _ | - |
| Housing Outcomes for Households Served by this Activity | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Data Check: Sum of 61-74 as shown in Row 59 must be = to Row 20. | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| How many households continued receiving this type of HOPWA | 44 | 0 |) | 0 0 | 0 | 0 | 0 | 0 | C |) | 0 | 0 | |) <u> </u> |) | 0 0 | 0 | 0 |
| assistance into the next year? | | | | | | | | | | | | | | | | | | |
| How many households exited to other HOPWA housing programs? | 2 | 0 | | 0 0 | 0 | 0 | 0 | 0 | C | | 0 0 | 0 | | 0 | | 0 0 | 0 | 0 |
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| How many households exited to other housing subsidy programs? | 7 | n | | 0 0 | n | n |) (|) | r | | n n | n | r |) |) | 0 0 | n | n |
| , see a see |] 1 | 0 | | |] | | | | 1 | | Ĭ | l | Ì | | · · | 1 | I | |
| How many households exited to an emergency shelter? | 1 | ^ | 1 | 0 | | | | ^ | | | 2 | | , | | , | 0 | _ | _ |
| | 4 | 0 | <u>′</u> 1 | | | 0 |)) |) <u> </u> | | <u>'</u> | | | | , | , | | , 0 | 0 |
| How many households exited to private housing? | 6 | 0 | <u>' </u> | | 0 | |) C | 0 | | , , | 0 | 0 | | , | , | | 0 | 0 |
| How many households exited to transitional housing (time limited - | " | 0 | '[| Y C | ا ۱ | 0 | 'l C | 'l 0 | ΄ | Ί ' | 0 ° | 1 | Ί (| 'l C | <u>'</u> | ul c | ' | 0 |
| up to 24 months)? | | | | <u> </u> | | | ļ | | | | 1 | | | | | 1 | | |
| How many households exited to institutional arrangement expected |] 1 | 0 |) | 0 | 이 | 0 | 0 | 0 | [C |) | 0 | 0 | (|) C |) (| 0 | 0 | 0 |
| to last less than six months? | | | | | | | | | | | | | | | | | | |
| How many households exited to institutional arrangement expected | 1 | 0 |) | 0 0 | 0 | 0 | 0 | 0 | | <u> </u> | 0 | 0 | | C | | 0 0 | 0 | 0 |
| to last more than six months? | | | | | | | | | | | | | | | | | | |
| How many households exited to a jail/prison term expected to last | 0 | 0 | | 0 (| 0 | n | 0 | 0 | C | | 0 0 | n | (| 0 | | 0 0 | 0 | 0 |
| less than six months? | 1 | | | |] | | | | 1 | | Ĭ | |] | | | 1 | | |
| How many households exited to a jail/prison term expected to last | 1 | ^ | 1 | 0 | | 0 | | _ | | | 2 | _ | , | | , | | ^ | 0 |
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| more than six months? | | = | | 0 | | - | | - | _ | | - | - | <u> </u> | - | | 0 - | - | - |
| How many households exited to a situation that isn't transitional, but | 2 | 0 | ' | ul c | الا | 0 | ' | ' 0 | l c | ' | 0 | 0 | ΄ | 'l C | ' | ٥ | 'I 0 | 0 |
| is not expected to last more than 90 days and their housing situation | | | | | | | | | 1 | | | | | | | | | |
| after those 90 days is uncertain? | | | | | | | | | | | | | | | | | | |
| How many households exited to a place not meant for human | 0 | 0 | | 0 0 | 0 | 0 | 0 | 0 | C | | 0 | 0 | (| 0 | | 0 0 | 0 | 0 |
| habitation? | | | | | | | | | 1 | | | 1 | | | | | | |
| How many households were disconnected from care? | ٦ ا | n | ol | 0 0 | n | n | |) | r | | n | n | r | |) (| 0 0 | n | n |
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| How many of the HOPWA eligible individuals died? | 1 , | | | | UI | | ,, U | U | | | J. U | | | ,, L | | | | - () |

| Facility 19 | Facility 20 | Facility 21 | Facility 22 | Facility 23 | Facility 24 | Facility 25 | Facility 26 | Facility 27 | Facility 28 | Facility 29 | Facility 30 | Facility 31 | Facility 32 | Facility 33 | Facility 34 | Facility 35 | Facility 36 | Facility 37 | Facility 38 | Facility 39 | Facility 40 |
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| Facility 41 | Facility 42 | Facility 43 | Facility 44 | Facility 45 | Facility 46 | Facility 47 | Facility 48 | Facility 49 | Facility 50 | Facility 51 | Facility 52 | Facility 53 | Facility 54 | Facility 55 | Facility 56 | Facility 57 | Facility 58 | Facility 59 | Facility 60 |
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Complete this section for Facilities, Households served with HOPWA Short-Term or Transitional Facility-Based Housing assistance by your organization in the reporting year. Note:

Scattered-Site Facilities may be reported as one Facility.

Examples include Short-Term and Transitional Housing Types, Facility Based Housing with a tenure of fewer than 24 months, short-term treatment or health facilities, hotel-motel vouchers.

| Question | Facility 1 |
|--|------------|
| Facility Information | |
| What is the name of the housing facility? | |
| Is the facility a medically assisted living facility? Yes or No. | |
| Was the housing facility placed into service during this program year? | |
| Yes or No. | |
| For housing facilities placed into service during this program year, how | 0 |
| many units were placed into service? [Do not complete if facility placed | |
| in service in prior years.] | |
| Leasing Households and Expenditures Served by this Activity | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | |
| | |
| How many households received Transitional/Short-Term Facility-Based | 0 |
| Housing Leasing support for each facility? | |
| What were the HOPWA funds expended for Transitional/Short-Term | 0 |
| Facility-Based Housing Leasing Costs for each facility? | |
| Operating Households and Expenditures Served by this Activity | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | |
| | |
| | |
| How many households received Transitional/Short-Term Facility-Based | 0 |
| Housing Operating support for each facility? | |
| What were the HOPWA funds expended for Transitional/Short-Term | 0 |
| Facility-Based Housing Operating Costs for each facility? | |
| Hotel-Motel Households and Expenditures Served by this Activity | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | |
| | |
| | |
| How many households received Hotel-Motel cost support for each | 0 |
| What were the HOPWA funds expended for Hotel-Motel Costs for each | 0 |
| facility? | |
| Other Housing Support Households and Expenditures Served by this | |
| Activity | |
| Expenditures total should include overhead (staff costs, fringe, etc.). | |
| | |
| How many households received Other types of Transitional/Short-Term | 0 |
| Facility-Based Housing support for each facility? | |
| , | |
| | 1 |

| What were the HOPWA funds expended for Other types of | 0 |
|---|---|
| Transitional/Short-Term Facility-Based Housing for each facility? | |
| For households served with Other Transitional/Short-Term Facility-Based | |
| Housing, what type of service were they provided? (150 characters) | |
| ST-TFBH Deduplication | |
| How many households received more than one type of ST-TFBH for each | 0 |
| facility? (Leasing, Operating, Hotel-Motel, Other) | |
| Total Deduplicated Household Count | 0 |
| Income Levels for Households Served by this Activity | 0 |
| Data Check: Sum of 26-28 as shown in Row 24 must be = to Row 23 | |
| What is the number of households with income below 30% of Area | 0 |
| Median Income? | |
| What is the number of households with income between 31% and 50% | 0 |
| of Area Median Income? | |
| What is the number of households with income between 51% and 80% | 0 |
| of Area Median Income? | |
| Sources of Income for Households Served by this Activity | |
| Data Check: Sum of 31-43 as shown in Row 30 must be = to or > than | |
| Row 23 | |
| How many households accessed or maintained access to the following | 0 |
| sources of income in the past year? | |
| Earned Income from Employment | 0 |
| Retirement | 0 |
| SSI | 0 |
| SSDI | 0 |
| Other Welfare Assistance (Supplemental Nutrition Assistance Program, | 0 |
| WIC, TANF, etc.) | |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service connected | 0 |
| Regular contributions or gifts from organizations or persons not | 0 |
| residing in the residence | 0 |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |
| Unemployment Insurance | 0 |
| Other Sources of Income | 0 |
| How many households maintained no sources of income? | 0 |
| Medical Insurance/Assistance for Households Served by this Activity | |
| Data Check: If 46-51 are all "0", provide explanation in ST-TFBH section of Data Quality Notes Tab. | |
| How many households accessed or maintained access to the following | |
| sources of medical insurance in the past year? | |
| MEDICAID Health Program or local program equivalent | 0 |
| MEDICARE Health Insurance or local program equivalent | 0 |
| Veterans Affairs Medical Services | 0 |

| AIDS Drug Assistance Brogram | 0 |
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| AIDS Drug Assistance Program State Children's Health Incurance Program (SCHIP) or legal program | 0 |
| State Children's Health Insurance Program (SCHIP) or local program | U |
| equivalent Dyan White funded Medical or Dontal Assistance | 0 |
| Ryan White-funded Medical or Dental Assistance Longevity for Households Served by this Activity | 0 |
| Longevity for Households Served by this Activity | U |
| Data Check: Sum of 54-58 as shown in Row 52 must be = to Row 23 | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for less than one year? | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for more than one year, but less than five years? | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for more than five years, but less than 10 years? | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for more than 10 years, but less than 15 years? | |
| How many households have been served by short-term/transitional | 0 |
| facility-based housing for more than 15 years? | |
| Housing Outcomes for Households Served by this Activity | 0 |
| Data Check: Sum of 61-74 as shown in Row 59 must be = to Row 23 | • |
| · | 0 |
| How many households continued receiving this type of HOPWA | 0 |
| assistance into the next year? | 0 |
| How many households exited to other HOPWA housing programs? | 0 |
| How many households exited to other housing subsidy programs? | 0 |
| How many households exited to an emergency shelter? | 0 |
| How many households exited to private housing? | 0 |
| How many households exited to transitional housing (time limited - up to | 0 |
| 24 months)? | |
| How many households exited to institutional arrangement expected to | 0 |
| last less than six months? | |
| How many households exited to institutional arrangement expected to | 0 |
| last more than six months? | |
| How many households exited to a jail/prison term expected to last less | 0 |
| than six months? | |
| How many households exited to a jail/prison term expected to last more | 0 |
| than six months? | |
| How many households exited to a situation that isn't transitional, but is | 0 |
| not expected to last more than 90 days and their housing situation after | |
| those 90 days is uncertain? | |
| How many households exited to a place not meant for human habitation? | 0 |
| How many households were disconnected from care? | 0 |
| How many of the HOPWA eligible individuals died? | 0 |

General Data Check: If you report expenditures you must report corresponding households. If you report households, you must report expenditures.

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Complete this section for all Households served with HOPWA Short-Term Rent, Mortgage, and Utilities Assistance (STRMU) by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| Households Served by this Activity - STRMU | |
| Breakdown | |
| a. How many households were served with STRMU | 0 |
| mortgage assistance only ? | |
| b. How many households were served with STRMU | 0 |
| rental assistance only? | |
| c. How many households were served with STRMU | 0 |
| utilities assistance only? | |
| d. How many households received more than one type | 0 |
| of STRMU assistance? | |
| STRMU Households Total | 0 |
| STRMU Expenditures | |
| What were the HOPWA funds expended for the | |
| following budget line items? | |
| STRMU mortgage assistance | 0 |
| STRMU rental assistance | 0 |
| STRMU utility assistance | 0 |
| Total STRMU Expenditures | 0 |
| Income Levels for Households Served by this Activity | 0 |
| What is the number of households with income below | 0 |
| 30% of Area Median Income? | |
| What is the number of households with income | 0 |
| between 31% and 50% of Area Median Income? | |
| What is the number of households with income | 0 |
| between 51% and 80% of Area Median Income? | |
| Sources of Income for Households Served by this | |
| Activity | |
| How many households accessed or maintained access | |
| to the following sources of income in the past year? | 0 |
| Earned Income from Employment | 0 |
| Retirement | 0 |
| SSI | 0 |
| SSDI | 0 |
| Other Welfare Assistance (Supplemental Nutrition | 0 |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service | 0 |
| Regular contributions or gifts from organizations or | 0 |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |

Complete this section for all Households served with HOPWA Short-Term Rent, Mortgage, and Utilities Assistance (STRMU) by your organization in the reporting year.

| Question | This Report |
|--|-------------|
| Unemployment Insurance | 0 |
| Other Sources of Income | 0 |
| How many households maintained no sources of | 0 |
| income? | |
| Medical Insurance/Assistance for Households Served | |
| by this Activity | |
| How many households accessed or maintained access | |
| to the following sources of medical insurance in the | |
| past year? | |
| MEDICAID Health Program or local program equivalent | 0 |
| MEDICARE Health Insurance or local program | 0 |
| equivalent | |
| Veterans Affairs Medical Services | 0 |
| AIDS Drug Assistance Program | 0 |
| State Children's Health Insurance Program (SCHIP) or | 0 |
| local program equivalent | |
| Ryan White-funded Medical or Dental Assistance | 0 |
| Longevity for Households Served by this Activity | 0 |
| How many households have been served by STRMU for | 0 |
| the first time this year? | |
| How many households also received STRMU assistance | 0 |
| during the previous STRMU eligibility period? | |
| How many households received STRMU assistance | 0 |
| more than twice during the previous five eligibility | |
| periods? | |
| How many households received STRMU assistance | 0 |
| during the last five consecutive eligibility periods? | |
| Housing Outcomes for Households Served by this | 0 |
| Activity | • |
| How many households continued receiving this type of | 0 |
| HOPWA assistance into the next year? | |
| How many households exited to other HOPWA housing | 0 |
| programs? | |
| How many households exited to other housing subsidy | 0 |
| programs? | |
| How many households exited to an emergency shelter? | 0 |
| | |

Complete this section for all Households served with HOPWA Short-Term Rent, Mortgage, and Utilities Assistance (STRMU) by your organization in the reporting year.

| Question | This Report |
|---|-------------|
| How many households served with STRMU were able to | 0 |
| maintain a private housing situation without subsidy? | |
| | |
| How many households exited to transitional housing | 0 |
| (time limited - up to 24 months)? | |
| How many households exited to institutional | 0 |
| arrangement expected to last less than six months? | |
| How many households exited to institutional | 0 |
| arrangement expected to last more than six months? | |
| | |
| How many households exited to a jail/prison term | 0 |
| expected to last less than six months? | |
| How many households exited to a jail/prison term | 0 |
| expected to last more than six months? | |
| How many households exited to a situation that isn't | 0 |
| transitional, but is not expected to last more than 90 | |
| days and their housing situation after those 90 days is | |
| uncertain? | |
| How many households exited to a place not meant for | 0 |
| human habitation? | |
| How many households were disconnected from care? | 0 |
| | |
| How many of the HOPWA eligible individuals died? | 0 |

Complete this section for all Households served with HOPWA Permanent Housing Placement (PHP) assistance by your organization in the reporting year.

| Question | This Report |
|---|-------------|
| Households Served by this Activity | |
| How many households were served with PHP assistance? | 0 |
| PHP Expenditures for Households Served by this | |
| Activity | |
| What were the HOPWA funds expended for PHP? | 0 |
| Sources of Income for Households Served by this | |
| Activity | |
| How many households accessed or maintained access to | 0 |
| the following sources of income in the past year? | Ü |
| Earned Income from Employment | 0 |
| Retirement | 0 |
| SSI | 0 |
| SSDI | 0 |
| Other Welfare Assistance (Supplemental Nutrition | 0 |
| Assistance Program, WIC, TANF, etc.) | |
| Private Disability Insurance | 0 |
| Veteran's Disability Payment (service or non-service | 0 |
| connected payment) | |
| Regular contributions or gifts from organizations or | 0 |
| persons not residing in the residence | |
| Worker's Compensation | 0 |
| General Assistance (GA), or local program | 0 |
| Unemployment Insurance | 0 |
| Other Sources of Income | 0 |
| How many households maintained no sources of | 0 |
| income? | |
| Medical Insurance/Assistance for Households Served | |
| by this Activity | |
| How many households accessed or maintained access to | |
| the following sources of medical insurance in the past | |
| year? | |
| MEDICAID Health Program or local program equivalent | 0 |
| MEDICARE Health Insurance or local program | 0 |
| equivalent Veterans Affairs Medical Services | 0 |
| | |
| AIDS Drug Assistance Program State Children's Health Insurance Program (SCHIP) or | 0 |
| local program equivalent | |
| iocai program equivalent | |

Complete this section for all Households served with HOPWA Permanent Housing Placement (PHP) assistance by your organization in the reporting year.

| Question | This Report |
|---|-------------|
| Ryan White-funded Medical or Dental Assistance | 0 |
| Housing Outcomes for Households Served by this | 0 |
| Activity | 0 |
| In the context of PHP, "exited" means the housing | |
| situation into which the household was placed using | |
| the PHP assistance. | |
| How many households exited to other HOPWA housing | 0 |
| programs? | |
| How many households exited to other housing subsidy | 0 |
| programs? | |
| How many households exited to private housing? | 0 |

Complete for all households served with HOPWA-funded Housing Information Services by your organization in the reporting year.

See definition of "Housing Information Services" on "Performance Report Cover" tab.

| Question | This Report |
|---|-------------|
| Households Served by this Activity | · |
| How many households were served with | 0 |
| housing information services? | |
| Housing Information Services Expenditures | |
| | |
| What were the HOPWA funds expended for | 0 |
| Housing Information Services? | |

Complete for all households served with HOPWA funded Supportive Services by your organization in the reporting year.

Note that this table also collects HOPWA Supportive Service expenditures.

| Questions | This R | Report |
|--|----------------------|--------------|
| Households and Expenditures for Supportive | Number of Households | Expenditures |
| Service Types | | |
| What were the expenditures and number of | | |
| households for each of the following types of | | |
| supportive services in the program year? | | |
| Adult Day Care and Personal Assistance | 63 | 157971 |
| Alcohol-Drug Abuse | 25 | 39888 |
| Child Care | 0 | 0 |
| Case Management | 96 | 236956 |
| Education | 0 | 0 |
| Employment Assistance and Training | 0 | 0 |
| Health/Medical Services | 0 | 0 |
| Legal Services | 0 | 0 |
| Life Skills Management | 95 | 160518 |
| Meals/Nutritional Services | 71 | 122000 |
| Mental Health Services | 0 | 0 |
| Outreach | 0 | 0 |
| Transportation | 37 | 56800 |
| Any other type of HOPWA funded, HUD approved | 0 | 0 |
| supportive service? | | |
| What were the other type(s) of supportive services | | |
| provided? (150 characters) | | |
| Deduplication of Supportive Services | | |
| How many households received more than one of | 289 | |
| any type of Supportive Services? | | |

| Deduplicated Supportive Services Houshold Total | 98 | |
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| (based on amounts reported in Rows 5-21 above): | | |
| | | |

Only Competitive Grantees with an "Other Housing Activity" approved in their grant agreement should complete this tab.

| "Other" Housing Activities Households and | This Report |
|---|-------------|
| Expenditures Served by this Activity | |
| How many households were served with "Other | |
| Housing Activity" assistance? | 0 |
| What were the HOPWA funds expended for | |
| "Other Housing Activity" assistance? | 0 |
| What is the "Other" HOPWA budget line item | |
| approved in the grant agreement? (150 | |
| characters) | |

| Activity Review | TBRA | P-FBH | ST-TFBH | STRMU | PHP | Housing Info | SUPP SVC | Other Competitive Activity |
|--|---------------|-------|----------------------------|------------------------|-------------------------------|-------------------------|-------------------------|-------------------------------|
| Total Households Served in ALL Activities from this report for each Activity. | 27 | 71 | 0 | 0 | 0 | 0 | 98 | 0 |
| Housing Subsidy Assistance Household Count | Deduplication | | Data Check: The hig | hest unduplicated a | activity total shown | in row 2 on this ATC | Ctab | |
| Total Housing Subsidy Assistance (from the TBRA, P-FBH, ST-TFBH, STRMU, PHP, Other Competitive Activity counts above) | 98 | | must be <u>equal to or</u> | less than the HOPV | WA-Eligible individu | al total reported in | | DEM tab, row 27: |
| How many households received more than one type of HOPWA Housing Subsidy Assistance for TBRA, P-FBH, ST-TFBH, STRMU, PHP, Other Competitive Activity? | 0 | | row 27 on the DEN | I & Prior Living Tab. | The HOPWA-Eiligbl | e individual total | | 98 |
| Total Unduplicated Housing Subsidy Assistance Household Count | 98 | | from row 27 is also | shown directly to th | he right for your ref | erence. | | |
| Access to Care (ATC) Complete HOPWA Outcomes for Access to Care and Supponent of the North Hopwa housing assistance and "cativities" in the reporting year. | | | | | | | | |
| | This Report | | | | | | | |
| How many households had contact with a case manager? | 98 | | Rows 10-15: Data Ch | ecks: | | | | |
| How many households developed a housing plan for maintaining or establishing stable housing? | 98 | | The values entered in | each of these rows in | ndividually cannot be | greater than the valu | e calculated in Row 6 | |
| How many households accessed and maintained medical insurance and/or assistance? | 98 | | If insurance or incom | e were reported on a | ny of the activity tabs | s, Rows 12 & 15 should | d be completed accord | dingly. |
| How many households had contact with a primary health care provider? | 98 | | If all Rows are "0", pr | ovide explanation in | Access to Care section | n of Data Quality Note | es Tab. | |
| How many households accessed or maintained qualification for sources of income? | 58 | | Reminders: 1. Contac | t with a case manager | r does not have to be a | a HOPWA-funded case | e manager. | |
| How many households obtained/maintained an income- producing job during the program year (with or without any HOPWA-related assistance)? | 4 | | 2. Access to medical i | nsurance can include t | those who accessed o | ther types of insuranc | e not included in the a | ctivity tabs. |
| Subsidy Assistance with Supportive Service, Funded Ca | se Management | | | | | | | |
| Questions | This Report | | Data Check: Individua | ally, Rows 18 & 19 car | nnot be > than the <u>les</u> | ser of Cells H2 or B6. | | |
| How many households received any type of HOPWA Housing | 98 | | In Rows 18 & 19, repo | ort on Housing Subsidy | / Assistance household | ds as calculated in Row | 6 ONLY. | |
| Subsidy Assistance and HOPWA Funded Case Management? | | | | | | | | |

Complete for all HOPWA Facility-based Capital Development Projects that received Capital Development funds in this reporting year. This includes projects that received HOPWA Capital Development funds and opened to residents in this reporting year.

Note: Scattered site facilities may be reported as one facility.

| Question | Facility 1 |
|---|------------|
| Facility Information | |
| What is the name of the facility using HOPWA for capital | |
| development (acquisition or rehabilitation)? | |
| For facilities being rehabilitated, what was the total | 0 |
| amount of funding spent on rehabilitation? | |
| What type of development was funded (new construction, | |
| rehabilitation, acquisition)? | |
| For facilities being rehabilitated only, what is the final | 0 |
| value of the building after rehabilitation is complete? | |
| What type of housing (Permanent or Short- | |
| term/Transitional) was developed? | |
| For Capital Development facilities, what is the purchase or | |
| lease date of the property? | |
| For Capital Development facilities, what is the date the | |
| construction or rehabilitation started (if applicable)? | |
| Capital Development Expenditures | |
| How much was expended in this year on acquisition, for | 0 |
| each facility? | |
| How much was expended on rehabilitation, for each facility? | 0 |
| How much was expended on new construction, for each | 0 |
| facility? | |
| Was the development facility placed into service during | |
| this program year? Yes or No. | |
| Complete for Capital Development Facilities Opened This | |
| Year ONLY. If the facility was not opened this year, skip | |
| this section. | |
| Data Checks: If Row 15 is yes, complete rows 17-24, and | |
| Rows 19 & 20 must be a date within the reporting year. | |
| How many total units were placed into service this year? | 0 |
| What date did the supportive services begin? | |
| What date was the construction or rehabilitation completed? | |
| What date did residents begin to occupy the facility? | |

| Is there a waiting list maintained for the facility? Yes or No. | |
|---|---|
| If there is a waiting list, how many households are on the | 0 |
| waiting list? | |
| How many total units (HOPWA and non-HOPWA units) | 0 |
| were developed in this facility? | |
| How many units in this facility were developed with | 0 |
| HOPWA funds? | |
| | |
| For all Facilities | Total Units Designated for the Chronically Homeless |
| For all Facilities For units constructed (new) and/or acquired with or | · · |
| | · · |
| For units constructed (new) and/or acquired with or | · · |

Capital Development means the use of HOPWA funds to construct, acquire, or rehabilitate a housing facility.

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| Total Units Designated to Assist the Homeless | Total Units Energy-Star Compliant | Total Units 504 Accessible – Mobility Units – Sensory Units | | |
| | | Accessible – Mobility | | |
| to Assist the Homeless | Compliant | Accessible – Mobility | | |

$\hbox{\it ?s. If more columns are needed, please contact the HOPWA Validation Team.}$

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| Facility 13 | Facility 14 | Facility 15 | Facility 16 | Facility 17 | Facility 18 |
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Complete for all households who requested Violence Against Women Act (VAWA) protections per 24 CFR 5.2005 with your organization in the reporting year.

| Question | This Report |
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| How many internal emergency transfers were | |
| requested? | 0 |
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| granted? | 0 |
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| requested? | 0 |
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| granted? | 0 |
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| How many emergency transfers were denied? | 0 |

| AC | IDIS CTIVITY UMBER | ADDRESS | FIRST LIEN AMOUNT | BORROWE R CONTRIB UTION | FIRST LIEN LENDER | INTEREST RATE | SOURCE | FUNDS | 10-year Treasury Note Rate % | 10-year Treasury Note rate plus 200 base points (2%) | Monthly Rate % | Period of loan- Months | Monthly Yield foregone- TDHCA Loan | Present value of Yield foregone- TDHCA 0% Loan | Monthly PMT@ the Treasury Int. rate | Monthly PMT@ 0% Int. rate | Monthly Yield foregone- MAIN Loan | Present value of Yield foregone- MAIN Loan | Monthly PMT@ the Treasury Int. rate | Monthly PMT@ 3% Int. rate |
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| | 7778 ! | 5809 Whittlesey | \$147,728.15 | \$2,757.82 | Trinity Lending Co., | 3.00% | - | \$0.00 | 4.63 | 0.0663 | 0.0055 | 360 | \$0.00 | - | - | | \$323.58 | (\$50,508.76) | \$946.41 | \$622.83 |
| | 7775 9 | 953 E. Powell St. | \$147,775.05 | \$1,447.51 | Trinity Lending Co., | l 3.00% | | \$0.00 | 4.42 | 0.0642 | 0.0054 | 360 | \$0.00 | | | | \$303.25 | (\$48,379.77) | \$926.28 | \$623.03 |
| | 7844 | 1430 Elmwood | \$143,203.05 | \$2,187.15 | Trinity Lending Co., | l 3.00% | | \$0.00 | 3.91 | 0.0591 | 0.0049 | 360 | \$0.00 | | | | \$246.56 | (\$41,523.41) | \$850.31 | \$603.75 |
| | 7845 | 1236 E. Richmond | \$98,258.05 | \$2,126.48 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 3.91 | 0.0591 | 0.0049 | 360 | 142.20 | (\$23,948.31) | \$267.20 | 125.00 | \$169.17 | (\$28,491.08) | \$583.43 | \$414.26 |
| | 7835 | 1125 E. Richmond | \$98,211.15 | \$2,433.43 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 3.91 | 0.0591 | 0.0049 | 360 | 142.20 | (\$23,948.31) | \$267.20 | 125.00 | \$169.09 | (\$28,477.48) | \$583.15 | \$414.06 |
| | 7780 | 1003 Elmwood Ave. | \$102,978.05 | \$2,666.09 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 3.91 | 0.0591 | 0.0049 | 360 | 142.20 | (\$23,948.31) | \$267.20 | 125.00 | \$177.30 | (\$29,859.70) | \$611.46 | \$434.16 |
| | 7836 | 1439 Elmwood Ave. | \$98,211.15 | \$2,048.32 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 3.89 | 0.0589 | 0.0049 | 360 | 141.62 | (\$23,902.84) | \$266.62 | 125.00 | \$167.84 | (\$28,326.86) | \$581.90 | \$414.06 |
| | 7833 4 | 1308 S. Cravens | \$98,203.05 | \$1,517.52 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 3.89 | 0.0589 | 0.0049 | 360 | 141.62 | (\$23,902.84) | \$266.62 | 125.00 | \$167.82 | (\$28,324.52) | \$581.85 | \$414.03 |
| | 7782 5 | 5538 Donnelly | \$145,955.00 | \$2,120.74 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 3.89 | 0.0589 | 0.0049 | 360 | 141.62 | (\$23,902.84) | \$266.62 | 125.00 | \$249.43 | (\$42,097.53) | \$864.78 | \$615.35 |
| | 7837 | 1212 E. Cannon | \$152,839.15 | \$1,508.51 | FWHFH | 3.00% | | \$0.00 | 3.91 | 0.0591 | 0.0049 | 360 | \$0.00 | | | | \$263.15 | (\$44,317.51) | \$907.52 | \$644.38 |
| | 7838 | 1012 E. Tucker | \$152,839.15 | \$1,232.24 | FWHFH | 3.00% | | \$0.00 | 3.91 | 0.0591 | 0.0049 | 360 | \$0.00 | | | | \$263.15 | (\$44,317.51) | \$907.52 | \$644.38 |
| | 7848 : | 1417 E. Richmond Av | \$112,568.35 | \$3,563.58 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 4.67 | 0.0667 | 0.0056 | 360 | 164.48 | (\$25,568.62) | \$289.48 | 125.00 | \$249.55 | (\$38,792.41) | \$724.14 | \$474.59 |
| | 7853 | 1447 Elmwood Ave | \$113,055.45 | \$2,644.48 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 4.19 | 0.0619 | 0.0052 | 360 | 150.32 | (\$24,569.16) | \$275.32 | 125.00 | \$215.05 | (\$35,149.18) | \$691.70 | \$476.65 |
| | 7850 | 2428 Langston St. | \$133,082.45 | \$1,727.22 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 4.22 | 0.0622 | 0.0052 | 360 | 151.20 | (\$24,633.98) | \$276.20 | 125.00 | \$255.74 | (\$41,666.55) | \$816.82 | \$561.08 |
| 1 | | 1312 S. Cravens St. | \$133,027.35 | \$2,736.94 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 4.36 | 0.0636 | 0.0053 | 360 | 155.30 | (\$24,932.22) | \$280.30 | 125.00 | \$267.76 | (\$42,987.47) | \$828.61 | \$560.85 |
| 1 | | 1346 E. Jefferson Ave | | | Trinity Lending Co., | | TDHCA | \$ 45,000.00 | 4.15 | 0.0615 | 0.0051 | 360 | 149.15 | (\$24,482.24) | \$274.15 | 125.00 | \$334.07 | (\$54,835.47) | \$1,084.76 | \$750.68 |
| 1 | 7862 | 1039 Stella St. | \$118,884.35 | \$2,326.63 | Trinity Lending Co., | l 3.00% | TDHCA | \$ 45,000.00 | 3.81 | 0.0581 | 0.0048 | 360 | 139.33 | (\$23,719.42) | \$264.33 | 125.00 | \$197.09 | (\$33,554.12) | \$698.31 | \$501.22 |
| L | | | | | | | | | | | | | | (\$291,459.08) | | | | (\$661,609.33) | | |

Total PV of yield forgone for TDHCA loan @0% Total PV of yield forgone for Main loan @3% Total (\$291,459.08) (\$661,609.33) (\$953,068.41) **

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System Home Matching Liability Report

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FORT WORTH, TX

| Fiscal Year | Match Percent | Total Disbursements | Disbursements Requiring Match | Match Liability Amount |
|----------------|------------------|------------------------|----------------------------------|---------------------------|
| 1997 | 12.5% | \$960,737.63 | \$960,737.63 | \$120,092.20 |
| 1998 | 12.5% | \$1,845,365.44 | \$1,344,196.20 | \$168,024.52 |
| 1999 | 12.5% | \$2,367,361.10 | \$2,060,427.43 | \$257,553.42 |
| 2000 | 0.0% | \$4,304,238.45 | \$3,504,849.51 | \$0.00 |
| 2001 | 0.0% | \$2,052,292.17 | \$1,629,804.05 | \$0.00 |
| 2002 | 12.5% | \$3,501,628.65 | \$3,136,949.31 | \$392,118.66 |
| 2003 | 12.5% | \$2,247,910.32 | \$1,835,232.83 | \$229,404.10 |
| 2004 | 12.5% | \$1,650,453.50 | \$1,650,453.50 | \$206,306.68 |
| 2005 | 12.5% | \$4,057,488.48 | \$2,735,705.26 | \$341,963.15 |
| 2006 | 12.5% | \$1,905,155.50 | \$1,430,589.71 | \$178,823.71 |
| 2007 | 12.5% | \$2,768,243.99 | \$2,536,472.88 | \$317,059.11 |
| 2008 | 12.5% | \$1,657,274.11 | \$1,405,580.24 | \$175,697.53 |
| 2009 | 12.5% | \$2,707,601.48 | \$2,382,368.97 | \$297,796.12 |
| 2010 | 12.5% | \$2,872,746.14 | \$2,569,443.90 | \$321,180.48 |
| 2011 | 12.5% | \$3,461,503.57 | \$2,937,793.56 | \$367,224.19 |
| 2012 | 12.5% | \$1,914,571.55 | \$1,681,660.30 | \$210,207.53 |
| 2013 | 12.5% | \$2,413,599.57 | \$2,209,323.63 | \$276,165.45 |
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| | Development | TIME: | 17:00 | | | | | |
| | Integrated Disbursement and Information System | | | | | | | |
| | | Home Matching Liability Re | eport | | | | | |
| 2014 | 12.5% | \$2,922,555.78 | \$2,820,825.98 | \$352,603 | 3.24 | | | |
| 2015 | 12.5% | \$2,944,393.01 | \$2,613,279.42 | \$326,659 | 9.92 | | | |
| 2016 | 12.5% | \$2,750,858.31 | \$2,539,245.47 | \$317,40 | 5.68 | | | |
| 2017 | 25.0% | \$2,814,061.19 | \$2,499,819.24 | \$624,95 | 4.81 | | | |
| 2018 | 25.0% | \$2,647,387.49 | \$2,244,504.46 | \$561,120 | 5.11 | | | |
| 2019 | 25.0% | \$5,158,147.68 | \$4,752,518.59 | \$1,188,129 | 9.64 | | | |
| 2020 | 25.0% | \$2,822,488.75 | \$2,524,860.52 | \$631,21 | 5.13 | | | |
| 2021 | 25.0% | \$1,413,235.35 | \$1,211,890.55 | \$302,972 | 2.63 | | | |
| 2022 | 25.0% | \$1,894,390.65 | \$1,664,282.37 | \$416,070 | 0.59 | | | |
| 2023 | 25.0% | \$1,228,863.00 | \$1,078,253.50 | \$269,563 | 3.37 | | | |



CITY OF FORT WORTH NEIGHBORHOOD SERVICES DEPARTMENT

NOTICE OF PUBLIC HEARING AND NOTICE OF PUBLIC COMMENT PERIOD REGARDING THE 2023-2024 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

FOR USE OF FEDERAL FUNDS UNDER THE FOLLOWING PROGRAMS:

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
HOME INVESTMENT PARTNERSHIPS (HOME)
EMERGENCY SOLUTIONS GRANT (ESG)
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA)

Public Hearing Date: December 18, 2024

Public Comment Period: December 2, 2024, through December 19, 2024

Each year the City of Fort Worth receives federal grant funds from the U.S. Department of Housing and Urban Development (HUD) to promote affordable housing, and suitable living environments, and to expand economic opportunities for persons with low and moderate incomes. The City reports on the use of these funds through the annual submission of the Consolidated Annual Performance and Evaluation Report (CAPER). This Report's primary purpose is to inform the citizens of Fort Worth and HUD where and how federal dollars are being spent, by whom, and how the citizens are served with these funds.

In accordance with federal regulations at 24 CFR 91, the City of Fort Worth will be soliciting comments and public review of the 2023-2024 CAPER, covering investment and expenditure of CDBG, HOME, ESG, and HOPWA funds for the period from October 1, 2023, to September 30, 2024. A description of each activity, along with the accomplishments achieved, will be provided in the CAPER.

The Neighborhood Services Department will conduct a public hearing on the CAPER on Wednesday, December 18, 2024, to solicit public comment on this Report prior to its submission to HUD. This hearing is proposed to be held at 6:00 p.m. at Ella Mae Shamblee Library, 1062 Evans Avenue, Fort Worth, TX 76104. Beginning December 2, 2024, the draft CAPER will be available on the City's website at http://www.fortworthtexas.gov/departments/neighborhoods/grants/. Copies will also be available for public review at the following locations:

Neighborhood Services Department New City Hall 100 Fort Worth Trail Fort Worth, Texas 76102 **East Regional Library** 6301 Bridge Street Fort Worth, Texas 76112

Southwest Regional Library 4001 Library Lane Fort Worth, Texas 76109

A fifteen-day public review and comment period will commence on Monday, December 2, 2024. All comments must be received no later than 5:00 p.m. on Thursday, December 19, 2024. To submit comments or request additional information, please contact Juliet Moses, Community Development Planner, City of Fort Worth Neighborhood Services Department, 100 Fort Worth Trail, Fort Worth, Texas 76102; or call Ms. Moses at (817) 392-6203 or email at Juliet.moses@fortworthtexas.gov. Written comments may also be scanned to Ms. Moses at Juliet.moses@fortworthtexas.gov.

Ayuda en español: para que le interpreten el anuncio en español, llame al (817) 392-8454.



CIUDAD DE FORT WORTH DEPARTAMENTO DE SERVICIOS VECINALES

AVISO DE AUDIENCIA PÚBLICA Y AVISO DEL PERÍODO DE COMENTARIOS PÚBLICOS EN CUANTO A LA INFORME ANUAL CONSOLIDADO DE DESEMPEÑO Y EVALUACIÓN 2023-2024 (CAPER)

PARA EL USO DE FONDOS FEDERALES BAJO LOS SIGUIENTES PROGRAMAS:

BECAS FEDERALES EN BLOQUE PARA EL DESARROLLO
COMUNITARIO (CDBG)
HOME SOCIEDADES DE INVERSIÓN (HOME)
BECAS FEDERALES PARA SOLUCIONES DE EMERGENCIA
(ESG)
OPORTUNIDADES DE VIVIENDA PARA PERSONAS CON
SIDA (HOPWA)

Fecha de audiencia pública: 18 de diciembre de 2024

Período de comentarios públicos: del 2 de diciembre de 2024 al 19 de diciembre de 2024

Cada año, la ciudad de Fort Worth recibe fondos federales del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés) para promover viviendas accesibles y entornos de vida adecuados, para ampliar las oportunidades económicas para personas con ingresos bajos y moderados. La Ciudad informa sobre el uso de estos fondos a través de la presentación anual del Informe Anual Consolidado de Desempeño y Evaluación (CAPER, por sus siglas en inglés). El propósito principal de este informe es informar a los ciudadanos de Fort Worth y HUD dónde y cómo se gastan los dólares federales, quién los gasta y cómo se atiende a los ciudadanos con estos fondos.

De acuerdo con las regulaciones federales encontradas en 24 CFR 91, la Ciudad de Fort Worth solicitará comentarios y revisión pública del CAPER 2023-2024, que cubre la inversión y el gasto de los fondos CDBG, HOME, ESG y HOPWA para el período comprendido entre el 1 de octubre de 2023 y el 30 de septiembre de 2024. Una descripción de cada actividad, junto con los logros alcanzados, se proporcionará en el CAPER.

El Departamento de Servicios Vecinales llevará a cabo una audiencia pública sobre el CAPER el miércoles 18 de diciembre de 2024, para solicitar comentarios públicos sobre este Informe antes de su presentación a HUD. Se propone que esta audiencia se lleve a cabo a las 6:00 p.m. en la Biblioteca Ella Mae Shamblee, 1062 Evans Avenue, Fort Worth, TX 76104. A partir del 2 de diciembre de 2024, de CAPER estará disponible en el sitio web http://www.fortworthtexas.gov/departments/neighborhoods/grants/. Las también copias estarán disponibles para revisión pública en los siguientes lugares:

Departamento de Servicios Vecinales

Nuevo Ayuntamiento 100 Fort Worth Trail Fort Worth, Texas 76102

Biblioteca Regional del Este

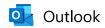
6301 Bridge Street Fort Worth, Texas 76112

Biblioteca Regional del Suroeste

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El lunes 2 de diciembre de 2024 comenzará un período de revisión y comentarios públicos de quince días. Todos los comentarios deben recibirse a más tardar a las 5:00 p.m. el jueves 19 de diciembre de 2024. Para enviar comentarios o solicitar información adicional, comuníquese con Juliet Moses, Planificadora de Desarrollo Comunitario, Departamento de Servicios Vecinales de la Ciudad de Fort Worth, 100 Fort Worth Trail, Fort Worth, Texas 76102; o llame a la Sra. Moses al (817) 392-6203 o envíe un correo electrónico a Juliet.moses@fortworthtexas.gov. Los comentarios escritos también pueden ser escaneados a la Sra. Moses en Juliet.moses@fortworthtexas.gov.

Ayuda en español: para que le interpreten el anuncio en español, llame al (817) 392-8454.



Re: CAPER Public Hearing

From Moses, Juliet < Juliet. Moses@fortworthtexas.gov>

Date Mon 12/9/2024 11:00 AM

To marthawhitehouse@mac.com <marthawhitehouse@mac.com>

Cc Burkley, Sharon <Sharon.Burkley@fortworthtexas.gov>

Good Morning Martha,

Thank you for reaching out. I've noted your comment, and it will be included in the final draft of the 2023-2024 CAPER. While we don't have programs that are specifically targeted at certain neighborhoods, we do offer some initiatives that address the issues you mentioned. I've outlined this information below for your review. Please let me know if you have any questions. I would also like to note that some programs may have waitlists due to high demand.

Additionally, our application process for public service agencies and nonprofits to apply for federal funds to address your concerns will open on January 15, 2025. If you know of any nonprofits that may be interested in applying, I'd be happy to connect with them. I'm also open to attending one of your neighborhood association meetings to discuss our programs and explore potential partnerships with local agencies.

First Time Homebuyer Assistance Program - <u>Homebuyer Assistance Program - Welcome to the City of Fort Worth</u>

Home Rehabilitation programs-

Priority Repair - <u>Priority Repair Program - Welcome to the City of Fort Worth</u>
Weatherization Program - <u>Welcome to the City of Fort Worth</u>
Lead Safe Program - <u>Welcome to the City of Fort Worth</u>

Directions Home (for our unhoused neighbors)- Directions Home - Welcome to the City of Fort Worth

Please let me know if I can be of any more assistance.

Respectfully,

Juliet Moses

Community Development Planner
Neighborhood Services Department
817-392-6203 (office)
100 Fort Worth Trail
Fort Worth, Texas 76102
Juliet.moses@fortworthtexas.gov





Working together to build a strong community

From: MARTHA WHITEHOUSE <marthawhitehouse@mac.com>

Sent: Monday, December 9, 2024 6:29 AM

To: Moses, Juliet < Juliet. Moses@fortworthtexas.gov>

Subject: CAPER Public Hearing

This message is from an external organization.

This message came from outside your organization.

Report Suspicious

Hello. My name is

Martha Whitehouse and I am on the board of the

West Meadowbrook Neighborhood Association. I will be attending the public hearing on December 18th and I wanted to make a comment ahead of that meeting.

Our neighborhood is in desperate need of public investment in housing. Access to safe, accessible, affordable, housing is important to everyone in our city, but I would like to make a special plea for West Meadowbrook.

Government investment in our Eastside neighborhood has not been adequate. West Meadowbrook has many older homes in need of repair, leaving many residents with substandard shelter.

We need programs to help first time homebuyers to help stabilize our neighborhood, and give desperate families much-needed housing relief.

There is also a large unhoused population in West Meadowbrook that needs housing and supportive services.

West Meadowbrook is a neighborhood where a focused program for housing support would make a huge impact and our organization is ready to participate in any way we can to make a meaningful difference for our community.

-Martha Whitehouse West Meadowbrook Neighborhood Association marthawhitehouse@mac.com 817-564-5956



Re: CAPER Meeting Comments

From Moses, Juliet < Juliet. Moses@fortworthtexas.gov>

Date Thu 12/19/2024 2:01 PM

To MARTHA WHITEHOUSE <marthawhitehouse@mac.com>

Cc Carol Peters <cvptxu@yahoo.com>; Phipps, Mike <mikedfwtx@sbcglobal.net>

Good afternoon Marsha,

Thank you for coming out last night. It was a pleasure to meet you in person. I have included the link to the website containing information about the First Time Homebuyers assistance program with the City. Please feel free tos hre this information. If there are any meetings or events coming up that you feel would be a great opportunity for us to come out and share about the services offered through our department, let me know. We are actively trying to get the word out about what we have to offer and bridge the gap between local government and residents in our City. Reach out if you have any other questions, comments, or concerns.

First Time Homebuyers Assistance Program:

https://www.fortworthtexas.gov/departments/neighborhoods/services/hap

Respectfully,

Juliet Moses

Community Development Planner
Neighborhood Services Department
817-392-6203 (office)
100 Fort Worth Trail
Fort Worth, Texas 76102
Juliet.moses@fortworthtexas.gov





Working together to build a strong community

From: MARTHA WHITEHOUSE <marthawhitehouse@mac.com>

Sent: Thursday, December 19, 2024 7:51 AM

To: Moses, Juliet < Juliet. Moses@fortworthtexas.gov>

Cc: Carol Peters <cvptxu@yahoo.com>; Phipps, Mike <mikedfwtx@sbcglobal.net>

Subject: CAPER Meeting Comments

This message is from an external organization.

This message came from outside your organization.

Report Suspicious

Juliet,

It was nice meeting you and your team in person last night. As we discussed, the West Meadowbrook Neighborhood Association, as well as all of the neighborhood associations on the Eastside of Fort Worth, have a vested interest in stabilizing and promoting development in our neighborhoods.

I, and the other activists in our group see home ownership, that is owner occupied home ownership, as a fundamental building block for a stronger, more cohesive, and safer neighborhoods.

West Meadowbrook is the perfect place to use HUD funds to aid first-time homebuyers. Last night I did a simple search on Zillow for homes for sale in the 76103 zip code and, of the 45 results I saw, only 4 were priced above the HUD funding limit for a pre-existing home.

With the right team of lenders, real estate agent, down payment education and assistance, and local government collaboration, there is a viable opportunity to put more hard-working families into permanent homes, building stability and growth for our neighborhood, and creating opportunities for growing generational wealth for deserving families.

Thanks for all the work you do, and thank you for your time last night. I know the turnout was light, but the need for stable housing in our area is great, and it's an honor to meet the people from city government working toward those goals.

Regards,

-Martha Whitehouse

U.S. Department of Housing and Urban Development

Certification of Consistency Plan with the Consolidated Plan for the Continuum of Care Program Competition

I certify the proposed activities included in the Continuum of Care (CoC) project application(s) is consistent with the jurisdiction's currently approved Consolidated Plan.

| Applicant Name: AIDS Outreach Center |
|--|
| Project Name: Fiscal Year (FY) 2023 Housing Opportunities for Persons With AIDS (HOPWA |
| Competitive Grant: Housing Interventions (HINT) to End the HIV Epidemic |
| Location of the Project: 400 North Beach Street, Ste 100, Fort Worth, Texas 76111 |
| |
| Name of Certifying Jurisdiction: City of Fort Worth |
| Certifying Official of the Jurisdiction Name: <u>Fernando Costa</u> |
| Title: Assistant City Manager |
| Signature: |
| Date: December 12, 2023 |

Public reporting burden for this collection of information is estimated to average 3.0 hours per response, including the time for reviewing instructions, completing the form, attaching a list of projects if submitting one form per jurisdiction, obtaining local jurisdiction's signature, and uploading to the electronic e-snaps CoC Consolidated Application. This agency may not conduct or sponsor, and a person is not required to respond to, a collection information unless that collection displays a valid OMB control number.

Privacy Act Statement. This form does not collect SSN information. The Department of Housing and Urban Development (HUD) is authorized to collect all the information required by this form under 24 CFR part 91, 24 CFR Part 578, and is authorized by the McKinney-Vento Act, as amended by S. 896 The Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act of 2009 (42 U.S.C. 11371 et seq.).

HUD considers the completion of this form, including the local jurisdiction(s) authorizing official's signature, as confirmation the project application(s) proposed activities submitted to HUD in the CoC Program Competition are consistent with the jurisdiction's Consolidated Plan and, if the project applicant is a state or unit of local government, that the jurisdiction is following its Consolidated Plan per the requirement of 24 CFR part 91. Failure to either submit one form per project or one form with a listing of project information for each field (i.e., name of applicant, name of project, location of project) will result in a technical deficiency notification that must be corrected within the number of days designated by HUD, and further failure to provide missing or incomplete information will result in project application removal from the review process and rejection in the competitive process.

Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan (All PHAs)

U. S Department of Housing and Urban Development

Office of Public and Indian Housing
OMB No. 2577-0226
Expires 3/31/2024

Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan

| I, | Fernando Costa | , the Assistant City Manager | | |
|--------------------|---|--|--|--|
| | Official's Name | Official's Title | | |
| certify year 20 | that the 5-Year PHA Plan for the Housing Authority of the Co | or fiscal years and/or Annual PHA Plan for fiscal ty of Fort Worth Housing Solutions is consistent with the | | |
| | | PHA Name | | |
| | | ted Plan including the Analysis of Impediments (AI) to Fair ir Housing (AFH) as applicable to the | | |
| | CITY OF F | DRT WORTH | | |
| | | Local Jurisdiction Name | | |
| Provide | nt to 24 CFR Part 91 and 24 C e a description of how the PHA consolidated Plan. | FR § 903.15. Plan's contents are consistent with the Consolidated Plan or | | |
| The City of | Fort Worth goals, strategies and commitment to | preserve and maintain existing and expand affordable housing is consistent with Fort | | |
| Worth Ho | using Solutions mission, strategic plan ar | d goals included in its 2025 Annual Agency Plan. FWHS has identified affordable houis | | |
| priorities | that align with the City of Fort Worth's five | year 2023-2027 Consolidated Plan. | | |
| | | | | |
| | | ny information provided in the accompaniment herewith, is true and accurate. Warning: HUD will riminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802) | | |
| | ithorized Official: ando Costa | Title: Assistant City Manager | | |
| Signature: 5 | Tempodo Costr | Date: Sep 5, 2024 | | |

The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality. This information is collected to ensure consistency with the consolidated plan or state consolidated plan.

Public reporting burden for this information collection is estimated to average 0.16 hours per year per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.



CELEBRATING **85 YEARS**OF IMPROVING LIVES



CONTENTS

- **3** From Our Leadership
- 4 Who We Serve
- 6 Strategic Plan
- 10 FSS & Homeownership
- 12 Community Initiatives & Partnerships
- 13 Housing Choice Vouchers& Special Programs
- **14** Real Estate Portfolio
- **16** Stop Six Choice Neighborhood Initiative
- **20** Financial Highlights
- **22** Staff Highlights / HR Initiatives
- **24** Partners

OUR **VISION**

Fort Worth Housing Solutions envisions communities with quality, affordable housing that provides the foundation to improve lives.

OUR **MISSION**

To develop housing solutions where people flourish. Fort Worth Housing Solutions is changing the face of affordable housing by providing mixed-income rental and home ownership opportunities that provide the foundation to improve lives.

2023 GOALS ACHIEVED

- Create a diverse, economically sustainable real estate portfolio
- Provide a foundation for improving lives
- Develop a continuously improving, efficient operation
- Develop a sustainable business model



Mary-Margaret Lemons President



Terri Attaway *Chairperson, Board of Commissioners*

Board of Commissioners

Brittany Hall
Michael Ramirez
Richard Stinson
Dr. Carlos Walker



FROM OUR LEADERSHIP

In 2023, we celebrated the 85-year history of Fort Worth Housing Solutions as well as the ongoing work we do to change the face of affordable housing by developing mixed-income rental and home ownership opportunities providing the foundation to improve lives.

Our 85th year of service was celebrated throughout 2023 and with a special Anniversary Breakfast that raised more than \$100,000 for the Barbara Holston Education Fund. Named in honor of Barbara Holston, long-time senior executive of FWHS, BHEF works to eliminate financial barriers by awarding scholarships each year for academic, technical or vocational training to residents enrolled in FWHS programs.

Among the highlights of the last year were special events honoring Fort Worth legends and the development of new communities. The Opal, named for civil rights activist Opal Lee, broke ground in March in North Fort Worth in the thriving Alliance Corridor. Hughes House I, the first of three Stop Six Choice Neighborhood Initiative developments named for record-breaking Dunbar High basketball coach Robert Hughes, broke ground in June. Cowan Place, the first SSCNI development, welcomed our senior residents back to Stop Six in November.

Eleven developments in sought-after areas in our city were under construction in 2023 that together will add nearly 2,800 units to our portfolio. These new developments offer affordable housing in desirable locations that present numerous opportunities for our residents. We are excited to see these developments welcome families in the not-so-distant future.

We also worked internally and with an outside agency in our 85th year to create a new Strategic Plan for the next five years. Our Mission, which honors our past while looking towards the future, is "To create inclusive affordable housing communities where people can thrive." Our Vision is: "A thriving community where all residents have a place they are proud to call home and pursue their dreams regardless of their income or address." More information about the Strategic Plan is available in this report and on our website at FWHS.org.

The Family Self-Sufficiency and Homeownership programs continue to provide residents with the opportunity to continue their education, earn career certifications, improve their finance standing, find employment and purchase their first home. The FSS/Homeownership programs celebrated 29 graduates and paid out nearly \$150,000 in escrow funds in 2023.

None of this work would be possible without our treasured and trusted partnerships throughout our giving community. Our success is measured in the lives we touch throughout Fort Worth. The 100-plus employees that make up Fort Worth Housing Solutions are committed to this work. We've been doing it for 85 years and in many ways feel like we're just getting started.

Mary-Margaret Lemons
President, Fort Worth Housing Solutions

Terri Attaway Chairperson, FWHS Board of Commissioners

WHO WE SERVED IN 2023



people housed every day across programs [number of vouchers + FWHS rental units multiplied by an average of 2.5 residents per household]



households provided rental assistance through the Housing **Choice Voucher** Program and other special programs funded by the U.S Department of **Housing and Urban** Development



rental units in the FWHS portfolio, 85% offered at affordable rates to residents earning 80% or less of the Area Median Income (includes units in development)



\$58.240 ANNUAL INCOME

needed to afford fair market rent for a 2-bedroom unit

FAIR MARKET RENT

for a 2-bedroom \$28.00 HOURLY WAGE

needed to afford fair market. 2-bedroom unit

\$97,700 AREA MEDÍAN INCOME

for the Fort **Worth-Arlington** Metropolitan Area, 2023

50,110 HOUSING GAP

THE NUMBER OF AFFORDABLE, AVAILABLE RENTAL HOUSING UNITS NEEDED TO SERVE LOW- AND EXTREMELY-LOW INCOME FAMILIES IN TARRANT COUNTY

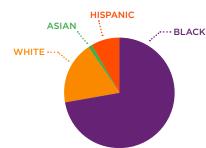


WHO QUALIFIED FOR HOUSING ASSISTANCE IN 2023?

| HOUSEHOLD SIZE | EXTREMELY LOW INCOME (30% AMI) | VERY LOW INCOME (50% AMI) | LOW INCOME (80% AMI) |
|-------------------|--------------------------------------|---------------------------------|-------------------------|
| 1 | 20,100 | 33,500 | 53,600 |
| 2 | 23,000 | 38,300 | 61,250 |
| 3 | 25,850 | 43,100 | 68,900 |
| 4 | 30,000 | 47,850 | 76,550 |

HCV DEMOGRAPHICS

RACE AND ETHNICITY



BLACK: 3,699 **WHITE: 985** ASIAN: 58 **NATIVE AMERICAN: 25**

HOUSING CHOICE VOUCHER PROGRAM

Program allows very low-income (30% AMI) families to lease or purchase safe, decent and affordable rental housing wherever a private landlord accepts a voucher



6,420

Housing Choice Vouchers to help very-low and low-income households cover rent Leased as of 12/31/23: 4,767

\$17,467 average income among **HCV** participants

DISABLED

1,160 OVER AGE OF 61 1,126 UNDER AGE OF 61

AGE

2,547 OVER AGE OF 61 1.234 18-35 986 36-61

Source: FWHS Assisted Housing Program Monthly Report, month ending Dec. 31, 2023

2023 RENTAL ASSISTANCE PROGRAMS HELP PEOPLE AFFORD HOMES, CURB **HOMELESSNESS**



FWHS received additional vouchers to house elderly, disabled families



FWHS received additional vouchers to house homeless veterans

2024-2028 STRATEGIC PLAN OVERVIEW

This concise overview outlines key objectives and initiatives, developed collaboratively with staff and stakeholders, to guide the growth of Fort Worth Housing Solutions as a leader in equitable, affordable housing over the next five years.

MISSION

To create inclusive affordable housing communities where people can thrive.

VISION

A thriving community where all residents have a place they are proud to call home and pursue their dreams regardless of their income or address.

DIVERSITY, EQUITY AND INCLUSION STATEMENT

At FWHS, we prioritize Diversity, Equity, and Inclusion as fundamental principles. Our ongoing commitment is to foster an organization that not only values and embraces diversity but also actively works towards creating inclusive neighborhoods, policies, programs, and workplace. We firmly believe that everyone plays a vital role in building affordable housing communities where everyone can thrive.



HOUSING

Work with public and private partners to preserve existing housing assets for long-term sustainability, and to expand affordable housing opportunities by 5,000 units throughout the Fort Worth community.

CLIENTS

Optimize partnership and program opportunities to improve the client experience and enhance the impact for residents to improve their quality of life.



01



EFFICIENCIES

Nurture an innovative workplace supported by efficiency, inclusion, and data-driven decision making.

WORKPLACE PERSONALITY

Further efforts to recruit, develop and retain a talented workforce that values diversity, equity, inclusion, and belonging throughout the organization.



03



04

HOUSING

FWHS will work with public and private partners to preserve existing housing assets for long- term sustainability, and to expand affordable housing opportunities by 5,000 units throughout the Fort Worth community.

HOUSING STRATEGY

We will analyze the physical and financial conditions of existing housing assets to develop an asset repositioning and investment plan for all properties, to include priorities to guide future new development and acquisition decisions for growth.



EFFICIENCIES

FWHS will nurture an innovative workplace supported by efficiency, inclusion, and data-driven decision making.

EFFICIENCIES STRATEGY

We will identify, develop, and implement systems, policies, and procedures to streamline and standardize operations.



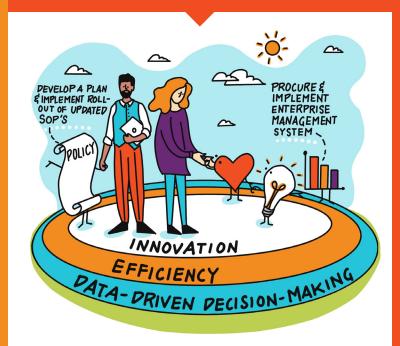


CLIENTS

FWHS will optimize partnership and program opportunities to improve the client experience and enhance the impact for residents to improve their quality of life.

CLIENT STRATEGY

We will determine opportunities to improve customer service and impacts and implement plans to maximize impacts of programs and services.



WORKPLACE PERSONALITY

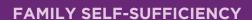
FWHS will further efforts to recruit, develop and retain a talented workforce that values diversity, equity, inclusion and belonging throughout the organization.

WORKPLACE PERSONALITY STRATEGY

We will ensure the workplace environment is welcoming, collaborative, and inclusive and equips employees to grow.

FAMILY SELF-SUFFICIENCY & HOMEOWNERSHIP

The Family Self-Sufficiency Program provides Fort Worth Housing Solutions residents a pathway toward full-time employment, higher incomes and less dependency on financial assistance. Participants set a five-year career and financial plan. Case managers support residents by connecting them with services and resources they need to succeed.



- Graduates in 2023
- \$148,534.41 paid in escrow
- new participants enrolled in 2023
- Amount in the past 10 years FSS has given out in earned escrow





The Homeownership Program allows individuals and families who have qualified for a Housing Choice Voucher to use rental assistance vouchers to buy a home and help cover monthly homeownership expenses.

The program is an important tool toward moving households toward financial self-sufficiency. One of the most common ways that people inherit and pass on generational wealth is through real estate. The purchase of a home is often the first opportunity people have to own real estate.



HOMEOWNERSHIP

- 15 closings in 2023
- clients received credit counseling in 2023
- \$18,000 in closing costs this year using grant funds that FWHS assisted homebuyers with.
- families have used their voucher to purchase a home since 2004





COMMUNITY INITIATIVES & PARTNERSHIPS

RAINWATER GRANT ACCOMPLISHMENTS

- 13 participants have gained employment
- 5 participants have started the process to obtain social security benefits
- 2 participants are enrolled in college courses
- 2 participants are enrolled in GED classes
- 1 adult child completed her first semester at UTA
- 71 of 75 families enrolled in case management services

PARTNERSHIPS/COLLABORATIONS

- NAACP (ACTSO) Applications distributed at properties for interest in program
- Boys & Girls Club Mobile Services
- Everman ISD Truancy Prevention
- Crowley ISD Truancy Prevention
- T3 partners meetings to collaborate within:
 - Fort Worth ISD, Everman ISD, Crowley ISD
- Moncrief Cancer Institute Outreach Collaboration Cancer screenings

RENTAL ASSISTANCE DEMONSTRATION (RAD)

- RAD Resident meetings at each property (25 properties)
- Coordinating Resident Advisory Councils for each property (25 properties)
- Portfolio Management Services meetings
- Good Tenant Good Neighbor meetings
- Pancake/Talent Show breakfast
- Relocation of Casa de los Sueños



HOUSING CHOICE VOUCHERS & SPECIAL PROGRAMS

HOUSING CHOICE VOUCHER PROGRAM

- Annuals: 4,514
- New Admissions: 649
- Vouchers issued: 1.000
- Sent out over 1,000 letters to applicants for intake to receive vouchers
- High Performer SEMAP (Section Eight Management Assessment Program)
- No finding in our HCVP (Housing Choice Voucher Program) Audit
- Successfully brought online Quail Trail and Cowan PBV (Project-Based Vouchers)

SPECIAL PROGRAMS

- Annuals: 512
- New Admissions: 208
- Vouchers issued: 250
- Client served: 575
- Successfully increased and maintained grant leasing by 10%

INSPECTIONS

- Received and processed 3,090 rental increase request
- Received and processed 1,978 RFTA request
- Received and processed 1,503 Move-in Approvals
- Activated 1,494 contracts
- Conducted 6,405 inspections (CoC: 758, HCV: 5,647)
- Identified 2 properties that were substandard and successfully moved out all families from La Hacienda Apts and Xander Apartments
- Successfully worked with La Hacienda to address deficiencies and were able to restore them to a "good" standing and FWHS has resumed leasing activities. This was vital as this is one of the few all bills paid properties that lease to second chance applicants and our

FORT WORTH HOUSING SOLUTIONS | 12

REAL ESTATE PORTFOLIO

EXISTING PROPERTIES

- 1. Alton Park
- 2. Aventine Apartments
- 3. Avondale Apartments
- 4. Bottle House on Main
- 5. Cambridge Court Apartments
- 6. Campus Apartments
- 7. Candletree Apartments
- 8. Carlyle Crossing Apartments
- 9. Casa de Esperanza
- 10. Cowan Place Senior Living
- 11. Crestwood Apartments
- 12. Fair Oaks Apartments
- 13. Fair Park Apartments
- 14. The Henderson
- 15. Jennings Place
- 16. The Holston
- 17. HomeTowne at Matador Ranch
- 18. Hunter Plaza Apartments
- 19. The Huntley
- 20. Knights of Pythias

- 21. Overton Park Townhomes
- 22. The Palladium
- 23. Patriot Pointe
- 24. Pavilion at Samuels Avenue
- 25. Post Oak East Apartments
- 26. Prince Hall Gardens
- 27. Reserve at McAlister
- 28. Sabine Place Apartments
- 29. Sedona Village Senior Living
- 30. Siddons Place
- 31. Silversage Point at Western Center
- 32. The Springs Apartments
- 33. Stallion Pointe
- 34. Stallion Ridge
- 35. Standard at Boswell
- 36. Standard River District
- 37. Villas by the Park Apartments
- 38. Villas of Eastwood Terrace
- 39. Villas on the Hill Apartments
- 40. Wind River Apartments
- 41. Woodmont Apartments

IN DEVELOPMENT 2023

- 42. Chaparral Ranch Homes
- 43. Hughes House I
- 44. Hughes House II
- 45. Inspire at Bonds Ranch
- 46. The Opal
- 47. Skyline Prairie Homes
- 48. Skyline Prairie Homes II
- 49. Jefferson Eastchase
- 50. Jefferson Primrose
- 51. The Crawford
- 52. Babers Manor



mixed-income properties located in high opportunity areas across Fort Worth



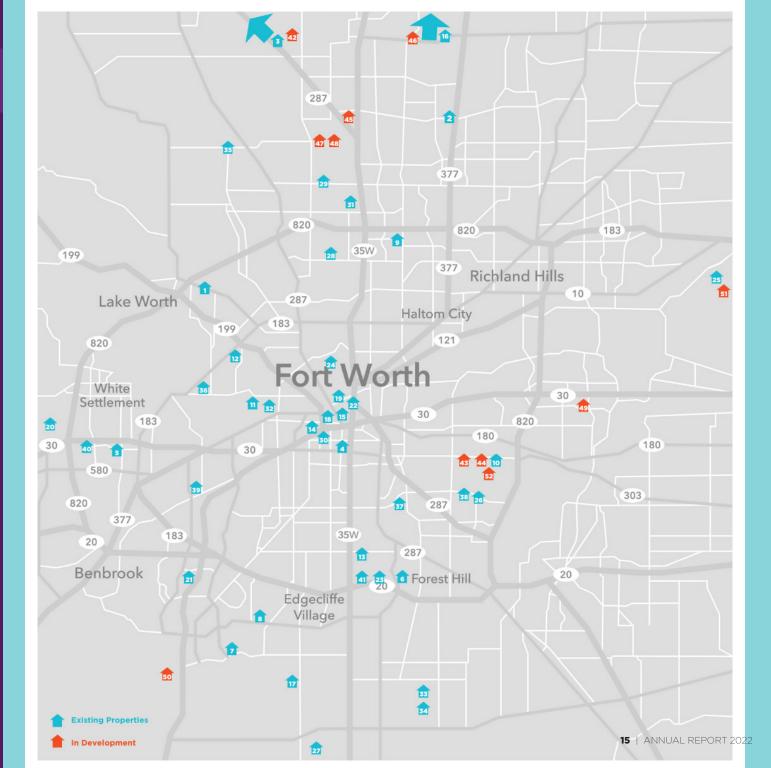
85%

offered at multiple levels of affordability

2,777

units were in the development pipeline or under construction in 11 communities.

- Chaparral Ranch Homes
- Cowan Place
- The Huntley
- Skyline Prairie Homes
- Hughes House
- The Opal
- The Crawford
- Jefferson Primrose South
- Casa de los Sueños
- Inspire at Bonds Ranch
- Jefferson at Eastchase



STOP SIX CHOICE NEIGHBORHOOD INITIATIVE

PEOPLE

Homeownership Milestones:

Two residents achieved the dream of home ownership, marking a significant personal achievement and contributing to community stability.

Meta Grant for Youth STEM:

Received a \$40,000 grant from Meta, empowering the youth with STEM programming and opening doors to future opportunities in technology and engineering.

United Way Safety Net Grant:

Garnered more than \$18,000 from United Way to tackle transportation and child-care barriers, enhancing access to employment and education for families.

Renter's Advantage Program Impact:

Made more than 600 connections with families as 164 residents completed the Renter's Advantage Financial Literacy Program, significantly improving their financial stability with an average credit score increase of 60 points.

Employment Stability:

Achieved remarkable employment stability, with 86% of employed residents maintaining their jobs for six months or more and 59% for more than a year.

Supporting Former Cavile Residents:

Assisted 12 former Cavile residents in their return to the community, providing them with homes in Cowan Place Senior Living.

Health Insurance and Care:

Maintained a 92% health insurance coverage rate for adults and ensured that the same percentage of residents are connected to a primary health physician, emphasizing the importance of healthcare accessibility. Ensured 100% of youth are covered by health insurance, securing their health and wellbeing.

STEM Camps and Entrepreneurial Growth:

Launched summer STEM camps with a local black-owned engineering firm and supported eight residents in starting their businesses. ranging from mobile phlebotomy services to laundry services.





Economic Advancements:

The hourly employment wage for residents increased by 8%, reflecting economic growth and improved living standards.

Education Achievements:

Ten high school seniors graduated and advanced to post-secondary education, certification programs, or full-time employment, showcasing the success of educational support programs.

Early Childhood Development:

Conducted developmental screenings for 90% of children aged 0-3 to identify and address any developmental delays before school, ensuring a better start in their educational journey.

HOUSING

FWHS received a FY2023 Community Project Funding Economic Development Initiative Earmark award of \$4 million.

Hughes House I construction closing April 12 and a Notice to Proceed was issued to the General Contractor on April

for Cavile Place disposition were approved in May.

All applications

Hughes House groundbreaking ceremony on June 15.

A Young Architects Summer Camp July 19-21. The camp introduced local students between grades 6-12 to the discipline of architecture as a way of thinking, a tool for social change and advancement,

while also teaching basic

freehand skills.

General Contractor Request for Qualifications issued August 4.

Babers Manor -

August 23.

Hughes House II received a bond allocation on Babers Manor received a

Cowan Place grand opening November 13. 9% low-income housing tax credit commitment from TDHCA on August 28.

Cowan Place began tenant move-ins November 1.

17 | ANNUAL REPORT 2023 FORT WORTH HOUSING SOLUTIONS | 16

NEIGHBORHOOD

CHOICE NEIGHBORHOOD CRITICAL COMMUNITY

Improvements, particularly the "Canopy" project at the former Boys & Girls Club, was a focus in 2023. The consulting architect, Bennett Partners, finished concept drawings for the project and the plans were shared with key partners at the City of Fort Worth.

The project expanded to include a renovation of the former Boys & Girls Club into a Workforce Innovation Training Center with CVS Pharmacy. The plans for the building also include a staffed urban farm, and an outdoor space anchored with the canopy to feature elevated patios, roll-up door access to the building and play area for children. The project will be set up to support food trucks, mobile healthcare clinics, mobile dentists and much more.

- Construction begin on Hughes House I, which includes the white box and gray box construction activities on the first floor, which will provide retail space to the neighborhood.
- Work continued on developing the architectural program for the Stop Six Hub.
 A community meeting was held on July 29 at Martin Luther King Community Center, to receive input on the plans. This project is still in programming phase.
- City of Forth launched public Wi-Fi in Stop Six in 2023. The entire neighborhood is now covered with Wi-Fi that can be accessed for free.
- Plans for Babers Manor and Hughes House II and Hughes House III were reviewed by the City of Fort Worth. The City continues to participate in these development projects with funding.



WORKFORCE DEVELOPMENT

- 78 people attended FWHS resource fairs and hiring events.
- 56 people attended FWHS career development workshops.
- 25 residents received resume writing assistance.
- 27 residents received job search assistance.
- 6 former Cavile residents completed an intensive career development program facilitated by Urban Village Family Services, with two receiving immediate employment offers.
- 2 residents completed the Level Up Entrepreneurial Coaching Program.
- 2 residents are actively involved in the E-Squared program offered by Goodwill, which assists participants in getting their GED and finding sustainable employment.
- Former Cavile resident Taquila Woodson: valedictorian, CNA through Cityview Nursing & Rehab Center.





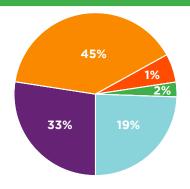






FINANCIAL HIGHLIGHTS

BUDGET BY FUNDING SOURCE



HUD GRANTS

OTHER GRANTS

\$78,772,898

\$1,882,122

RENTS \$56,348,111

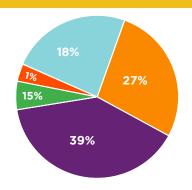
OTHER REVENUE \$32,251,495

DEVELOPER & OTHER FEES

\$4,101,606



EXPENSES BY USE



ADMINISTRATIVE \$28,460,660

GENERAL \$43,115,446

HOUSING ASSISTANCE

\$62,133,999

EMERGENCY RENT ASSISTANCE

\$1,261,126

PROPERTY & MAINTENANCE

\$23,776,233





\$173.3M

TOTAL ANNUAL OPERATING BUDGET

\$78.8M

FEDERAL GRANTS

\$56.3M

IN RENTAL REVENUE

\$158.8M TOTAL EXPENSES

\$38.2M

FROM OTHER REVENUE SOURCES

\$62.1M

BACK TO THE COMMUNITY VIA HAP PAYMENTS \$1.3M

IN EMERGENCY
RENTAL ASSISTANCE
PROVIDED

FORT WORTH HOUSING SOLUTIONS | 20







HUMAN RESOURCES INITIATIVES

HUMAN CAPITAL MANAGEMENT

Recruiting, performance management/employee goals, tracking applicants and new benefit portal.

ADDING CAPACITY

FWHS has expanded roles because of growth, specifically in Development and Asset Management, and IT.

TEAM BUILDING

Fort Worth Black Metropolitan Chamber Sneaker Ball, Cinco De Mayo food truck, mid-year meeting, staff retreat, Texas Rangers outing and volunteer opportunities.

MENTAL & PHYSICAL HEALTH

Monthly tips to deal with issues such as Stress Awareness, Mental Health Month and Yoga classes.

TRAINING

Leadership training for succession planning, meeting engineering, safety and CPR/First Aid certification.

FORT WORTH HOUSING SOLUTIONS

1407 Texas Street Fort Worth, Texas 76102

FWHS.ORG

THE POWER OF **OUR PARTNERSHIPS**

AB Christian Learning Center

Alpha Kappa Alpha

Amerigroup

Amon G. Carter Foundation

Apartment Association of Tarrant County

Barbara Holston Education Fund

Blue Zones Project | Texas Health Resources McCormack Baron Salazar

Boys & Girls Clubs of Greater Tarrant County Morris Foundation

Brighter Outlook Inc.

Center for Transforming Lives

Charles Schwab

City of Fort Worth

Fort Worth Department of Diversity and

Inclusion

Fort Worth Public Library

Fort Worth Independent School District

Cook Children's Health Care System

Downtown Fort Worth Inc.

DRC

Goodwill Industries

JPS Health Network

The Ladder Alliance

Meals on Wheels of Tarrant County

Pathfinders

The Parenting Center

Presbyterian Night Shelter

Rainwater Charitable Foundation

Sid W. Richardson Foundation

The Salvation Army

Tarrant County College District

Tarrant County Homeless Coalition

Tarrant Food Bank

Texas Capital Bank

Texas Dept. of Housing and

Community Affairs

Urban Strategies Inc. (USI)

Union Gospel Mission

United Way of Tarrant County

University of North Texas

U.S. Dept of Housing and Urban

Development

Volunteers of America

Wells Fargo Housing Foundation

The Women's Center

Workforce Solutions for Tarrant

County

The YMCA of Metropolitan Fort

Worth

YouthBuild Fort Worth

